

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20080807000317760 1/4 \$55.85
Shelby Cnty Judge of Probate, AL
08/07/2008 12:48:45PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS

1d. TAX ID #: SSN OR EIN

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

208 Highway 478

Willingham

Ricky

Leads

AL

35014

US

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. TAX ID #: SSN OR EIN

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

Willingham

Same

Same

AL

Same

US

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS

ALABAMA POWER

600 N. 18TH STREET

BIRMINGHAM

AL

35291

US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Heil HPs

Outdoor #1	Indoor #1	Outdoor #2	Indoor #2
Unit: N2H342AKB	FEM2X4200A1	N2H342AKB	FEM2X4800A1
S# : E070632265	A063586492	E080705864	A070788345

\$15,900.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☒ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]

8. OPTIONAL FILER REFERENCE DATA: ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	Willingham	Dicky	

10. MISCELLANEOUS:

20080807000317760 2/4 \$55.85
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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	Willingham	Sorja		
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S ☐ or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

(Name) Ricky Willingham

(Address) Rt Box 1043

Leeds AL 35094

This instrument was prepared by

(Name) James E. Hill, Jr.

(Address) 819 Parkway Drive, Leeds, Alabama 35094

Form 1-15 Rev. 5/83

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama



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Shelby Cnty Judge of Probate, AL
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STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twelve Thousand Three Hundred and no/100----(\$12,300)---DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Dayton Wilder and wife Lula Wilder

(herein referred to as grantors) do grant, bargain, sell and convey unto

/RICKY WILLINGHAM and SONIA WILLINGHAM

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

Exhibit "A" attached hereto and made a part hereof

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\$10,300.00 of the above consideration was paid from mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 27

day of June, 1983

WITNESS:

(Seal)

(Seal)

(Seal)

Dayton Wilder

DAYTON H WILDER

Lula Wilder

Lula Wilder

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that Dayton Wilder and wife Lula Wilder

whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 27 day of June, 1983

Rt 1, Box 1043 Leeds, AL
35094

Notary Public



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EXHIBIT A

A parcel of land situated in Section 32, Township 17 South, Range 1 East, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Southwest corner of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 32, Township 17 South, Range 1 East, Shelby County, Alabama, and run in an Easterly direction and along the true South line of said Section a distance of 35.27 feet to a point; thence deflect $90^{\circ}00'00''$ to the right and run in a southerly direction a distance of 17.36 feet to the accepted Southwest corner of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 32, Township 17 South, Range 1 East; Thence deflect $90^{\circ}45'00''$ to the left and run in an Easterly direction a distance of 11.26 feet to the point of beginning of the herein described parcel; thence deflect $40^{\circ}28'00''$ and run in a Northeasterly direction and along the Northwestern right-of-way line of the old Central of Georgia Railroad right-of-way a distance of 321.04 feet to a point; thence turn an interior angle of $100^{\circ}33'00''$ and run to the right in a Southeasterly direction a distance of 51.81 feet to a point on the Northwest right-of-way line of a County Road and a point on a curve, running in a Southwesterly direction, having a central angle of $18^{\circ}52'00''$ left, a radius of 560.89 feet and an arc of 184.67 feet; thence turn an interior angle of $66^{\circ}53'00''$ to the tangent of the last described curve and run to the right in a Southwesterly direction and along the Northwest right-of-way line of said County Road and along the arc of said curve a distance of 184.67 feet to a point; thence tangent to the last described curve run in a Southwesterly direction and continuing along said right-of-way a distance of 88.23 feet to a point; thence turn an interior angle of $133^{\circ}14'00''$ and run to the right in a Westerly direction a distance of 77.88 feet, more or less, to the point of beginning of the herein described parcel; containing 0.29 acres.

Begin at the SE corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32, Township 17, South, Range 1 East and run thence North along the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 210.0 feet; thence turn an angle of $88^{\circ}16'58''$ to the left and run a distance of 210 feet; thence turn an angle of $91^{\circ}43'02''$ to the left and run a distance of 210 feet to a point on the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence turn an angle of $88^{\circ}16'58''$ to the left and run East along the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 210 feet to the point of beginning. Situated in Shelby County, Alabama.

Situated in Section 32, Township 17 South, Range 1 East, and more particularly described as follows: Commencing at the SW corner of the SE $\frac{1}{4}$ -SE $\frac{1}{4}$ of the above described Section 32 for the point of beginning; thence run East along the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ for 11.26 feet to the Central of Georgia Railroad right of way; thence $40^{\circ}28'$ left and northeasterly along said right of way for 300 feet; thence $111^{\circ}11'47''$ to the left for 283.30 feet to the west line of said SE $\frac{1}{4}$ -SE $\frac{1}{4}$; thence $120^{\circ}03'15''$ left and along said west line of said $\frac{1}{4}$ - $\frac{1}{4}$ for 330 feet to the point of beginning.

STATE OF ALA. SHELBY CO.
 1 CENTRAL TRUST
 1983 JUN 28 PM 1:14
 H32-960
 JUDGE OF PROBATE

Deed Tax 2.00
 Rec 3.00
 Ind 1.00
 6.00

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