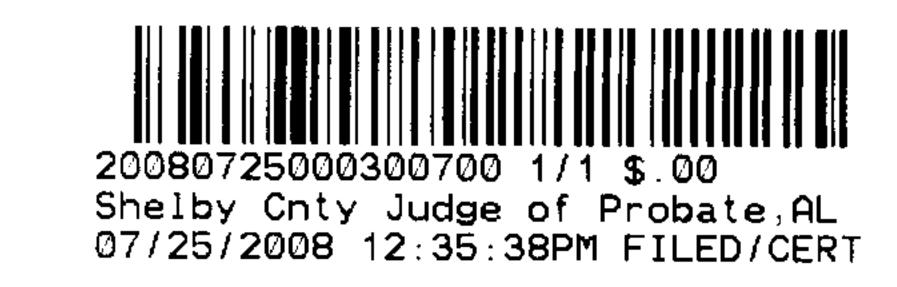
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| UCC FINANCING STATEMENT A FOLLOW INSTRUCTIONS (front and back) CAREFU   |  |   |   |
|---|--|---|---|
| A. NAME & PHONE OF CONTACT AT FILER [option   |  |   |   |
| CINDY HOLMES 205-868-4845   |  |   |   |
| B. SEND ACKNOWLEDGMENT TO: (Name and Ad   | dress)   |   |   |
| FIRST COMMERCIAL BANK<br>800 SHADES CREEK PARKWA<br>BIRMINGHAM, AL 35209  | Y  |   |   |
|   | THE /  | ABOVE SPACE IS FOR FILING OFFICE US                       | F ON! Y   |
| 1a. INITIAL FINANCING STATEMENT FILE#   |  | 1b This FINANCING STATEMEN                                |   |
| 20060510000221060   | SHELBY COUNTY  | to be filed [for record] (or record) REAL ESTATE RECORDS. | orded) in the   |
| <ol> <li>✓ TERMINATION: Effectiveness of the Financing Sta</li> </ol>   | tement identified above is terminated with respect to security inter         | rest(s) of the Secured Party authorizing this Termina     | tion Statement.   |
| <ol> <li>CONTINUATION: Effectiveness of the Financing continued for the additional period provided by application.</li> </ol> | Statement identified above with respect to security interest(s) of able law. | fithe Secured Party authorizing this Continuation S       | tatement is   |
|   |  |   |   |
| 5. AMENDMENT (PARTY INFORMATION): This Am   | nee in item 7a or 7b and address of assignee in item 7c; and also            |   |   |
| Also check one of the following three boxes and provide ap  |  | Check only <u>one</u> of these two boxes.                 |   |
| CHANGE name and/or address: Give current record name (if name change) in item 7a or 7b and/or new ad-                         | ame in item 6a or 6b; also give new DELETE name: Give                        |   | a or 7b, and also   |
| 6. CURRENT RECORD INFORMATION:  | dress (if address change) in item 7c to be deleted in item                   | 6a or 6bitem 7c; also complete items                      | 7d-7g (if applicable  |
| 6a. ORGANIZATION'S NAME   | ······································                                       | ······································                    | <u></u>   |
| BUILDER SYSTEMS, LLC  |  |   |   |
| 6b. INDIVIDUAL'S LAST NAME  | FIRST NAME   | MIDDLE NAME   | SUFFIX  |
|   |  |   |   |
| 7. CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION'S NAME   |  |   |   |
|   |  |   |   |
| 7b. INDIVIDUAL'S LAST NAME  | FIRST NAME   | MIDDLE NAME   | SUFFIX  |
|   |  |   |   |
| c. MAILING ADDRESS  | CITY   | STATE POSTAL CODE   | COUNTRY   |
|   |  |   |   |
| ADD'L INFO RE 7e. TYPE (ORGANIZATION DEBTOR   | OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATIO                              | ON 7g. ORGANIZATIONAL ID #, if any                        | <br>\[ \begin{align*} \text{NON!} \end{align*}  |
| . AMENDMENT (COLLATERAL CHANGE): check or   | nly <u>one</u> box.  |   | I INCHAI  |
| Describe collateral deleted or added, or give en  | tire restated collateral description, or describe collateral                 | assigned.   |   |
| . NAME OF SECURED PARTY OF RECORD AUT   | HORIZING THIS AMENDMENT (name of assignor, if this is a                      | an Aceimment). If this is as Assaulter and a decimal to   | to a Contract of the Contract |
| adds collateral or adds the authorizing Debtor, or if this is a   | Termination authorized by a Debtor, check here and enter na                  | ame of DEBTOR authorizing this Amendment.                 | by a Debtor Which   |
| 9a. ORGANIZATION'S NAME   | <u></u>  |   | <del></del>   |
| FIRST COMMERCIAL BANK   |  |   |   |
| 9b. INDIVIDUAL'S LAST NAME  | FIRST NAME   | MIDDLE NAME   | SUFFIX  |
|   |  |   |   |
| OPTIONAL FILER REFERENCE DATA   |  |   |   |
| 59361469-1 LOT # 304 LAK  | KEWOOD PHASE 3   |   |   |