



20080804000313090 1/2 \$14.50  
Shelby Cnty Judge of Probate, AL  
08/04/2008 02:56:27PM FILED/CERT

Shelby County, AL 08/04/2008  
State of Alabama

Deed Tax: \$.50

RECORDED FOR THE BENEFIT OF  
THE CITY OF ALABASTER, ALABAMA  
AND THE ALABASTER WATER BOARD

*\$500  
WA*

WHEN RECORDED RETURN TO:

ALABASTER WATER BOARD  
213 1<sup>ST</sup> STREET NORTH  
ALABASTER, ALABAMA 35007  
PHONE - 205-663-6155

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**EASEMENT FOR WATER LINE AND APPARANTENCES**

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EASEMENT GRANTED FOR SUM OF HAND SHAKE TO ENSURE ACCESS FOR THE WATER BOARD AND ITS EMPLOYEES TO THE EXISTING WATER MAIN.

NO FEE EXCHANGES WERE NECESSARY FOR THE EXECUTION OR AGREEMENT TO GRANT THIS EASEMENT.

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AS THIS DOCUMENT IS SIGNED AND DATED BELOW, I HEREBY GRANT THE ALABASTER WATER BOARD, A WATER DISTRIBUTION SYSTEM, WITHIN THE CITY OF ALABASTER AND SURROUNDING AREA AN EASEMENT FOR WATER MAIN / PIPE LYING 10 FOOT EACH SIDE OF, ALONG, AND ADJACENT TO THE EXISITNG WATER MAIN FOLLOWING THE PLACEMENT OF THE PIPE AS INSTALLED. SAID EASEMENT TO 20' TOTAL WIDTH. PROPERTY LOCATOIN ESTABLISHED IN SHELBY COUNTY, ALABAMA ALONG / ADJACNET TO THE OLD RIGHT OF WAY OF SHELBY COUNTY ROAD 265.

SEE ATTACHED RECORD DRAWING LABELED UT-1 FOR VISUAL REPRESENTATION.

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OWNER'S NAME (PRINT)

*Eddie Lumpkin*

OWNER'S NAME (SIGNATURE)

*Eddie Lumpkin*

DATE SIGNED BY ONWER

*7/31/08*

WITNESS

*Wade Still*

STATE OF ALABAMA  
COUNTY OF SHELBY

ON THIS 31 DAY OF July, 2008, BEFORE ME Eddie Lumpkin PERSONALLY APPEAR AND IS PERSONALLY KNOWN TO ME AND PROVIDED EVIDENCE OF IDENITY. SIGNING AS THE AUTHORITY, WITH RIGHTS TO DEDICATE, GIVE, AND EXECUTE THE FORMENTIONED DOCUMENT. AND THAT BY HAND, SIGNATURE, AND DATE OF THE DOCUMENT ABOVE DO HEREBY EXECUTE THIS INSTRUMENT AND AGREEMENT.

NOTARY SIGNATURE:

*Marla M. Coker*

COMMISION EXPIRATION:

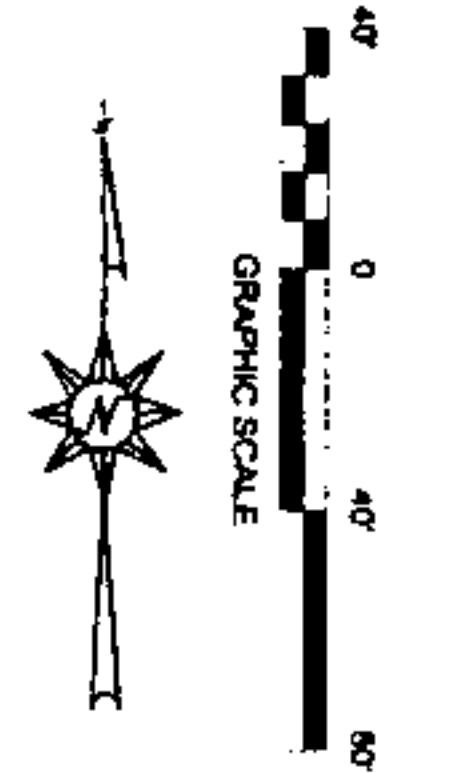
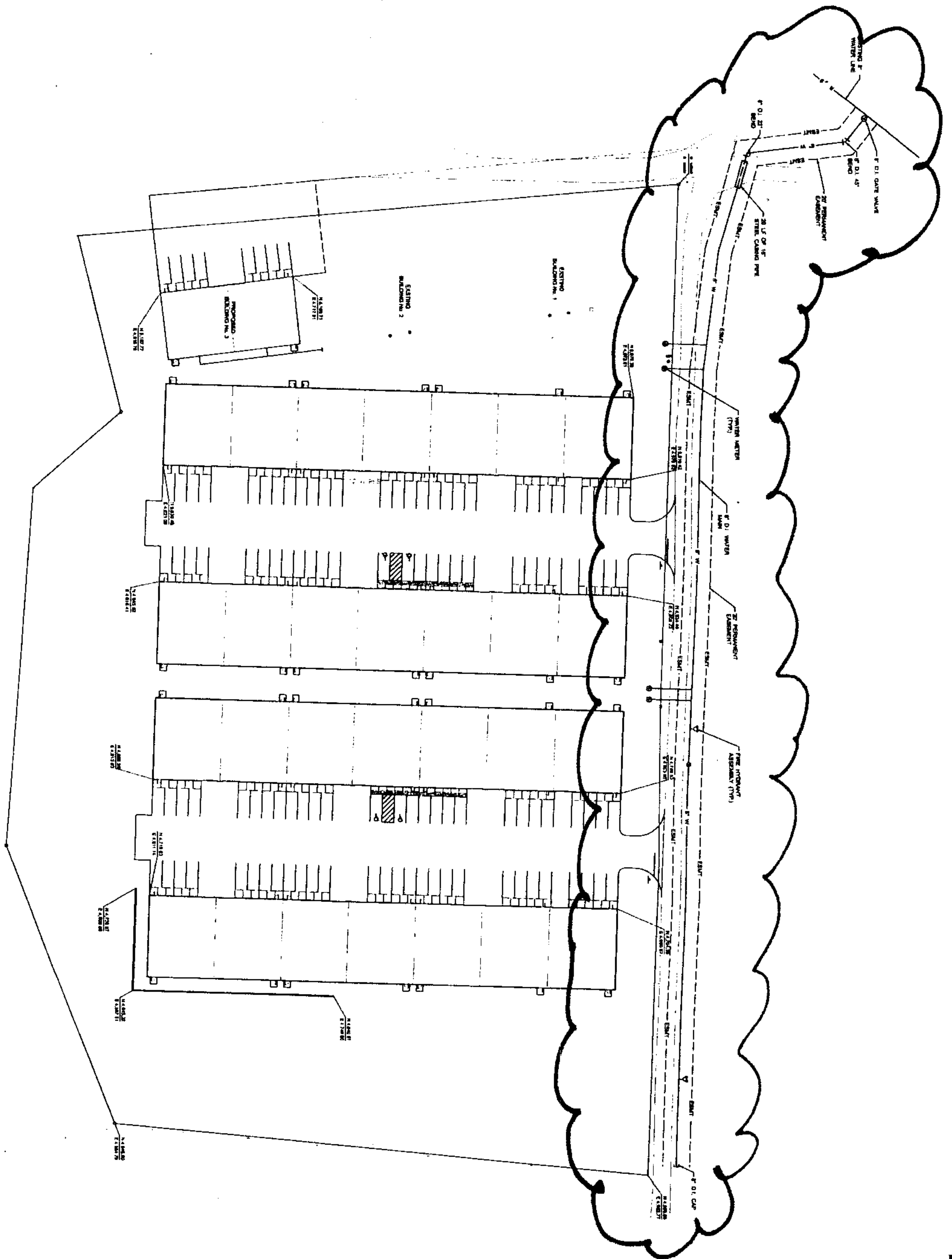
12-11-09



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- NOTICE TO THE CONTRACTOR:**
1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF HOOVER, ALABAMA, AND THE ALABAMA DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION.
  2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT AND THE ALABAMA DEPARTMENT OF WATER RESOURCES.
  3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE ALABAMA DEPARTMENT OF REVENUE AND THE ALABAMA DEPARTMENT OF HEALTH.
  4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE ALABAMA DEPARTMENT OF AGRICULTURE AND FORESTRY.
  5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE ALABAMA DEPARTMENT OF EDUCATION.
  6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE ALABAMA DEPARTMENT OF SOCIAL SERVICES.
  7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE ALABAMA DEPARTMENT OF COMMUNITY DEVELOPMENT.
  8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE ALABAMA DEPARTMENT OF MENTAL HEALTH.
  9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE ALABAMA DEPARTMENT OF SENIORS AND DISABLED AFFAIRS.
  10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE ALABAMA DEPARTMENT OF COMMUNITY DEVELOPMENT AND REVENUE.
  11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE ALABAMA DEPARTMENT OF COMMUNITY DEVELOPMENT AND REVENUE.
  12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE ALABAMA DEPARTMENT OF COMMUNITY DEVELOPMENT AND REVENUE.

**PLAN - PROPOSED UTILITIES**  
 SCALE: 1" = 40'



**PROJECT INFO:**  
 INSITE JOB NO. 08025.01  
 PLOTTED: 7/20/08

**RECORD DRAWINGS:**  
 THIS SHEET CONTAINS:  
 PROPOSED UTILITY PLAN

SCALE: 1" = 40'  
 SHEET 5 OF 1

**UT-1**

**CONSTRUCTION PLANS FOR:**  
**SAGINAW COMMERCIAL**  
 LUMPKIN DEVELOPMENT, L.L.C.

**INSITE ENGINEERING**

CIVIL / GIS  
 INFRASTRUCTURE  
 ENVIRONMENTAL  
 PLANNING  
 COMMERCIAL  
 RESIDENTIAL

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 HOOVER, ALABAMA 35244  
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