

THIS INSTRUMENT PREPARED BY:
Debbie Grantham
McKay Management Corporation
One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244

20080725000301250 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
07/25/2008 01:38:32PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Ninety-six dollars and sixty-eight cents (\$96.68) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Gary Mitchell against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2005 to the following described property:

Lot 5, according to the survey of Davenport's Addition to Riverchase West Sector I, as recorded in Map Book 8, Page 9, in the office of the Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument# 20060516000231390 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 14th day of July 2008.

RIVERCHASE RESIDENTIAL ASSOCIATION

BY: Morgan King
Its: Manager

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Morgan King, whose name as Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, 14th day of July 2008.

Notary Public Paula Ann Sutton
My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 24, 2010
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

