

Shelby

20080807000317840 1/3 \$38.25
Shelby Cnty Judge of Probate, AL
08/07/2008 12:48:53PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME <u>Bentley</u>		FIRST NAME <u>Dairian</u>	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS <u>109 Stratford Ct.</u>		CITY <u>Pelham</u>	STATE <u>AL</u>	POSTAL CODE <u>35724</u>	COUNTRY <u>US</u>
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE <u>AL</u>	POSTAL CODE	COUNTRY <u>US</u>
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <u>ALABAMA POWER</u>					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS <u>600 N. 18TH STREET</u>		CITY <u>BIRMINGHAM</u>	STATE <u>AL</u>	POSTAL CODE <u>35291</u>	COUNTRY <u>US</u>

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Trane 3 Ton HP

Outdoor

Indoor

4TWR3036A1000AA

4TEC3F36B1000AA

8282KKYIF

8244KTCIV

\$ 5,500.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Bentley

Dravien

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID # SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE
ATTACHED DEED.

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCCI - 5/4/01 CT System Online

WARRANTY DEED

KNOW ALL MEN by these Presents: That for and in consideration of One Hundred Sixty Six Thousand and 00/100 Dollars (\$166,000.00) and other good and valuable consideration to the undersigned, **James T. Goodwin, and wife Avis L. Goodwin** (herein referred to as Grantor), in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged do grant, bargain, sell, and convey unto the said **Dairian Bentley** (herein referred to as Grantee) the following described real estate to wit:

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Lot 51 according to the Survey of Stratford Place Phase IV, as recorded in Map Book 14, page 69, in the Probate Office of Shelby County, Alabama.

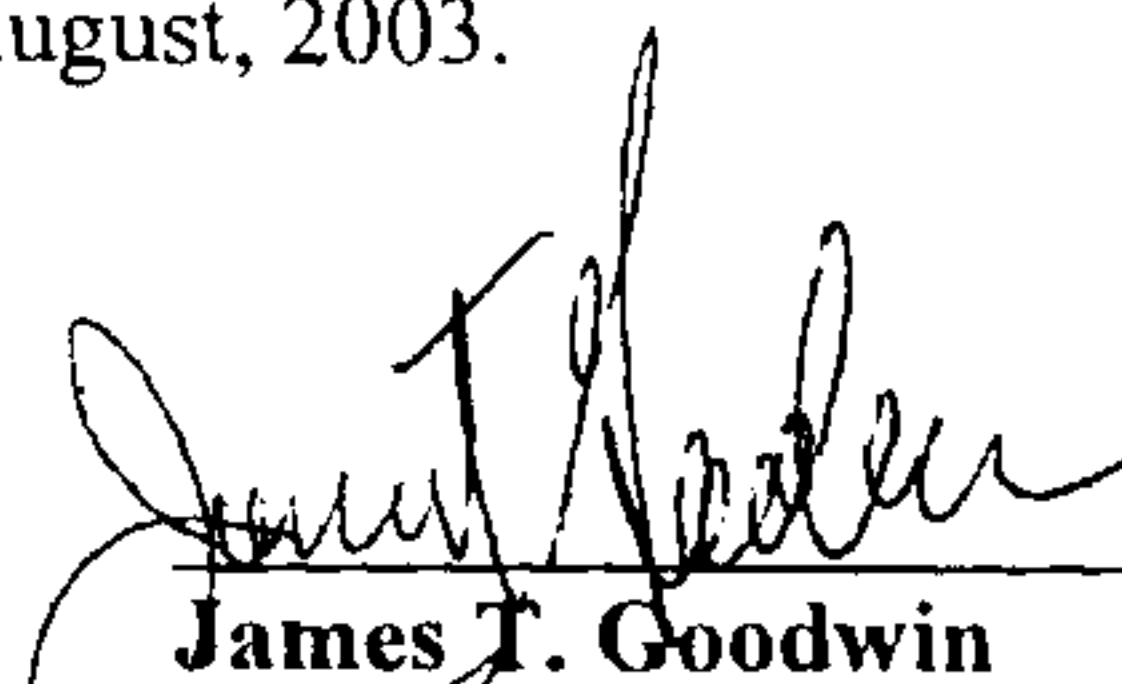
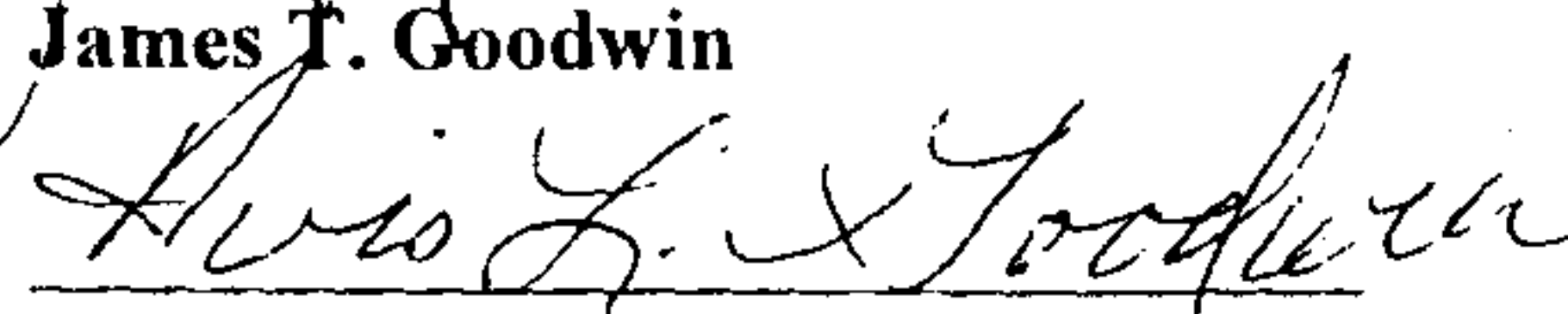
Subject to easements, restrictions and right of ways of record.
Subject to taxes for the year 2003 and subsequent years
20 foot building line as shown by recorded map
7.5 foot Easement on rear, as shown by recorded map
Mineral and mining rights incident thereto recorded in Volume 6, Page 22, in the Probate Office of Shelby County, Alabama.
Release of Damages as recorded in Real 172, page 412, in the Probate Office of Shelby County, Alabama.
Agreement with Alabama Power Company recorded in Real 298, page 912, in the Probate Office of Shelby County, Alabama.
Right of way granted to Alabama Power Company by instrument recorded in Real 230, page 711; Volume 101, page 551; Volume 127, page 63 and Real 167, page 401, in the Probate Office Shelby County, Alabama
Restrictions or Covenants recorded in Real 298, page 866 and Real 252, page 269 in the Probate Office of Shelby County, Alabama, but omitting any covenant or restriction based on race, color, religion, sex, handicap, familial status, or national origin.
A purchase money mortgage in the amount of \$132,800.00 is recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, her heirs and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantee's heirs, executors, and administrators, covenant with said Grantee, her heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as stated above, and that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors, and administrators shall, warrant and defend the same to the said Grantee, her heirs, executors, and assigns, forever, against the lawful claims of all persons.

Given under our hand and seal this 29th day of August, 2003.

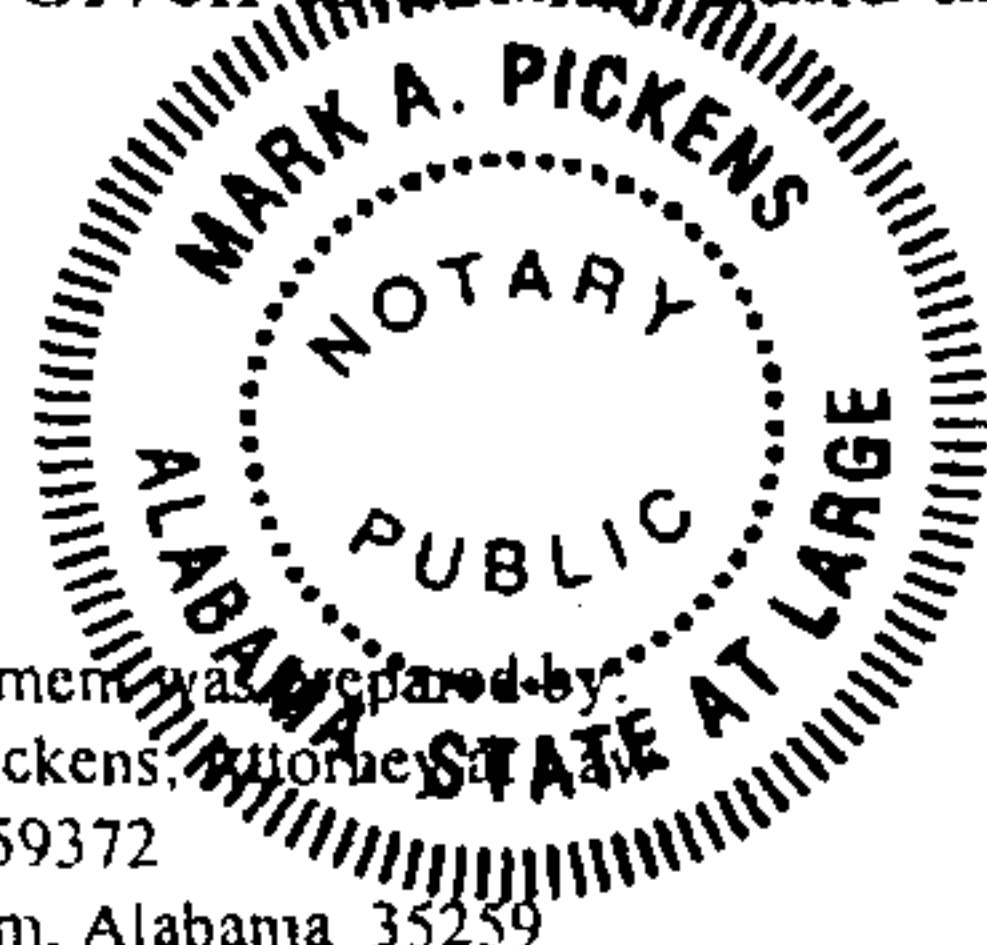
WITNESS:


James T. Goodwin

Avis L. Goodwin

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for the State and County, do hereby certify that James T. Goodwin and Avis L. Goodwin whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 29th day of August, 2003.



This instrument was prepared by
Mark A. Pickens, Notary Public
P. O. Box 59372
Birmingham, Alabama 35259


Notary Public

My Commission expires: 1.22.2005