

20080731000308520 1/4 \$32.00
Shelby Cnty Judge of Probate, AL
07/31/2008 12:30:18PM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) X00082 MERRILL LYNCH

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

15173153
ALAL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
2001-46274 10/26/01 CC AL Shelby

1b. This FINANCING STATEMENT AMENDMENT is
☒ to be filed [for record] (or recorded) in the
REAL ESTATE RECORDS.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☒ **ASSIGNMENT (FULL or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ **DELETE** name: Give record name to be deleted in item 6a or 6b. ☐ **ADD** name: Complete item 7a or 7b. and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

Merrill Lynch Commercial Finance Corp.

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

222 North LaSalle St., 17th Floor

CITY

Chicago

STATE

IL

POSTAL CODE

60601

COUNTRY

7d. SEE INSTRUCTION

ADD'L INFO RE
ORGANIZATION
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

Merrill Lynch Business Financial Services Inc.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**

15173153 Debtor Name: Holcombe Properties, Inc. Holcombe Home Center 601BFS



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UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

2001-46274 10/26/01 CC AL Shelby

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME
Merrill Lynch Business Financial Services Inc.

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information


THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— Description: see attached exhibit A

**EXHIBIT A ATTACHED TO AND HEREBY MADE A PART OF
MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT
BETWEEN HOLCOMBE PROPERTIES, LTD., MORTGAGOR AND
MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC.**


COMMON ADDRESS OF REAL PROPERTY:

**16145 Hwy. 280
Chelsea, AL 35043**


20060502000205320 3/4 \$32.00
Shelby Cnty Judge of Probate, AL
05/02/2006 11:28:51AM FILED/CERT

PIN NUMBER:

LEGAL DESCRIPTION: See attached Exhibit


20080731000308520 3/4 \$32.00
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PARCEL II:

~~A parcel of land situated in the Northwest 1/4 of Southwest 1/4 of Section 26, Township 19 South, Range 1 West, Shelby County, Alabama, described as follows:~~

~~Commence at the Southwest corner of the Northwest 1/4 of Southwest 1/4 of Section 26, Township 19 South, Range 1 West; thence run East along the South line of said 1/4 - 1/4 section a distance of 176.06 feet, to the point of beginning; thence turn an angle of 89°22'48" to the left and run North and parallel with the West line of said 1/4 - 1/4 section a distance of 914.26 feet to the South right of way line of U.S. Highway No. 280; thence turn an angle of 80°23'29" to the right and run along said right of way line a distance of 210.00 feet; thence turn an angle of 99°36'31" to the right and run South and parallel with the West line of said 1/4 - 1/4 section a distance of 947.07 feet to the South line of said 1/4 - 1/4 section; thence turn an angle of 89°22'48" to the right and run West along the South line of said 1/4 - 1/4 section a distance of 207.06 feet, to the point of beginning.~~

Situated in the Northwest 1/4 of Southwest 1/4 of Section 26, Township 19 South, Range 1 West, Shelby County, Alabama.

Also known as the following described property:

A parcel of land situated in the Northwest Quarter of the Southwest Quarter of Section 26, Township 19 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the Southwest corner of the Northwest Quarter of the Southwest Quarter of Section 26, Township 19 South, Range 1 West; thence run S 89°23'09" E along the South line of said Quarter-Quarter Section a distance of 176.06 feet, to the point of beginning; thence N 1°14'03" E parallel to the West line of said Quarter-Quarter Section a distance of 920.59 feet to the South right-of-way line of U.S. Highway 280; thence N 81°37'00" E along said right-of-way a distance of 211.24 feet; thence S 1°18'28" W for a distance of 953.61 feet to the South line of said Quarter-Quarter Section; thence N 85°23'09" W along the South line of said Quarter-Quarter Section for a distance of 207.06 feet to the point of beginning.

Inst # 2001-46269

10/26/2001-46269
09:40 AM CERTIFIED
JUDGE OF PROBATE