LOAN NUMBER:	7003717	
STATE OF ALABAMA	<b>\</b>	
COUNTY OF SHELBY	7	)

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by ANTHONY TAYLOR AND TARA TAYLOR, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR LEXIM MORTGAGE, LLC dated the 11th day of August, 2006, and filed for record in Instr. No. 20060817000404700, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this <u>29th</u> day of <u>July</u>, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Carter-Shaw

Vice President of Mortgage Electronic Registration System, INC.

STATE OF Florida )

COUNTY OF Marion)

I, <u>Maria Antonietta Mignosa</u>, a Notary Public in and for the said County and State, do hereby certify that Erla Carter-Shaw, whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this <u>29th</u> day of <u>July</u>, 2008.



My Commission Expires: 971

This instrument prepared by: Colleen McCullough Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255