

20080807000318080 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
08/07/2008 02:03:15PM FILED/CERT

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

Janie Flores
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

F/C

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #: 0033403932 "MORTON"
OLD SERVICING #: 2669032317

MERS #: 100039226690323179 VRU #: 1-888-679-6377

Date of Assignment: April 22nd, 2008
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at P.O. BOX 2026, G4318 MILLER ROAD,
FLINT, MI 48501-2026
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: SHANNON SMITHERMAIN MORTON AKA SHANNON ROBERTS, A MARRIED PERSON To:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL
CORPORATION, AN ARIZONA CORPORATION
Date of Mortgage: 10/10/2006 Recorded: 11/07/2006 as Instrument No.: 20061107000545630 In Shelby,
Alabama

Property Address: 522 LAUREL WOODS TRAIL, HELENA, AL 35080

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$119,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On April 22nd, 2008


By: 
MICHELE THOMPSON, Vice President

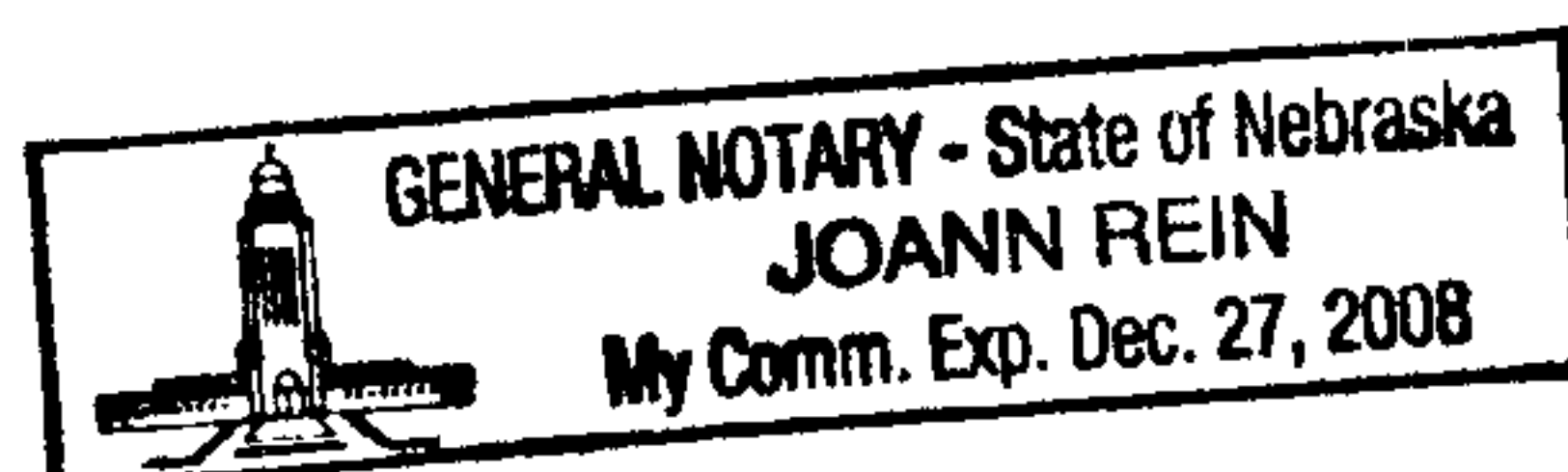


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON April 22nd, 2008, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOANN REIN
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Janie Flores, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-635-3500