

Shelby



20080807000317870 1/3 \$48.00
Shelby Cnty Judge of Probate, AL
08/07/2008 12:48:56PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Hedden		FIRST NAME Timothy	MIDDLE NAME D.	SUFFIX
1c. MAILING ADDRESS 1027 Lake Pointe Ln.		CITY B'ham	STATE AL	POSTAL CODE 35226	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE AL	POSTAL CODE	COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Lennox

2# CH23-41 4# 650UH-48C 4# G60UHV-36B
1# 6008E32593 1# 5908C11519 1# 5908F01624
4# HP13-036 4# HP13-042
1# 5808B28520 1# 5808B28520

\$ 11,904.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Hedder	Timothy	D.

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

11c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

11d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any ☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

12c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

BHM 31300 Reli, Inc.
the TITLE and CLOSING PROFESSIONALS
2595 Grandview Pkwy, Ste 350
Birmingham, AL 35243

This instrument was prepared by
SEND TAX NOTICE TO:
RELI, INC.
3595 GRANDVIEW PARKWAY STE 350
BIRMINGHAM, AL. 35243

TIMOTHY D. HEDDEN
1027 LAKE POINTE LANE
HOOVER, AL 35244

QUITCLAIM DEED □ □

STATE OF ALABAMA ()
SHELBY COUNTY ()

20031030000723910 Pg 1/1 21.00
Shelby Cnty Judge of Probate, AL
10/30/2003 13:05:00 FILED/CERTIFIED

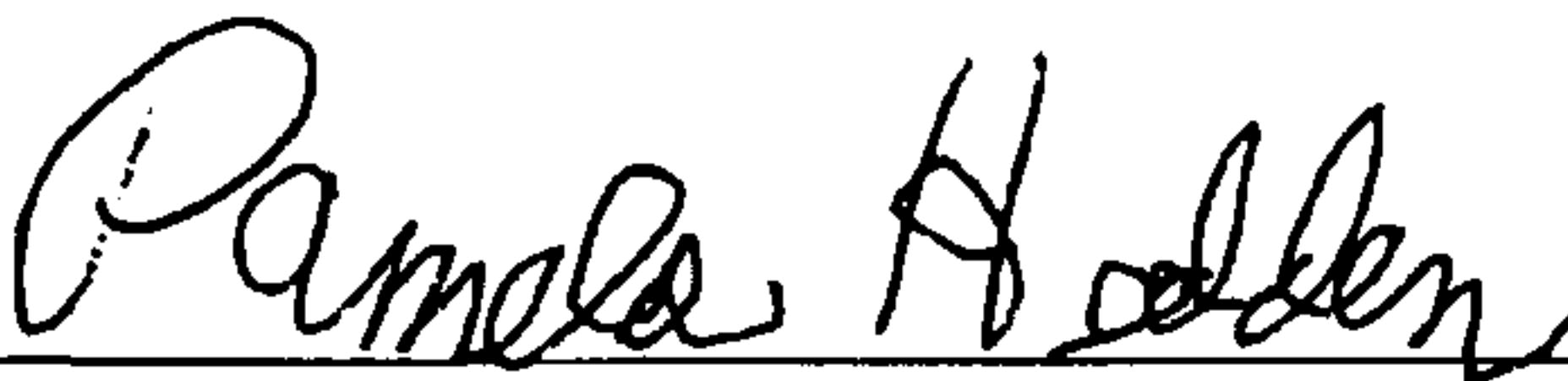
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of **ONE AND NO/100 (\$1.00) DOLLARS**, and other good and valuable considerations, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned **PAMELA HEDDEN, an unmarried man**, (hereinafter referred to as GRANTOR) hereby releases, quit claims, grants, sells, and conveys to **TIMOTHY D. HEDDEN** (hereinafter referred to as GRANTEE), all his right, title, interest, and claim in or to the following described real estate, situated in **SHELBY County, Alabama**, to-wit:

Lot 2009, Lake Point Estates, Map Book 11, Page 57, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

PAM HEDDEN IS ONE AND THE SAME PERSON AS PAMELA HEDDEN.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, on this the 23rd day of September, 2003.




PAMELA HEDDEN (SEAL)

MAINE
STATE OF ~~ALABAMA~~)
~~JEFFERSON~~ COUNTY)
~~KENNEBEC~~

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that **PAMELA HEDDEN, an unmarried woman**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hands and official seal this the 23rd day of September, 2003.



Notary Public
My Commission Expires: _____

MICHELLE L. RICHARDSON
Notary Public, Maine
My Commission Expires October 3, 2007