## THIS INSTRUMENT PREPARED BY:

## SEND TAX NOTICE TO:

THOMAS L. FOSTER, ATTORNEY 1201 NORTH 19TH STREET BIRMINGHAM, AL 35234

Ms. Peggy W. Mehearg 153 Berkshire Manor Circle Alabaster, AL 35007-3177

WARRANTY DEED (Without Survivorship)

## STATE OF ALABAMA) JEFFERSON COUNTY)

That in consideration of --One Hundred Ninety Three Thousand and 00/100---(\$193,000.00)-DOLLARS to the undersigned GRANTOR (whether one or more), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, I or we,

Jimmy D. Campbell, a married man

(herein referred to as GRANTOR, whether one or more), grant, bargain, sell and convey unto

Peggy W. Mehearg

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

Lot 14, according to the Survey of Weaterly Berkshire Manor, Sector 19, as recorded in Map Book 24, Page 43, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

\$173,700.00 of the consideration recited above was paid from a mortgage loan executed simultaneously herewith.

This property is not the homestead of the undersigned grantor nor that of his spouse.

Shelby County, AL 08/01/2008 State of Alabama

Deed Tax: \$19.50

TO HAVE AND TO HOLD to the grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; they that are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto	set my hand and seal this 30th day ofJ	uly, 2008.
	Jimmy D. Campbell	(Seal) (Seal)
STATE OF ALABAMA )		

\_COUNTY)

undersigned, a Notary Public in and for said County, in said State, hereby certify Jimmy D. Campbell, a that married man

whose name are signed to the foregoing to the yance and who are known to me, acknowledged before me, on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this\_

30th day of

NOTARY PUBLIC