THIS INSTRUMENT PREPARED	BY:	(NAME)			Ann	<u>Moore</u>
		(ADDRESS)_	4958 Valle Birmingham	_ _		
STATE OF ALABAMA)		DITHITH	I, AI. 33	<u> </u>	
		PART	CIAL RELEASE	OF RECORD	ED LIEN	
COUNTY OF SHELBY)					
KNOW ALL MEN BY THE	SE PRE	SENTS, Tha	t, Compass Ba	ank, a coi	sporation	, does
			—			
hereby release from the	lien (of that ce	rtain mortga	ge execut	ed by <u>Cl</u>	<u>nelsea</u>
Park Development, Inc		which said	mortgage was	s recorded	d in the	office
of the Judge of Probat	te Coi	art of	Shelby	County	, Alabam	a, in
Instrument # 200606200002	294630	. Assia	ament of Rent	s and Leas	ses recor	ded in
Instrument #2006062000	02940	, the fo	ollowing desc	ribed and	l none oth	ner:
Lot 7-18, according	to th	ne Plat of	Chelsea Park	7 th Secto	or, as re	corded
in Map Book 37, Pa	age 12	20, in the	Probate Of	fice of	Shelby Co	ounty,
Alabama.						
Said mortgage shall	. cont:	inue in fu	ll force and	effect w	ith respe	ect to
the other property cover	ed the	ereby.				
	- Com	maga Damle	2 2 2 2 2 2 2	-ion boo	ر ممییمم	+ b
In Witness Whereof	., Com	ipass Bank	, a corpora	lion, nas	caused	tnese
presents to be executed	this _	18th	day of	July		008.
		Compa	ass Bapk			
		By: <	To Decorate	nt.		
		Its:_	VICE PLESIUE	<u>:11C</u>		
	•					
STATE OF ALABAMA)					
COUNTY OF JEFFERSON)					
I, the undersigned	Notary	Public, i	n and for sa	id County	in said :	State,
hereby certify that F				· · · · · · · · · · · · · · · · · · ·		
Compass Bank, a corporation is known to me, acknowle	•		•	_	•	
the contents of the ins	strume	nt as suc	n officer an	d with f	ull autho	ority,
executed the same volunt	arily	for and as	the act of	said corp	oration.	
Given under my hand and	Offici	ial seal th	nis <u>18th</u>	day of	July,	2008.
			Hm	m/50	re	
		Notai	Public -	B. Ann Mo	ore	•

My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79f