

20080331000127690 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
03/31/2008 08:51:03AM FILED/CERT

20080801000310760 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
08/01/2008 02:40:38PM FILED/CERT

**\*\*RE-RECORD\*\***

## ASSIGNMENT OF MORTGAGE

**\*\*RE-RECORD\*\***

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**ELITE HOME MORTGAGE, LLC**  
**TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.\*** hereby sells,  
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
**LOT 90, ACCORDING TO THE SURVEY OF THE RESERVE AT TIMBERLINE, AS**  
**RECORDED IN MAP BOOK 34, PAGE 117 A,B,C AND D IN THE PROBATE**  
**OFFICE OF SHELBY COUNTY, ALABAMA.**

**MERS**

**\*PO BOX 2026, FLINT, MI 48501-2026**

**\*\*RE-RECORD TO ADD GRANTEE NAME MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**  
**AND ADD MIN AND MERS #'s**

from **DAVID R CARMICHAEL AND BECKY A CARMICHAEL, HUSBAND AND WIFE**

dated **MARCH 27, 2008**, of record in Mortgage Fiche, Frame  
in the Office of the Probate Judge of **SHELBY** **20080331000127680** County, Alabama, to

(hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being  
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
**27TH** day of **MARCH**, **2008**

**ELITE HOME MORTGAGE, LLC**

*Joel Pantos*  
Joel Pantos  
Vice President Loan Documentation

*min # 100021269120310440*  
*mors # 1-888-679-6377*

State of Minnesota  
County of Hennepin

I, *the undersigned*

, a Notary Public in and for said County in said State, hereby certify that

Joel Pantos

whose name as Vice President Loan Documentation

of the

Elite Home Mortgage, LLC

, a **LIMITED LIABILITY COMPANY**

is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said **LIMITED LIABILITY COMPANY**

Given under my hand this the **27TH**

day of **MARCH**

**2008**

**6912031044**  
**0086325891**

Alabama Assignment of Mortgage  
with Acknowledgment

DOC ID ALAS NMFL #0648 07/04

**VMP-995W(AL)** (9711)

**11/97**

VMP MORTGAGE FORMS - (800)521-7291

