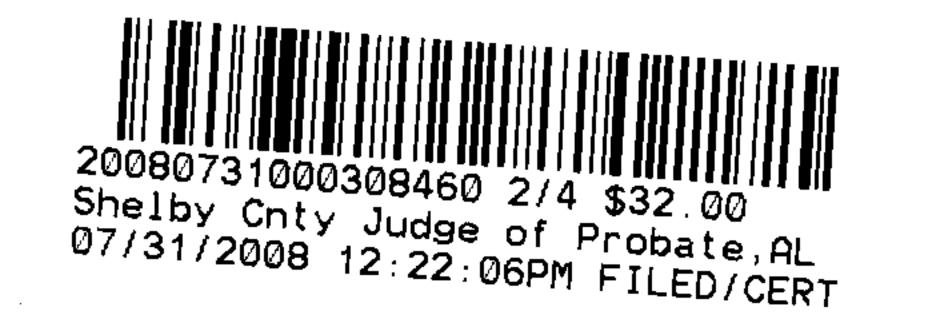
UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) X00082 MERRILL LYNCH

	UCC Direct Services	151730	43					
	P.O. Box 29071 Glendale, CA 91209-9071	ALAL						
		FIXTUR	RE 1					
				THE ABO	OVE SPACE	IS FOR FILING OFFICE U	SE ONLY	
	INITIAL FINANCING STATEMENT FILE 2001-46272 10/26/01 CC AL				X to	is FINANCING STATEMEN be filed [for record] (or record). AL ESTATE RECORDS.	IT AMENDMENT is orded) in the	
2.	TERMINATION: Effectiveness of the	Financing Statement identified above	e is terminated wit	h respect to security interest(s) o	of the Secure	d Party authorizing this Ter	mination Statement.	
3.	CONTINUATION: Effectiveness of the continued for the additional period provided	Financing Statement identified above by applicable law.	e with respect to th	ne security interest(s) of the Sec	ured Party au	thorizing this Continuation	Statement is	
4.	X ASSIGNMENT (FULL or partial): Gi	ve name of assignee in item 7a	or 7b and addres	ss of assignee in 7c; and als	o give nam	e of assignor in item 9.		
	MENDMENT (PARTY INFORMATION): Also check one of the following three box CHANGE name and/or address: Give currently name (if name change) in item 7a or 7b and	es and provide appropriate inforent record name in item 6a or 6b; also	mation in items	ured Party of record. Check only 6 and/or 7. DELETE name: Give record r to be deleted in item 6a or 6b	ame 🦳	e two boxes. ADD name: Complete iten item 7c; also complete iter		
	URRENT RECORD INFORMATION:	- · · · · · · · · · · · · · · · · · · ·	·					
	6a. ORGANIZATION'S NAME							
OR	6b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
7. C	HANGED (NEW) OR ADDED INFORMA	TION:		·				
	7a. ORGANIZATION'S NAME		· · · · · · · · · · · · · · · · · · ·					
OR	Merrill Lynch Commercial Finance Corp.							
	7b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
7c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY	
222 North LaSalle St., 17th Floor			Chicago		IL	60601		
7d. <u>S</u>	SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTIO	ON OF ORGANIZATION	7g. ORGA	ANIZATIONAL ID #, if any	NONE	
	MENDMENT (COLLATERAL CHANGE) Describe collateral deleted or added	· —	ral description, c	or describe collateral assig	ned.			

		RIZING THIS AMENDMENT (name of assignor, if this is Termination authorized by a Debtor, check here and en	<u>-</u>	•				
Me	9a. ORGANIZATION'S NAME Merrill Lynch Business Financial Services Inc.							
OR —— 9b. I	NDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX				

10. OPTIONAL FILER REFERENCE DATA

15173043 Debtor Name: Holcombe, John H. HOLCOMBE HOME CENTER, INC. 601BFS



UCC FINANCING STATEM FOLLOW INSTRUCTIONS (front a	ENT AMENDMEN and back) CAREFULLY	IT ADDENDUM
11. INITIAL FINANCING STATEMENT	FILE # (same as item 1a on Amer	ndment form)
2001-46272 10/26/01 CC A	L Shelby	
12. NAME of PARTY AUTHORIZING THIS A	MENDMENT (same as item 9 on Amo	endment form)
12a. ORGANIZATION'S NAME Merrill Lynch Business Financial Se		
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX
13. Use this space for additional infor	mation	<u> </u>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

__ Description: See Attached Exhibit A

EXHIBIT A ATTACHED TO AND HEREBY MADE A PART OF MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT BETWEEN JOHN H. HOLCOMBE AND NANCY C. HOLCOMBE, JOSEPHINE R. HOLCOMBE AND JOHN HOWARD HOLCOMBE, MORTGAGOR AND

MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC.

COMMON ADDRESS OF REAL PROPERTY:

50 Wheat Street Harpersville, AL 35078

PIN NUMBER:

LEGAL DESCRIPTION:

See attached Exhibit

20060502000205310 3/4 \$32.00 Shelby Cnty Judge of Probate, AL 05/02/2006 11:20:28AM FILED/CERT

20080731000308460 274

20080731000308460 3/4 \$32.00 Shelby Cnty Judge of Probate, AL 07/31/2008 12:22:06PM FILED/CERT

20060502000205310 4/4 \$32.00 Shelby Chty Judge of Probate, AL 05/02/2006 11:20:28AM FILED/CERT

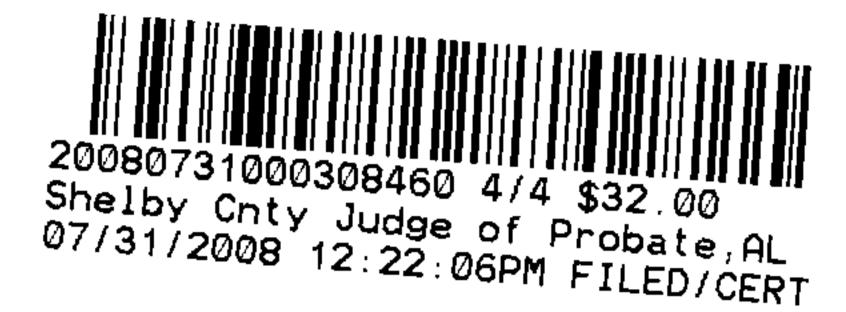


EXHIBIT "A"

PARCEL I

Commence at the Morthwest corner of the MS % of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama, and proceed South 87"22'43" East along the Morth boundary of the MW % of the MS % of said Section 33 for 580.18 feet; thence South 11"50"46" West 18.44 feet; themce South 12"13'38" West 91.60 feet to the point of beginning of herein described percel of land; thence South 14"44"47" West 27.68 feet; thence South 0"03'47" Mest 184.49 feet; thence South 47"09'10" East 218.37 feet; thence South 86"43"03" East 439.90 feet; thence South 87"10"30" East 626.38 feet; thence Morth 33"32'42" East 111.64 feet to a point on the Westerly right of way boundary of U.S. Highway 280 (120"); thence Morth 50"14"09" West along said road right of way for 532.25 feet; thence South 2"51"35" Mest 128.78 feet; thence Morth 86"59"56" West 259.70 feet; thence South 3"23'43" Bast 54.66 feet; thence South 87"27'26" East 13.17 feet; thence Morth 2"50"11" East 199.11 feet to a point on the South right of way boundary of the Glaze Perry Road (45"); thence along said road right of way as follows: thence North 88"35"14" West 150.13 feet; thence North 87"49"38" West 143.85 feet; thence North 85"34'59" West 150.07 feet; thence South 11"58"01" West 200.09 feet; thence North 82"58"20" West 180.07 feet, to the point of beginning.

The above described parcel of land is located in the NW K - NE K and the ME K - NE K of Section 33 and the SW K of SE K of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama.

Inst + 2001-46268

10/26/2001—46268 10/26/2001—46268

10TAL P.03