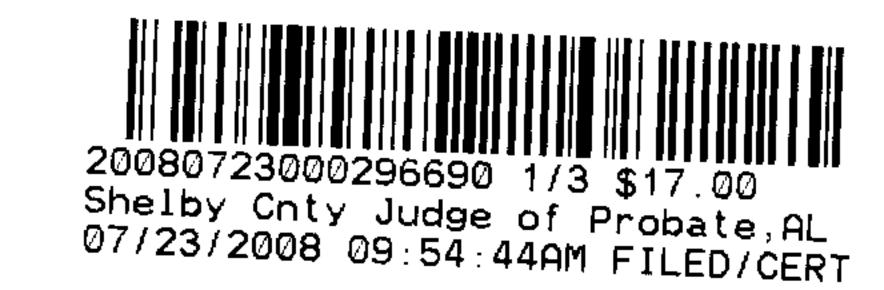
51308319/08-0175



Prepared by Catherine C. Fetner, Recording Requested by and Mail To:



LOAN #1:

0614371334

LOAN #2: 20310006

SEQ#:

ALABAMA

MERS ID#:

ASSIGNMENT OF MORTGAGE

Know that WASHINGTON MUTUAL BANK (fka Washington Mutual Bank, FA), savings association organized under the laws of the United States, with a business address of 75 North Fairway Drive, Mail Stop VHF 3B01, Vernon Hills, IL 60061, "Assignor", for value received and other good and valuable consideration paid by

Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, Michigan 48501-2026

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of SHELBY, State of ALABAMA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this October 5, 2006, but effective as of October 26, 2006.

By:

In Presence of:

Witness: C. Averette

WASHINGTON MUTUAL BANK (fka Washington Mutual Bank, FA)

C. Fetner

Its: Authorized Representative

(WASHINGTON MUTUAL BANK, FA HAS NOT

ADOPTED A CORPORATE SEAL)

20080723000296690 2/3 \$17.00 Shelby Cnty Judge of Probate, AL 07/23/2008 09:54:44AM FILED/CERT

State of	NEW JERSEY)
		SS
County of	UNION)

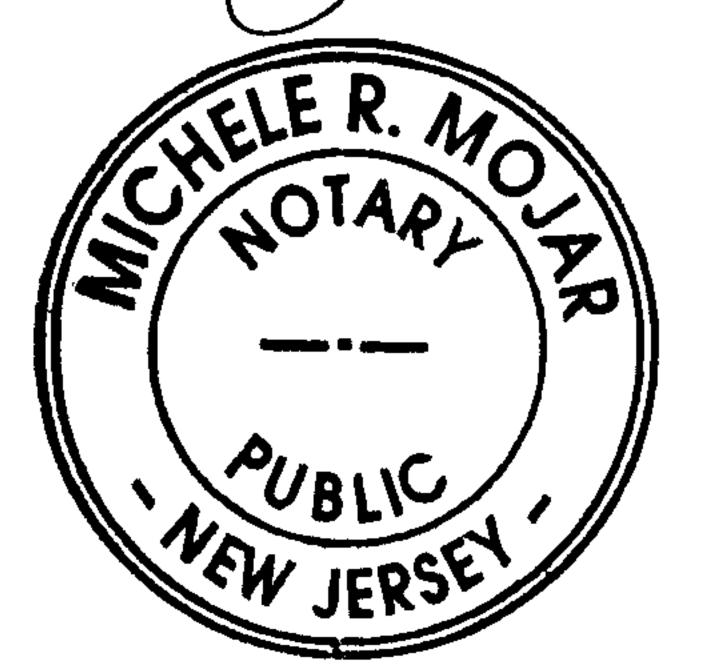
The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that C. Fetner, Authorized Representative for WASHINGTON MUTUAL BANK (fka Washington Mutual Bank, FA), personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this October 5, 2006.

Notary Public: Michele R. Mojar

My Commission Expires: 12/18/2007

Michele R. Mojar
Notary Public, State of New Jersey
No. 2295120
Qualified in Union County
Commission Expires December 18, 2007
NOTARY PUBLIC OF Union County, NJ



This document was prepared by Catherine C. Fetner, Hanover Capital Partners Ltd., 100 Metroplex Drive, Suite 301, Edison, NJ 08817, phone: (732) 393-3033 - fax: (732) 572-5959.

LOAN #1:

MERS ID#:

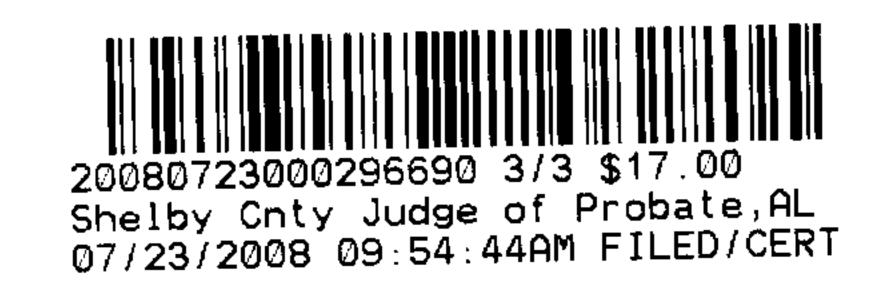
0614371334

LOAN #2:

20310006

SEQ#:

ALABAMA



COUNTY: SHELBY STATE: AL

EXHIBIT "A"

LOAN #1:

0614371334

LOAN #2: 20310006

SEQ#:

ALABAMA

MERS ID#:

alkla James M. Turver

MORTGAGOR/TRUSTOR:

JAMES M. TUNER, A MARRIED MAN AND HIS WIFE KATHY S.
TUNER a/k Kathy S. Turner

MORTGAGEE/BENEFICIARY:

HOGARTY FUNDING GROUP

DATE OF MORTGAGE/DEED OF TRUST: 10/15/2003

AMOUNT: \$96,485.00

RECORDING INFORMATION:

DATE 12/18/03

INSTRUMENT # 031218000814950

PROPERTY ADDRESS:

161 MEADOW DRIVE, VINCENT, AL 35178

LEGAL DESCRIPTION:

THE MORTGAGE'S FULL INSTRUMENT NUMBER IS: 20031218000814950