



20080729000304820 1/2 \$28.00  
 Shelby Cnty Judge of Probate, AL  
 07/29/2008 01:01:18PM FILED/CERT

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Lisa Parker (205)250-8400	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Najjar Denaburg, P.C. Attn: Lisa Parker 2125 Morris Avenue Birmingham, AL 35203	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME Burt W. Newsome, Trustee of the Burt W. Newsome Revocable Trust				
OR	1b. INDIVIDUAL'S LAST NAME			
	FIRST NAME		MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS P.O. Box 382753		CITY Birmingham	STATE AL	POSTAL CODE 35238
		COUNTRY USA		
	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION revocable trust	1f. JURISDICTION OF ORGANIZATION Alabama	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME			
	FIRST NAME		MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
		COUNTRY		
	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME RBC Bank (USA)				
OR	3b. INDIVIDUAL'S LAST NAME			
	FIRST NAME		MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 134 North Church Street		CITY Rocky Mount	STATE NC	POSTAL CODE 27804
		COUNTRY USA		

4. This FINANCING STATEMENT covers the following collateral:

All rents, leases, profits, and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

Any and all fixtures, fittings, building materials, fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, and/or replacements to any of the foregoing.

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

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EXHIBIT "A"

Unit 3, according to the Declaration of Condominium for Narrows Centre, a Condominium as established by that certain Declaration of Condominium for Narrows Centre, a Condominium which is recorded in Instrument 20041104000607010 in the Probate Office of Shelby County, Alabama to which a Declaration of Condominium a plan is attached as Exhibit "A" thereto, and to which said Declaration of Condominium the By-Laws of Narrows Centre Owners Association are attached as Exhibit "C" thereto, together with an undivided interest in the common elements assigned in to said Unit in Exhibit "B" of said Declaration of Condominium of Narrows Centre, a Condominium according to a Resubdivision of Lot 1-A2 of a Resurvey of Lots 1-A, The Narrows Commercial Subdivision, Section 1, as recorded in Map Book 34, Page 33, in the Probate Office of Shelby County, Alabama.