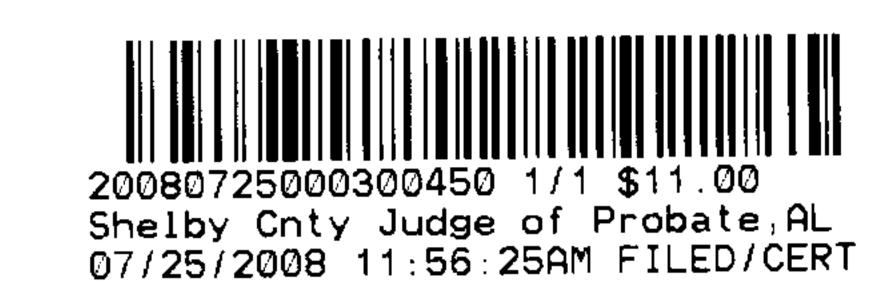
When Recorded Return To:
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Loan no 6000021888

## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20030521000314240 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **PAMELA S LOPEZ** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION has caused its name to be signed THIS 13TH DAY OF JULY IN THE YEAR 2008

MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT

CORPORATION

By:

CRYSTAL R. MOORE

ASST. VYCE PRESIDENT

The State of FLORIDA County of Pinellas

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL R. MOORE the ASST. VICE PRESIDENT of MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand/this THIS 13TH DAY OF JULY IN THE YEAR 2008

BRYAN J. BLY
Notary Public

Comm exp: 07/01/2011

Prepared By:

J. Lesinski/NTC,2100 Apr. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMSRL 8747565

MSCC NG1873660

Bryan J. Bly

Notary Public, State of Florida

Commission # DD 691055

Expires July 01, 2011
Bended Through National Notary Assn.

form1/RCNAL1