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| | C FINANCING STATEMENT LOW INSTRUCTIONS (front and back) CAL | Shelby Cnty Judge of Probate,AL 07/31/2008 12:30:18PM FILED/CERT | | | | | |
|--|---|--|---------------------|---|---------------------------------------|---|---------------------------------------|
| A. N | IAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331 | -3282 Fax (818) | 662-4141 | | | | |
| B. S | END ACKNOWLEDGEMENT TO: (Name and Mailing Add | | | | | | |
| | | ACCOULTINA | | | | | |
| | | 1517915 | | | | | |
| | UCC Direct Services 151731 | |) J | | | | |
| | P.O. Box 29071 Claratela CA 04000 0074 ALAL | | | | | | |
| Glendale, CA 91209-9071 FIXTUF | | > _ | | | | | |
| | | | | THE ABO | VE SPACE IS | S FOR FILING OFFICE USE | ONLY |
| | NITIAL FINANCING STATEMENT FILE # 2001-46274 10/26/01 CC AL Shelby | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. | | | | | |
| 2. | TERMINATION: Effectiveness of the Financing | Statement identified above i | is terminated with | respect to security interest(s) o | f the Secured | Party authorizing this Termin | nation Statement. |
| 3. | CONTINUATION: Effectiveness of the Financing continued for the additional period provided by application | | with respect to the | security interest(s) of the Secu | red Party aut | norizing this Continuation Sta | atement is |
| 4. [| X ASSIGNMENT (FULL or partial): Give name of | of assignee in item 7a or | 7b and address | s of assignee in 7c; and als | o give name | of assignor in item 9. | |
| | MENDMENT (PARTY INFORMATION): This Amer Also check one of the following three boxes and property CHANGE name and/or address: Give current record name (if name change) in item 7a or 7b and/or new address. | rovide appropriate informame in item 6a or 6b; also g | nation in items 6 | red Party of record. Check only and/or 7. DELETE name: Give record n to be deleted in item 6a or 6b. | ame [/ | two boxes. ADD name: Complete item 7atem 7c; also complete items | |
| i | URRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME | | <u> </u> | | | | |
|)R | 6b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE NAME | | SUFFIX |
| ــــــ 7. C | HANGED (NEW) OR ADDED INFORMATION: | | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| | 7a. ORGANIZATION'S NAME | | | | | | |
| OR | Merrill Lynch Commercial Finance Corp. | | TEIDOT NAME | | NAIDDLE A | | |
| | 7b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE NAME | | SUFFIX |
| 7c. MAILING ADDRESS | | | CITY | | STATE | POSTAL CODE | COUNTRY |
| 222 North LaSalle St., 17th Floor | | | Chicago | | IL | 60601 | |
| 7d. SEE INSTRUCTION ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR | | | 7f. JURISDICTIO | N OF ORGANIZATION | 7g. ORGA | NIZATIONAL ID #, if any | NONE |
| | MENDMENT (COLLATERAL CHANGE): check or Describe collateral deleted or added, or give e | - | al description, or | describe collateral assign | ned. | | |
| | AME OF SECURED PARTY OF RECORD AUTHOR | | | | | | Debtor which |
| | 9a. ORGANIZATION'S NAME Merrill Lynch Business Financial Services I | · · · · · · · · · · · · · · · · | | | | | |
| OR | 9b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE N | AME | SUFFIX |
| | OPTIONAL FILER REFERENCE DATA 73153 Debtor Name: Holcombe Prope | rties Inc. Holcom | be Home C | enter 601BFS | | | |

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 2001-46274 10/26/01 CC AL Shelby 12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME Merrill Lynch Business Financial Services Inc. OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

__ Description: see attached exhibit A

13. Use this space for additional information

EXHIBIT A ATTACHED TO AND HEREBY MADE A PART OF MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT BETWEEN HOLCOMBE PROPERTIES, LTD., MORTGAGOR AND MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC.

And the grown is secured to the contract of th

COMMON ADDRESS OF REAL PROPERTY:

16145 Hwy. 280 Chalses, AL 35043 2006050200205320 3(4 \$32 00

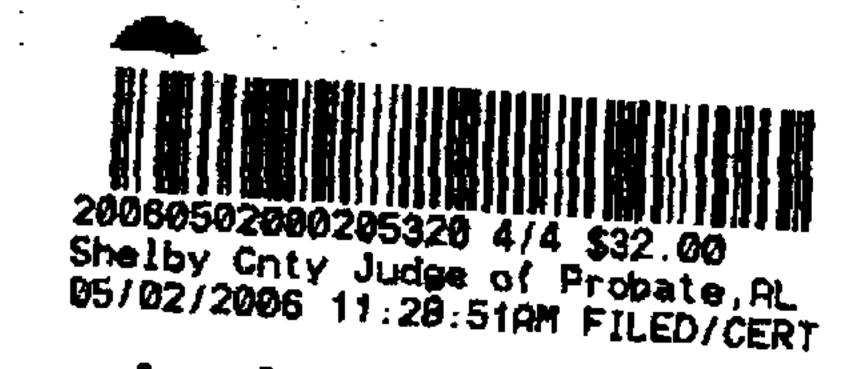
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PIN NUMBER:

LEGAL DESCRIPTION: See attached Exhibit

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PARCEL II:

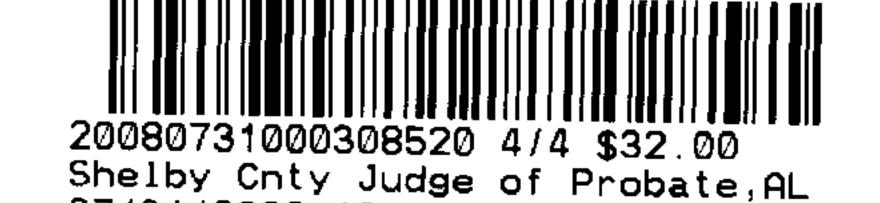
A parcel of land situated in the Northwest X-of-Southwest-X-of-Section-26, Township 19 South, Range 1 West, Shelby County, Alabama, described as follows:

Commence at the Southwest corner of the Northwest % of Southwest % of Section 26, Township 19 South, Range 1 West; thence run Rast along the South line of said % - % section a distance of 176.06 feet, to the point of beginning; thence turn an angle of 89*22'48" to the left and run North and parallel with the West line of said % - % section a distance of 914.26 feet to the South right of way line of U.S. Highway No. 280; thence turn an angle of 80°23'29" to the right and run along said right of way line a distance of 210.00 feet; thence turn an angle of 99°36'31" to the right and run South and parallel with the West line of said % - % section a distance of 947.07 feet to the South line of said % - % section a distance of 947.07 feet to the South line of said % - % section—a distance of 20°.06 feet, to the point of beginning.

Situated in the Northwest % of Southwest % of Section 26, Township 19 South, Range 1 West, Shelby County, Alabama.

Also known as the following described property:

A percel of land situated in the Morthwest Quarter of the Southwest Quarter of Section 26, Township 19 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the Southwest corner of the Morthwest Quarter of the Southwest Quarter of Section 26, Township 19 South, Range 1 West; thence run 8 89°23'09° % along the South line of said Quarter-Quarter Section a distance of 176.06 feet, to the point of beginning; thence N 1°14'03° % parallel to the West line of said Quarter-Quarter Section a distance of 920.59 feet to the South right-of-way line of U.S. Highway 280; thence N 81°37'00° % along said right-of-way a distance of 211.24 feet; thence S 1°18'28° W for a distance of 953.61 feet to the South line of said Quarter-Quarter Section; thence N 85°23'09° % along the South line of said Quarter-Quarter Section for a distance of 207.06 feet to the point of beginning.



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