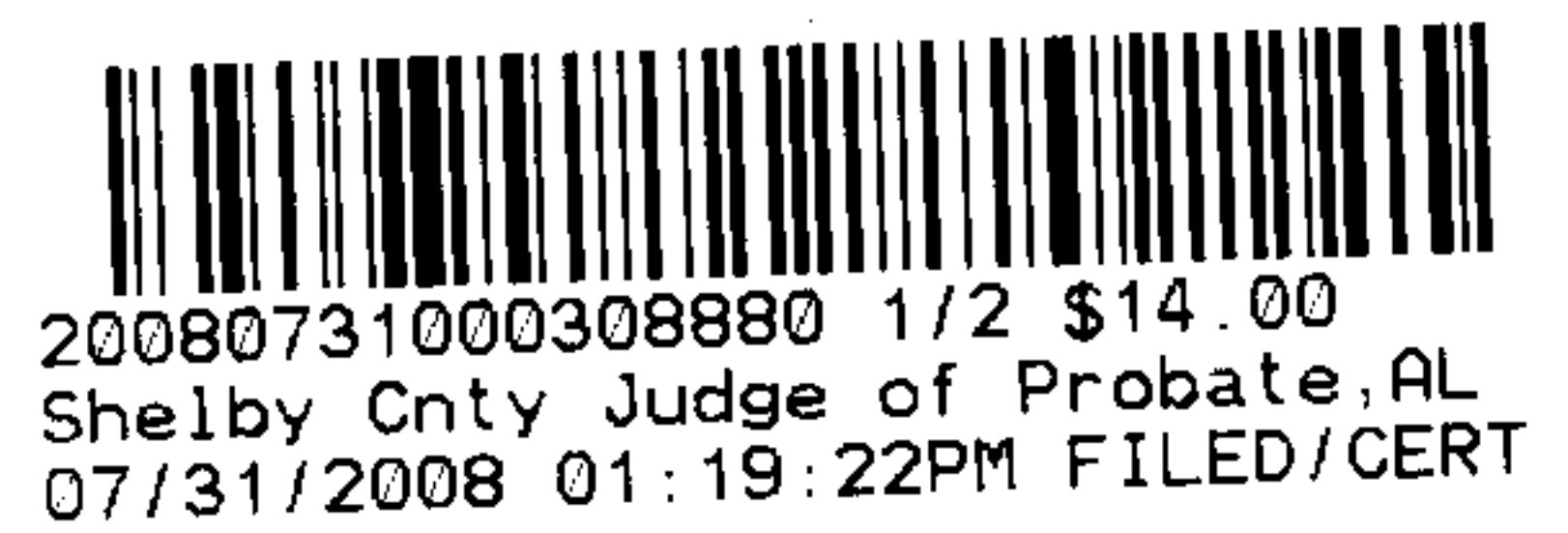




STATE OF ALABAMA)
)
SHELBY COUNTY)

SPECIFIC LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, which are intended to constitute a Specific Limited Power of Attorney, that I, **Bobby N. Bentley**, the undersigned, of **137 Highway 311, Alabama 35143**, do hereby make, constitute and appoint **Diane J. Bentley**, my true and lawful Attorney in Fact, for me and in my name, place and stead, and on behalf and for my use and benefit to do, perform, and execute all or any of the following acts, deeds, and things, as fully as I might or could if personally present, to wit:

To execute any and all documents necessary to **refinance the house and land** located at **429 Horseback Trail, Shelby, Alabama 35143** (which shall hereinafter be referred to simply as "the Property"), and which is more particularly described as follows:

TRACT 1:

Commence at the Northeast corner of the Northwest Quarter of the Northeast Quarter of Section 9, Township 24 North, Range 15 East; thence run South along the East line of said Quarter-Quarter for a distance of 221.95 feet to the Point of Beginning; thence continue the last described course for a distance of 1,143.34 feet to an iron pin; thence 01 degrees 12 minutes 38 seconds left run a distance of 208.25 feet; thence 88 degrees 15 minutes 17 seconds right and run a distance of 598.77 feet; thence 91 degrees 57 minutes 20 seconds right and run Northerly 1,563.52 feet; thence 107 degrees 46 minutes right and run a distance of 627.58 feet to the Point of Beginning.

According to the survey of Thomas E. Simmons, RLS 12945, dated September 20, 1990.

LESS AND EXCEPT THE FOLLOWING:

Commence at the Northeast corner of the Northwest Quarter of the Northeast Quarter of Section 9, Township 24 North, Range 15 East; thence run South along the East line of said Quarter-Quarter for a distance of 221.95 feet to the Point of Beginning; thence continue the last described course for a distance of 503.00 feet; thence turn right 90 degrees 00 minutes 00 seconds for a distance of 100.00 feet; thence turn right 74 degrees 54 minutes 06 seconds for a distance of 372.82 feet; thence turn right 14 degrees 18 minutes 16 seconds for a distance of 207.15 feet; thence turn right 108 degrees 33 minutes 38 seconds for 210.00 feet to the Point of Beginning.

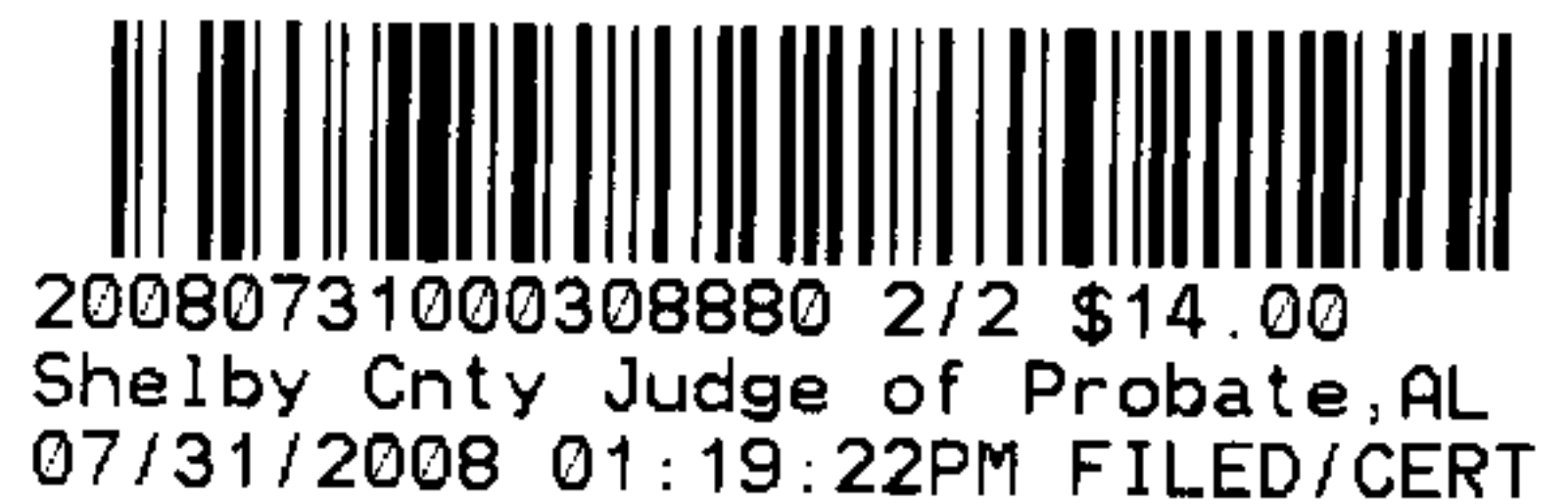
TRACT 2:

Also, Commence at the Northwest corner of the Northwest Quarter of the Northeast Quarter of Section 9, Township 24 North, Range 15 East; thence run South along the West line of said Quarter-Quarter for a distance of 986.96 feet to the Point of Beginning; thence continue along the last described course for a distance of 987.80 feet; thence 93 degrees 31 minutes 14 seconds left and run a distance of 1,375.53 feet to the East line of said Quarter-Quarter; thence 88 degrees 14 minutes 50 seconds left and run North along the East line of said Quarter-Quarter for a distance of 365.02 feet; thence 91 degrees 44 minutes 43 seconds left and run a distance of 598.77 feet; thence 91 degrees 57 minutes 20 seconds right and run Northerly for a distance of 602.01 feet; thence 90 degrees 28 minutes 50 seconds left and run West for a distance of 748.16 feet to the Point of Beginning.

TRACT 3:

Also, a non-exclusive 40 foot easement (or ingress and egress, the East line of which is described as follows: Commence at the Northwest corner of the Northwest Quarter of the Northeast Quarter of Section 9, Township 24 North, Range 15 East; thence run South along the West line of said Quarter-Quarter for a distance of 986.96 feet; thence 92 degrees 02 minutes 20 seconds left and run East for a distance of 748.16 feet to the Point of Beginning; thence 89 degrees 31 minutes 10 seconds left and run North for a distance of 961.51 feet; thence 4 degrees 28 minutes 25 seconds right and run a distance of 733.25 feet to the South right of way of Shelby County Highway #46 and the Point of Ending.

According to survey of Thomas E. Simmons, RLS #12945, dated March 20, 1991.



and to pay any and all closing or other accompanying costs associated with said transaction, upon such terms and conditions as my attorney in fact shall deem proper and expedient, upon the **refinance of the Property** as described above, and such other provisions and covenants therein as my attorney in fact deems proper for the Property, which is situated in the County of **Shelby**, State of Alabama, with the appurtenances, and all my estate, right, title and interest thereunto, and for such purposes to sign, execute, acknowledge and deliver all such documents as shall be deemed necessary by my attorney in fact.

The rights, powers and authority of my said Attorney in Fact herein shall commence and be in full force and effect on the **24th day of July, 2008**; the authority conferred herein shall not be affected by disability, incompetency, or incapacity of said principal **Bobby N. Bentley**; and such rights, powers and authority shall remain in force and effect thereafter until **August 31, 2008**. Any action taken in good faith pursuant to the foregoing authority without actual knowledge of my death shall be binding upon me, my heirs, assigns and personal representatives.

IN WITNESS WHEREOF, as Principal, I have signed this Specific Limited Power of Attorney at

_____, on this the **24th** day of **July, 2008**, and I have directed that photocopies of this power be made which shall have the same force and effect as the original.

Bobby N. Bentley
Bobby N. Bentley

STATE OF ALABAMA)

Shelby)
COUNTY)

ACKNOWLEDGEMENT

I, Gladys Armstrong, a Notary Public in said State and County, hereby certify that **Bobby N. Bentley**, whose name is signed to the foregoing Specific Limited Power of Attorney and who is known to me, acknowledged before me on this day that, being informed as to the contents of said Specific Durable Power of Attorney, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the **24th** day of **July, 2008**.

Gladys Armstrong
Notary Public
My Commission Expires May 2, 2010
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 2, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

File No.: 2008229