



20080731000308920 1/4 \$34.00
Shelby Cnty Judge of Probate, AL
07/31/2008 01:19:26PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | |
|-----------------------------------------------------------------------------------------------------------------------------------|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Monica Anderson 877-548-2622 | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) CGB Agri Financial Services, Inc. 2209 River Road Louisville, KY 40206 | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | | |
|--------------------------------------------|---------------------------------------|--------------------------|----------------------------------|------------------------------------------------------------------|----------------|
| 1a. ORGANIZATION'S NAME | | | | | |
| OR | 1b. INDIVIDUAL'S LAST NAME Bentley | | FIRST NAME Aaron | MIDDLE NAME Bobby | SUFFIX |
| 1c. MAILING ADDRESS 429 Horseback Trail | | CITY Shelby | STATE AL | POSTAL CODE 35143 | COUNTRY USA |
| ADD'L INFO RE ORGANIZATION DEBTOR | | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE | |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | | |
|--------------------------------------------|---------------------------------------|--------------------------|----------------------------------|------------------------------------------------------------------|----------------|
| 2a. ORGANIZATION'S NAME | | | | | |
| OR | 2b. INDIVIDUAL'S LAST NAME Bentley | | FIRST NAME Pepper | MIDDLE NAME L. | SUFFIX |
| 2c. MAILING ADDRESS 429 Horseback Trail | | CITY Shelby | STATE AL | POSTAL CODE 35143 | COUNTRY USA |
| ADD'L INFO RE ORGANIZATION DEBTOR | | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE | |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | | |
|-------------------------------------------------------------------------------|----------------------------|------------------|-------------|----------------------|----------------|
| 3a. ORGANIZATION'S NAME US Bank National Association, as Custodian/Trustee | | | | | |
| OR | 3b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 3c. MAILING ADDRESS 1133 Rankin Street, Suite 100 | | CITY St. Paul | STATE MN | POSTAL CODE 55116 | COUNTRY USA |

4. This FINANCING STATEMENT covers the following collateral:

1999 Brilliant Homes model GM2005P1067 Manufactured Home Serial Number SHAL 06674 A/B, HUD Certification Label Number TRA 463200 / TRA 463201 together with all accessions, additions, equipment, fixtures, improvements attached to, contained within or connected with the manufactured home.

| | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------|---------------------------------------|-----------------------------------|-----------------------------------------|
| 5. ALTERNATIVE DESIGNATION (if applicable): | | <input type="checkbox"/> LESSEE/LESSOR | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) | | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) | | <input type="checkbox"/> All Debtors | <input type="checkbox"/> Debtor 1 | <input type="checkbox"/> Debtor 2 | |
| 8. OPTIONAL FILER REFERENCE DATA State of Alabama | | | | | | | |

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | |
|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME | | |
| OR | | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| BENTLEY | Aaron | Bobby |

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | | |
|------------------------------|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|
| 11a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| | | | | |
| 11c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | |
| 11d. <u>SEE INSTRUCTIONS</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any |
| | | | | <input type="checkbox"/> NONE |

12. ☐ ADDITIONAL SECURED PARTY'S or ☒ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | | |
|---------------------------------|------------|-------------|-------------|---------|
| 12a. ORGANIZATION'S NAME | | | | |
| CGB Agri Financial Services Inc | | | | |
| OR | | | | |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| | | | | |
| 12c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| 2209 River Road | Louisville | KY | 40206 | USA |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

See Exhibit "A" attached hereto and incorporated herein by reference.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

TICOR Title Insurance Company

SCHEDULE A

Order Number: 2008229

Commitment Number: 2008229

EXHIBIT A

TRACT 1:

Commence at the Northeast corner of the Northwest Quarter of the Northeast Quarter of Section 9, Township 24 North, Range 15 East; thence run South along the East line of said Quarter-Quarter for a distance of 221.95 feet to the Point of Beginning; thence continue the last described course for a distance of 1,143.34 feet to an iron pin; thence 01 degrees 12 minutes 38 seconds left run a distance of 208.25 feet; thence 88 degrees 15 minutes 17 seconds right and run a distance of 598.77 feet; thence 91 degrees 57 minutes 20 seconds right and run Northerly 1,563.52 feet; thence 107 degrees 46 minutes right and run a distance of 627.58 feet to the Point of Beginning.

According to the survey of Thomas E. Simmons, RLS 12945, dated September 20, 1990.

LESS AND EXCEPT THE FOLLOWING:

Commence at the Northeast corner of the Northwest Quarter of the Northeast Quarter of Section 9, Township 24 North, Range 15 East; thence run South along the East line of said Quarter-Quarter for a distance of 221.95 feet to the Point of Beginning; thence continue the last described course for a distance of 503.00 feet; thence turn right 90 degrees 00 minutes 00 seconds for a distance of 100.00 feet; thence turn right 74 degrees 54 minutes 06 seconds for a distance of 372.82 feet; thence turn right 14 degrees 18 minutes 16 seconds for a distance of 207.15 feet; thence turn right 108 degrees 33 minutes 38 seconds for 210.00 feet to the Point of Beginning.

TRACT 2:

Also, Commence at the Northwest corner of the Northwest Quarter of the Northeast Quarter of Section 9, Township 24 North, Range 15 East; thence run South along the West line of said Quarter-Quarter for a distance of 986.96 feet to the Point of Beginning; thence continue along the last described course for a distance of 987.80 feet; thence 93 degrees 31 minutes 14 seconds left and run a distance of 1,375.53 feet to the East line of said Quarter-Quarter; thence 88 degrees 14 minutes 50 seconds left and run North along the East line of said Quarter-Quarter for a distance of 365.02 feet; thence 91 degrees 44 minutes 43 seconds left and run a distance of 598.77 feet; thence 91 degrees 57 minutes 20 seconds right and run Northerly for a distance of 602.01 feet; thence 90 degrees 28 minutes 50 seconds left and run West for a distance of 748.16 feet to the Point of Beginning.

TRACT 3:

Schedule A consists of 3 page(s)

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Order Number: 2008229

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Also, a non-exclusive 40 foot easement (or ingress and egress, the East line of which is described as follows: Commence at the Northwest corner of the Northwest Quarter of the Northeast Quarter of Section 9, Township 24 North, Range 15 East; thence run South along the West line of said Quarter-Quarter for a distance of 986.96 feet; thence 92 degrees 02 minutes 20 seconds left and run East for a distance of 748.16 feet to the Point of Beginning; thence 89 degrees 31 minutes 10 seconds left and run North for a distance of 961.51 feet; thence 4 degrees 28 minutes 25 seconds right and run a distance of 733.25 feet to the South right of way of Shelby County Highway #46 and the Point of Ending.

According to survey of Thomas E. Simmons, RLS #12945, dated March 20, 1991.

Property municipally known as:

**429 Horseback Tr.
Shelby, Alabama 35143**

Source of title:

This being the same property conveyed from Kenneth Dwayne Smith, a single man to Bobby N. Bentley and wife Diane J. Bentley, as well as Aaron Bentley and wife Pepper L. Bentley by Warranty Deed, Joint Tenants with Right of Survivorship dated September 11, 2006, filed of record on September 28, 2006 in Inst.# 20060928000482060 in the Office of the Judge of Probate for Shelby County, Alabama.

Furthermore, this being the same property conveyed from Raymond E. Thornburg and Nina P. Thornburg to Kenneth Dwayne Smith by Warranty Deed dated November 4, 1998, filed of record on November 4, 1998 in Inst.# 1998-43605 and corrected in a Warranty Deed-Deed of Correction dated January 21, 1999, filed of record on January 21, 1999 in Inst.# 1999-02869 in the Office of the Judge of Probate for Shelby County, Alabama.



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