

THIS INSTRUMENT PREPARED BY:
James J. Odom, Jr.
Post Office Box 11244
Birmingham, AL 35202-1244

SEND TAX NOTICE TO:
Luther E. Parker, III
1940 Margarets Lane
Southside, AL 35907

STATE OF ALABAMA)
COUNTY OF SHELBY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT in consideration of Two Hundred Eighty Thousand and No/100 Dollars (\$280,000.00) to BANCORPSOUTH BANK, an Alabama banking association (GRANTOR), in hand paid by Luther E. Parker, III and Deborah L. Parker ("GRANTEES"), the receipt and sufficiency whereof are hereby acknowledged, GRANTOR does by these presents, grant, bargain, sell and convey unto GRANTEES, as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1160, according to the Map of Highland Lakes, 11th Sector, Phase II, an Eddleman Community, as recorded in Map Book 34, at Page 94, in the Probate Office of Shelby County, Alabama.

Together with non-exclusive easements to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. No. 1994-07111 and amended in Inst. No. 1996-17543 and further amended in Inst. No. 1999-31095, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 11th Sector, recorded in Inst. No. 2000-41316 in the Probate Office of Shelby County, Alabama (which together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

SUBJECT TO:

1. Taxes for the current year 2008 and subsequent years, not yet due or payable.
2. Easement(s), building lines(s) and restrictions as shown on recorded map.
3. Restrictions appearing of record in Inst. No. 2000-41316, Inst. No. 2001-22920, Inst. No. 1994-7111, Inst. No. 1996-17543, and Inst. No. 1999-31095, in said Probate Office.
4. Right of way granted to Alabama Power Company recorded in Inst. No. 2007-23081, in said Probate Office.
5. Easement for ingress and egress to serve Highland Lakes Development executed by Highland Lakes Development, Ltd. To Highland Lakes Properties, Ltd., recorded in Inst. #1993-15704, in said Probate Office.

6. Lake easement agreement executed by Highland Lakes Development executed by Highland Lakes Development, Ltd., providing for easements, use by others and maintenance of Lake property described within Inst. #1993-15705, in said Probate Office.
7. Right of way granted to Birmingham Water and Sewer Board recorded in Inst. #20040311000126900, in said Probate Office.
8. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages.


Further subject to outstanding rights of redemption applicable under the laws of the State of Alabama which rights expire on July 21, 2009.

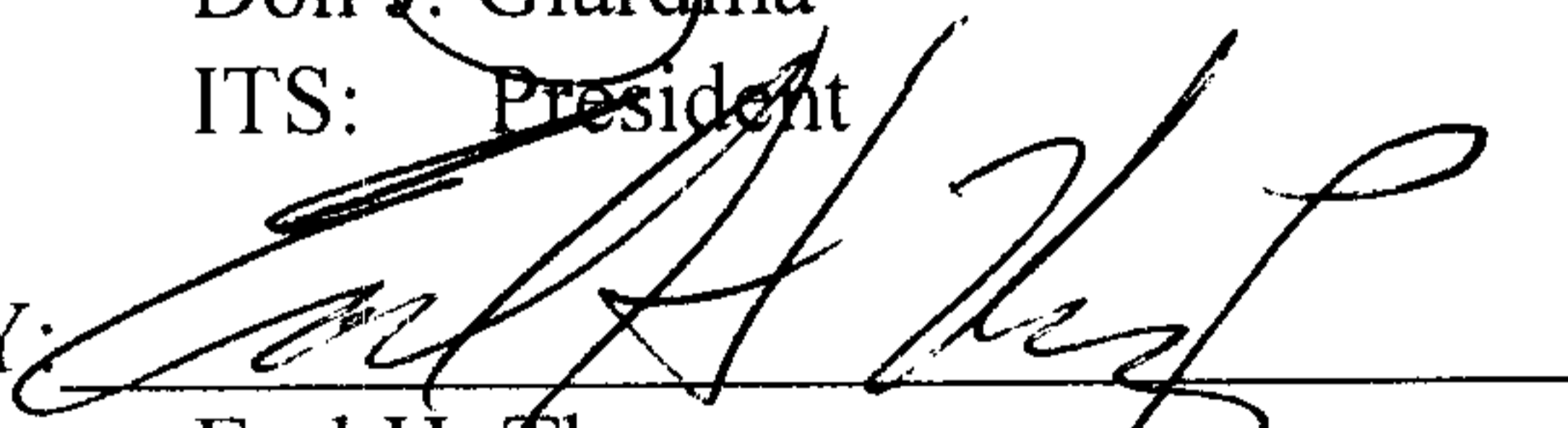
GRANTOR makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the GRANTOR has neither permitted nor suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the GRANTOR.

TO HAVE AND TO HOLD to the GRANTEE, his heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, BANCORPSOUTH BANK, by its President, Don J. Giardina and by its Senior Vice President, Earl H. Tharp, who are authorized to execute this conveyance, have hereto set its signature and seal, this the 29th day of July, 2008.

BANCORPSOUTH BANK

BY: 
Don J. Giardina
ITS: President

BY: 
Earl H. Tharp
ITS: Senior Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Don J. Giardina, whose name as President of BANCORPSOUTH BANK, an Alabama banking association, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day, that, being informed of the contents of this conveyance, he/, as such officer and with full authority executed the same voluntarily for and as the act of the said BANCORPSOUTH BANK on the day the same bears date.

Given under my hand and official seal, this the 29th day of July, 2008.

Cynthia M. Lovelady
Notary Public
My Commission Expires: _____

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 28, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITERS**

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Earl H. Tharp, whose name as Senior Vice President of BANCORPSOUTH BANK, a banking association, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day, that, being informed of the contents of this conveyance, he, as such senior vice president and with full authority executed the same voluntarily for and as the act of the said BANCORPSOUTH BANK on the day the same bears date.

Given under my hand and official seal, this the 29th day of July, 2008.

Cynthia M. Lovelady
Notary Public
My Commission Expires: _____

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 28, 2008
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