THIS INSTRUMENT PREPARED BY: Debbie Grantham McKay Management Corporation One Riverchase Office Plaza Suite 200 Birmingham, AL 35244 STATE OF ALABAMA

COUNTY OF SHELBY

Shelby Cnty Judge of Probate, AL 07/25/2008 01:38:31PM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Ninety-seven dollars and fifty-five cents (\$97.55) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Gary Mitchell against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2006 to the following described property:

Lot 5, according to the survey of Riverchase West, Davenport's Addition, Sector I, as recorded in Map Book 8, Page 9, in the office of the Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument# 20070112000019600 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 14th day of July 2008.

RIVERCHASE RESIDENTIAL ASSOCIATION

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Morgan King, whose name as Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, 14th day of July 2008.

My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Oct 24, 2010

BONDED THRU NOTARY PUBLIC UNDERWRITERS

