

Expires February 26, 2012

Bonded Thru Troy Fain Insurance 800-385-7019

## STATE OF ALABAMA

## COUNTY OF SHELBY

## PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned **SUNTRUST BANK**, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES**, **L.L.C.**, recorded as Document # 20050603000269890 and modified in Document #20051214000647320 and Document #20070427000194950 in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 16, according to the plat of Hidden Forest, as recorded in Map Book 35, Page 117, in the Office of the Judge of Probate of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

|                      | Vitness Whereof,           | the undersigned h                                     | as caused these                            | presents to be           | executed th  | is <u>9th</u> |
|----------------------|----------------------------|---|--|--------------------------|--------------|---------------|
|                      |                            |   | SUNTRUST E                                 | BANK                     |              |               |
|                      |                            |   | Ry   | Mandaraa                 |              | (SEAL)        |
|                      |                            |   | ~ · · · · · · · · · · · · · · · · · · ·    | da Anderson<br>President |              |               |
| STATE OF<br>COUNTY ( |                            |   |  |                          |              |               |
| •                    | he undersigned<br>resident | Notary Public he of SUN'                              | reby certify the                           |                          |              | •             |
| informed of          | f the contents of          | who is known to not said conveyance he day the same b | ne, acknowledg<br>e, <b>be</b> /she execut | ed before me o           | n this day t | hat, being    |
| GIV                  | EN under my ha             | and official se                                       | eal this 9th                               | lay ofJuly               |              | 2008.         |
|                      |                            |   | Landra                                     | S. Si                    | les .        | _(SEAL)       |
|                      |                            |   | NOTARY PUI                                 | BLIC                     |              |               |
|                      |                            |   | My comm. Exp                               | oires:                   |              |               |
|                      |                            |   |  |                          | SANDR/       | A G. SIKES    |

PREPARED BY: RICHARD CHESNUT 266-B YEAGER PARKWAY PELHAM, AL 35124