

STATE OF ALABAMA )

COUNTY OF SHELBY )

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation (Assignor)** does hereby grant, bargain, sell, convey and assign unto **REGIONS BANK, dba REGIONS MORTGAGE, an Alabama banking corporation, its successors and/or assigns, (Assignee)**, all its right, title and interest in and to that certain Mortgage executed by David P. Cook and Annette R. Cook, husband and wife, to Mortgage Electronic Registration Systems, Inc. dated September 15, 2005, which Mortgage appears of record in the Office of the Judge of Probate of Shelby County, Alabama under Instrument Number 2005092000487580, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officers on this 18<sup>th</sup> day of July, 2008.

**MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.,  
A Delaware Corporation**

BY: Debbie Fly

Its: Debbie Fly

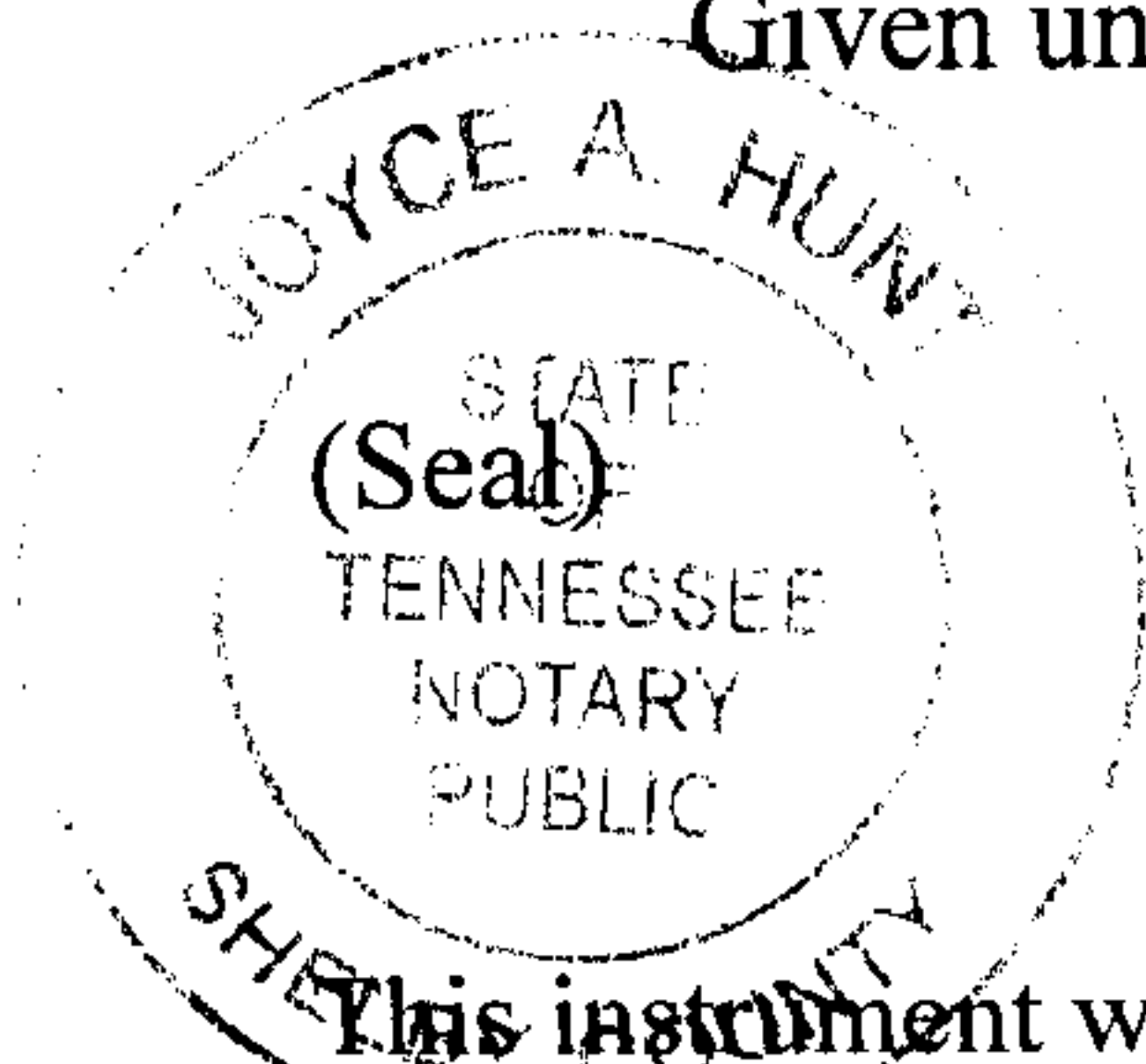
**ASSISTANT VICE PRESIDENT**

STATE OF Tennessee )

COUNTY OF Shelby )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Debbie Fly, whose name as Asst Vice President of **Mortgage Electronic Registration Systems, Inc., a Delaware corporation**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this the 18<sup>th</sup> day of July, 2008.



Notary Public: Joyce A. Hunt

My commission expires: MY COMMISSION EXPIRES MARCH 31, 2010

This instrument was prepared by:

Bowdy J. Brown, Esq.

Rushton, Stakely, Johnston & Garrett, P.A.

Post Office Box 270

Montgomery, Alabama 36102-0270

Our File No.: 1004-9081  
Loan No.: 0896421715 / Cook