

Amanda M. Rupp
3876236380

STATE OF ALABAMA)
)
COUNTY OF SHELBY) **WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS that for One Dollar (\$1.00) and other good and valuable consideration in hand paid to Mortgage Electronic Registration Systems, Inc., as nominee for First American Bank, the grantor, as party of the first part, by Federal National Mortgage Association, the grantee herein, hereinafter referred to as party of the second part, the receipt whereof is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL and CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real estate situated in Shelby County, Alabama:

Lot 537, according to the survey of Waterford Highlands, Sector 4, Phase 1, as recorded in Map Book 34, Page 73, in the Probate Office of Shelby County, Alabama

SUBJECT HOWEVER, to all statutory rights to redeem said real property from a foreclosure sale thereof held on the 27th day of May, 2008, pursuant to the power of sale contained in that certain mortgage recorded in Instrument # 20060913000453200 of the Probate Court records of Shelby County, Alabama.

together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; TO HAVE AND TO HOLD the same unto said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc., as nominee for First American Bank, has caused these presents to be executed by its undersigned officer thereunto duly authorized on this the ____ day of July, 1998.



20080724000298830 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
07/24/2008 11:53:02AM FILED/CERT



**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., as nominee for First American Bank**

By *Kathy Boston*

Its VICE PRESIDENT

ATTEST:

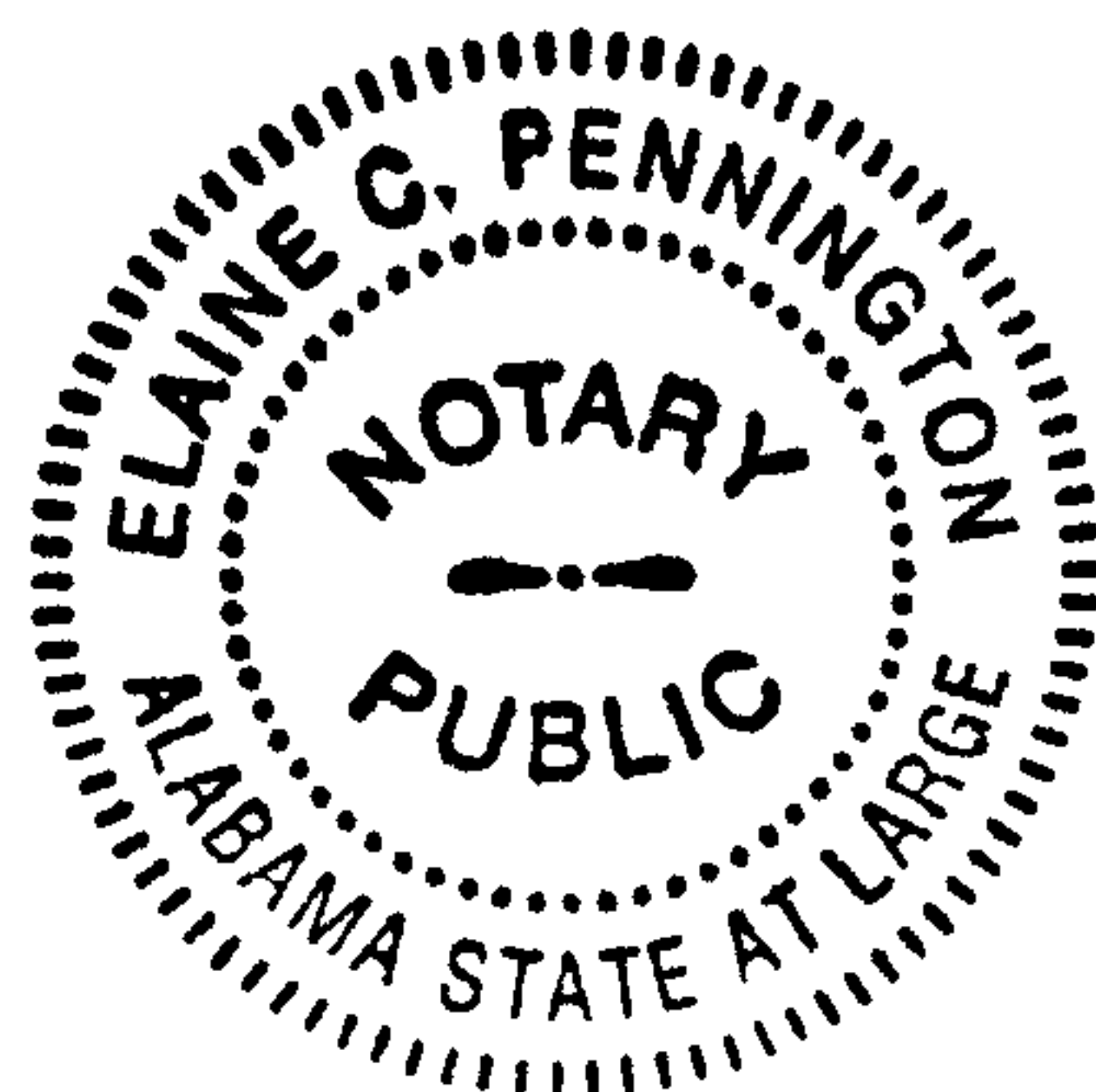
By *Angie Merkel*

Its Cash / Inv Reporting Sup.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

I, the undersigned Notary Public in and for said state and county, hereby certify that *Kathy Boston* whose name as *Vice President* of Mortgage Electronic Registration Systems, Inc., as nominee for First American Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, (s)he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this ____ day of July, 2008.



Elaine Pennington
Notary Public

My Commission Expires: _____

My commission expires January 25, 2009.

This instrument prepared by:

Jay H. Clark, Esq.
WALLACE, JORDAN, RATLIFF & BRANDT
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Birmingham, Alabama 35253
(205) 870-0555