

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20080731000308560 1/4 \$32.00  
Shelby Cnty Judge of Probate, AL  
07/31/2008 12:36:18PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) X00082 MERRILL LYNCH

UCC Direct Services  
P.O. Box 29071  
Glendale, CA 91209-9071

15173191  
ALAL  
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
2001-46273 10/26/01 CC AL Shelby

1b. This FINANCING STATEMENT AMENDMENT is  
to be filed [for record] (or recorded) in the  
REAL ESTATE RECORDS.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☒ **ASSIGNMENT (FULL or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ **DELETE** name: Give record name to be deleted in item 6a or 6b. ☐ **ADD** name: Complete item 7a or 7b. and also item 7c; also complete items 7d-7g (if applicable)

## 6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

## 7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

Merrill Lynch Commercial Finance Corp.

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

222 North LaSalle St., 17th Floor

CITY

Chicago

STATE

IL

POSTAL CODE

60601

COUNTRY

7d. SEE INSTRUCTION

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE

## 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

Merrill Lynch Business Financial Services Inc.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

## 10. OPTIONAL FILER REFERENCE DATA

15173191 Debtor Name: Holcombe, John H Holcombe Home Center 601BFS



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**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

2001-46273 10/26/01 CC AL Shelby

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME  
Merrill Lynch Business Financial Services Inc.

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— Description: see attached exhibit A

**EXHIBIT A ATTACHED TO AND HEREBY MADE A PART OF  
MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT  
BETWEEN JOHN H. HOLCOMBE AND NANCY C. HOLCOMBE,  
JOSEPHINE R. HOLCOMBE AND JOHN HOWARD HOLCOMBE,  
MORTGAGOR AND  
MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC.**

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**COMMON ADDRESS OF REAL PROPERTY:** 50 Wheat Street  
Harpersville, AL 35078

**PIN NUMBER:**

**LEGAL DESCRIPTION:** See attached Exhibit



20060502000205310 3/4 \$32.00  
Shelby Cnty Judge of Probate, AL  
05/02/2006 11:20:28AM FILED/CERT



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Shelby Cnty Judge of Probate, AL  
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20060502000205310 4/4 \$32.00  
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**EXHIBIT "A"**

**PARCEL 1:**

Commence at the Northwest corner of the NE  $\frac{1}{4}$  of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama, and proceed South  $87^{\circ}22'43''$  East along the North boundary of the NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of said Section 33 for 580.18 feet; thence South  $11^{\circ}50'46''$  West 18.44 feet; thence South  $12^{\circ}13'38''$  West 91.60 feet to the point of beginning of herein described parcel of land; thence South  $14^{\circ}44'47''$  West 27.68 feet; thence South  $0^{\circ}03'47''$  West 184.49 feet; thence South  $47^{\circ}09'10''$  East 218.37 feet; thence South  $86^{\circ}43'03''$  East 439.90 feet; thence South  $87^{\circ}10'30''$  East 626.38 feet; thence North  $33^{\circ}32'42''$  East 111.64 feet to a point on the Westerly right of way boundary of U.S. Highway 280 (120'); thence North  $50^{\circ}14'09''$  West along said road right of way for 532.25 feet; thence South  $2^{\circ}51'35''$  West 128.78 feet; thence North  $86^{\circ}59'56''$  West 259.70 feet; thence North  $3^{\circ}23'43''$  East 54.66 feet; thence South  $87^{\circ}27'26''$  East 13.17 feet; thence North  $2^{\circ}50'11''$  East 199.11 feet to a point on the South right of way boundary of the Glaze Ferry Road (45'); thence along said road right of way as follows: thence North  $88^{\circ}35'14''$  West 150.13 feet; thence North  $87^{\circ}48'38''$  West 143.95 feet; thence North  $85^{\circ}34'59''$  West 116.99 feet; thence South  $11^{\circ}58'01''$  West 200.09 feet; thence North  $82^{\circ}58'20''$  West 180.07 feet, to the point of beginning.

The above described parcel of land is located in the NW  $\frac{1}{4}$  - NE  $\frac{1}{4}$  and the NE  $\frac{1}{4}$  - NE  $\frac{1}{4}$  of Section 33 and the SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama.

Inst # 2001-46268

10/26/2001-46268  
AM CERTIFIED  
PROBATE