


When Recorded Return To:
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20080725000300450 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
07/25/2008 11:56:25AM FILED/CERT

Loan no 6000021888

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20030521000314240 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **PAMELA S LOPEZ** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION has caused its name to be signed THIS 13TH DAY OF JULY IN THE YEAR 2008

MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

By: 
CRYSTAL R. MOORE
ASST. VICE PRESIDENT

The State of FLORIDA County of Pinellas

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL R. MOORE the ASST. VICE PRESIDENT of MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 13TH DAY OF JULY IN THE YEAR 2008

BRYAN J. BLY
Notary Public Comm exp: 07/01/2011

Prepared By:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



form1/RCNAL1

SMSRL 8747565

MSCC NG1873660

