

This instrument prepared by:
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Maynard, Cooper & Gale, P.C.
1900 Sixth Avenue North, Suite 2400
Birmingham, Alabama 35242

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE OF MORTGAGE

WHEREAS, S.N.O., INC., an Alabama corporation ("Mortgagor"), executed in favor of **REGIONS BANK**, an Alabama banking corporation ("Mortgagee"), that certain Mortgage dated January 31, 2008, and filed for record in the Probate Office of Shelby County, Alabama and recorded as Instrument #20080213000058840 (the "Mortgage"), pursuant to which Mortgagor granted to Mortgage a mortgage on and security interest in to certain Property (as defined in the Mortgage) consisting of real property located in Shelby County, Alabama; and

WHEREAS, in order to allow the sale of the portion of the Property more fully described on Exhibit A attached hereto and made a part hereof (the "Released Property"), Mortgagor has requested, and Mortgagee has agreed, to release from the lien of the Mortgage the Released Property.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, the for good and valuable consideration, the receipt and sufficiency of which the Mortgagee hereby acknowledges and agrees, the undersigned Mortgagee, as collateral agent for the owners of the Mortgage (and of the indebtedness secured thereby), does hereby release from the lien of said Mortgage the Released Property.

This partial release shall in no way and to no extent whatsoever release, impair or otherwise affect the lien created by said Mortgage with respect to any Property other than the Released Property described on Exhibit A attached hereto, and the Mortgage lien on such Property, shall remain in full force and effect.

31st IN WITNESS WHEREOF, the undersigned has executed this Partial Release of Mortgage this day of July, 2008.

REGIONS BANK, an Alabama banking corporation

By: 

Name: Todd Harris

Title: VP



20080808000320240 2/3 \$17.00
Shelby Cnty Judge of Probate, AL
08/08/2008 12:12:04PM FILED/CERT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Todd Harris, whose name as Vice President of Regions Bank, an Alabama banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and Official seal this 31st day of July, 2008.

[Seal]

Karen Z. Usrey
Notary Public
My Commission Expires: 4/3/11

20080808000320240 3/3 \$17.00
Shelby Cnty Judge of Probate, AL
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EXHIBIT A

Released Property Description

Lot 2-A and Lot 2-B, according to the Resurvey of Lot 2, of Alabama Telco Credit Union Addition to Chelsea, as recorded in Map Book 40, Page 49, in the Probate Office of Shelby County, Alabama.