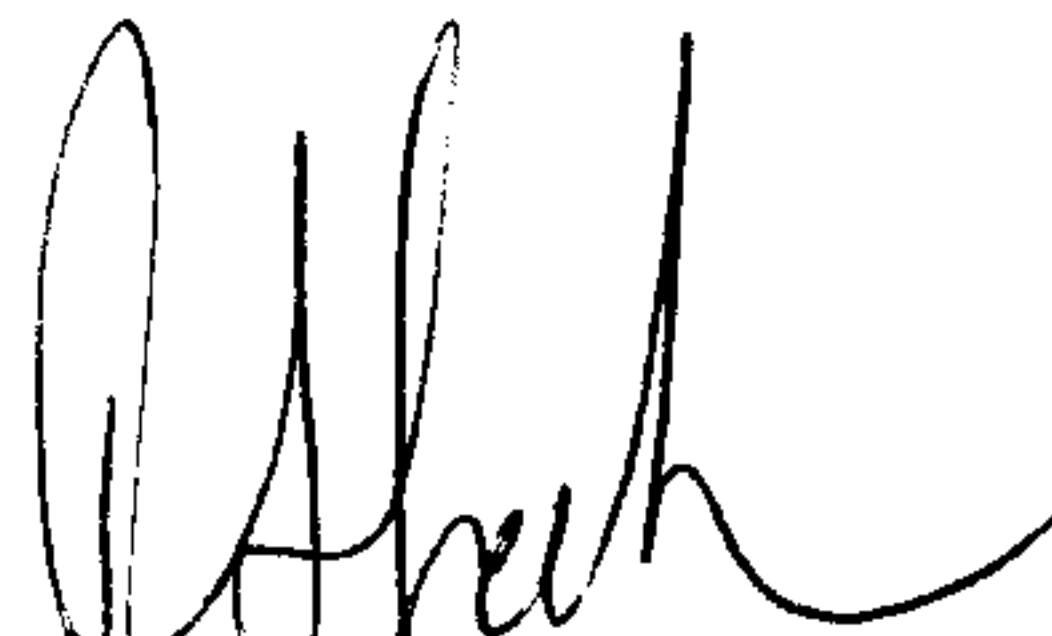




20080729000304880 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
07/29/2008 01:15:57PM FILED/CERT


Prepared by: PURVI SHAH
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 7751571
Investor # 2525

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

602650

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICAN HOME MORTGAGE**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: STEVE FOURNIER AND HEATHER LEIGH FOURNIER (MARRIED)
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY

AS NOMINEE FOR AMERICAN HOME MORTGAGE

AMOUNT: \$175,920.00
DATED: NOVEMBER 29, 2005
RECORDED: 12-7-05

DEED OF TRUST BOOK: _____ PAGE: _____

DOC/INSTRUMENT: 20051207000632370

PROPERTY ADDRESS: 73 CHELSEA VILLAGE LANE, CHELSEA, ALABAMA

COUNTY: SHELBY, ALABAMA

AP#: 58-15-3-08-0-000-005

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICAN HOME MORTGAGE**, has duly executed the foregoing instrument on JULY 03, 2008.

WITNESSES BY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICAN HOME MORTGAGE



NANCY ELLER




MICHAEL HANNA

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICAN HOME MORTGAGE**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.
Given under my hand and seal on JULY 03, 2008.



NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.



Name: Scott W. Anderson
Title: Vice President

20080729000304880 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
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EXHIBIT "A"

LOT 6 AND 7, ACCORDING TO THE SURVEY OF CHELSEA VILLAGE ESTATES, AS
RECORDED IN MAP BOOK 13, PAGE 133 IN THE PROBATE OFFICE OF SHELBY
COUNTY. SITUATED IN SHELBY COUNTY, ALABAMA.