

Shelby County, AL 07/28/2008 State of Alabama

Deed Tax:\$298.00

Seller's Loan No: 372248780

THIS INSTRUMENT PREPARED BY:

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Church, Minor, Furr, Harmon & Barrentine, P.C.
Attorneys at Law
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Pell City, Alabama 35125
(205)-338-2295

AFTER RECORDING, PLEASE RETURN TO:

SERVICELINK
4000 INDUSTRIAL BLVD.
ALIQUIPPA, PA 15001

STATE OF ALABAMA)	
)	SPECIAL WARRANTY DEEL
COUNTY OF SHELBY	•	

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Two Hundred Ninety-Eight Thousand and No/100 Dollars (\$298,000.00) to the undersigned grantor, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation (hereinafter referred to as "Grantor"), in hand paid by the Grantees herein, the receipt and sufficiency of which is hereby acknowledged, the said Grantor does by these presents GRANT, BARGAIN, SELL and CONVEY unto **EUGENE ROUVEYROL** (hereinafter referred to as "Grantee") all of Grantor's right, title and interest in and to the following described real property, situated in Shelby County, Alabama, to-wit:

All that certain parcel of land situate in the County of Shelby, State of Alabama, being known and designated as Lot 7, according to the Survey of Legacy Parc, as recorded in Map Book 27 Page 9 in the Probate Office of Shelby County, Alabama.

Being the same property as conveyed from Michael Corvin, as Auctioneer and Attorney in Fact to Branch Banking and Trust Company as set forth in Instrument 20080506000185670, recorded 05/06/2008 in SHELBY County Records.

Tax ID: 14-3-07-3-000-011.011

POA Recorded: 02/26/2008 Inst# 20080226000076640

SUBJECT TO: (1) Taxes for the year 2008 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.

TITLE NOT EXAMINED BY PREPARER. Legal description provided by Grantor.

Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns, forever.

DANIEL J. KATELLA	F, the said Grantor, by , its, who is authorized
to execute this conveyance, has hereto set	its signature and seal, this the 16th day of
	Federal Home Loan Mortgage Corporation By Chicago Title Insurance Company Dba ServiceLink As Attorney-In- Fact
Witness Hark Applicate	By Namel Justelle Its
Witness Terra west	Daniel T Katella
STATE OF ENNA COUNTY OF BEAVER)
I, the undersigned, a Notary Public in and ANIEL J. ICATELLA	d for said County in said State, hereby certify that , whose name as ν . ν . ν . of
Federal Home Loan Mortgage Corporation is known to me, acknowledged before me on the	erviceLink , a corporation as attorney-in-fact for n is signed to the foregoing conveyance, and who is day that, being informed of the contents of the fly and with full authority as such officer for such the day the same bears date.
Given under my hand and seal on this the	e /6 day of July, 2008.
COMMONWEALTH OF PENNSYLVANIA Notarial Seal Dorothy P. Martin, Notary Public Hopewell Twp., Beaver County My Commission Expires May 10, 2011 Member, Pennsylvania Association of Notaries	NOTARY PUBLIC My Commission Expires: 570-11

