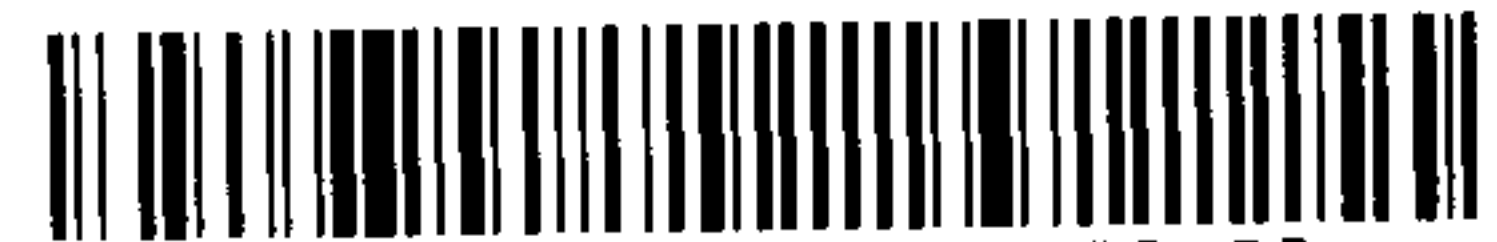


Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20080722000294050 1/3 \$39.00
Shelby Cnty Judge of Probate, AL
07/22/2008 08:21:32AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME <u>White</u>		FIRST NAME <u>Jeffrey</u>		MIDDLE NAME <u>D.</u>
1c. MAILING ADDRESS <u>2149 Old Cahaba Pl.</u>		CITY <u>Wellona</u>		STATE <u>AL</u>
1d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR		1e. TYPE OF ORGANIZATION
				1f. JURISDICTION OF ORGANIZATION
				1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME
				SUFFIX
2c. MAILING ADDRESS		CITY		STATE
				POSTAL CODE
				COUNTRY
2d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR		2e. TYPE OF ORGANIZATION
				2f. JURISDICTION OF ORGANIZATION
				2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME ALABAMA POWER				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME
				SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM		STATE AL
				POSTAL CODE 35291
				COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Heil

4m # N2H330AKB200 4m # EDM2X30BAT2 4m # N8mon075B1213
\$ # E082307100 \$ # X070755747 \$ # A082344665

\$ 5921.00

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAIOLR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20080722000294050 2/3 \$39.00
Shelby Cnty Judge of Probate, AL
07/22/2008 08:21:32AM FILED/CERT

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT			
9a. ORGANIZATION'S NAME			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
White	Jeffrey	D.	

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S <u>or</u> <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only <u>one</u> name (12a or 12b)				
12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

THIS INSTRUMENT PREPARED BY:
TO:

20070511000220770 1/1 \$20.00
Shelby Cnty Judge of Probate, AL
05/11/2007 08:19:49AM FILED/CERT

END TAX NOTICE

BRUCE A. BURTTRAM
BURTTRAM & HENDERSON
3414 Old Columbiana Road

JEFFREY D. WHITE
2149 Old Cahaba Place
Helena, AL 35080

Birmingham, AL 35226

value = \$9,100.00
BTB

20080722000294050 3/3 \$39.00
Shelby Cnty Judge of Probate, AL
07/22/2008 08:21:32AM FILED/CERT

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

JEFFERSON COUNTY)

THAT IN CONSIDERATION of the sum of ONE and 00/100s (\$1.00) Dollar and other good and valuable consideration to the undersigned Grantor, TABITHA A. WHITE (hereinafter referred to as GRANTOR), a single person, in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the GRANTOR does by these presents, grant, bargain, sell and convey unto JEFFREY D. WHITE (hereinafter referred to as GRANTEE), a single person, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 436, according to the Map and Survey of Old Cahaba Oakwood Sector,
as recorded in Map Book 28, Page 13, in the Probate Office of Shelby
County, Alabama

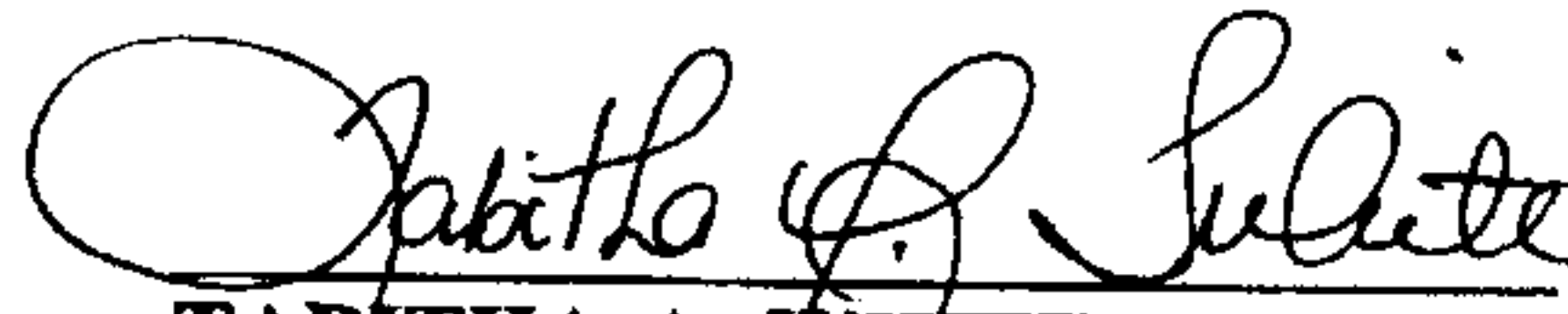
SUBJECT to existing easements, restrictions, encumbrances, rights of way, and limitations of record, if any, along with any outstanding mortgages jointly from the parties.

THIS INSTRUMENT was prepared pursuant to that certain FINAL JUDGMENT OF DIVORCE, CASE NO. DR07-97, in the Circuit Court of Jefferson County, Bessemer Division, Alabama.

THIS INSTRUMENT was prepared without benefit of a title binder or other title information and the legal description was furnished by the client.

AND SUBJECT to the foregoing, GRANTOR will warrant and forever defend the right and title to the said bargained premises unto GRANTEE against the claims of all persons owning, holding, or claiming by, through, or under GRANTOR, which claims are based upon matters occurring subsequent to GRANTOR's acquisition of the bargained premises and prior to the date of delivery of this deed.

IN WITNESS WHEREOF, the said GRANTOR has hereto set her signature and seal this 21st day of February, 2007.

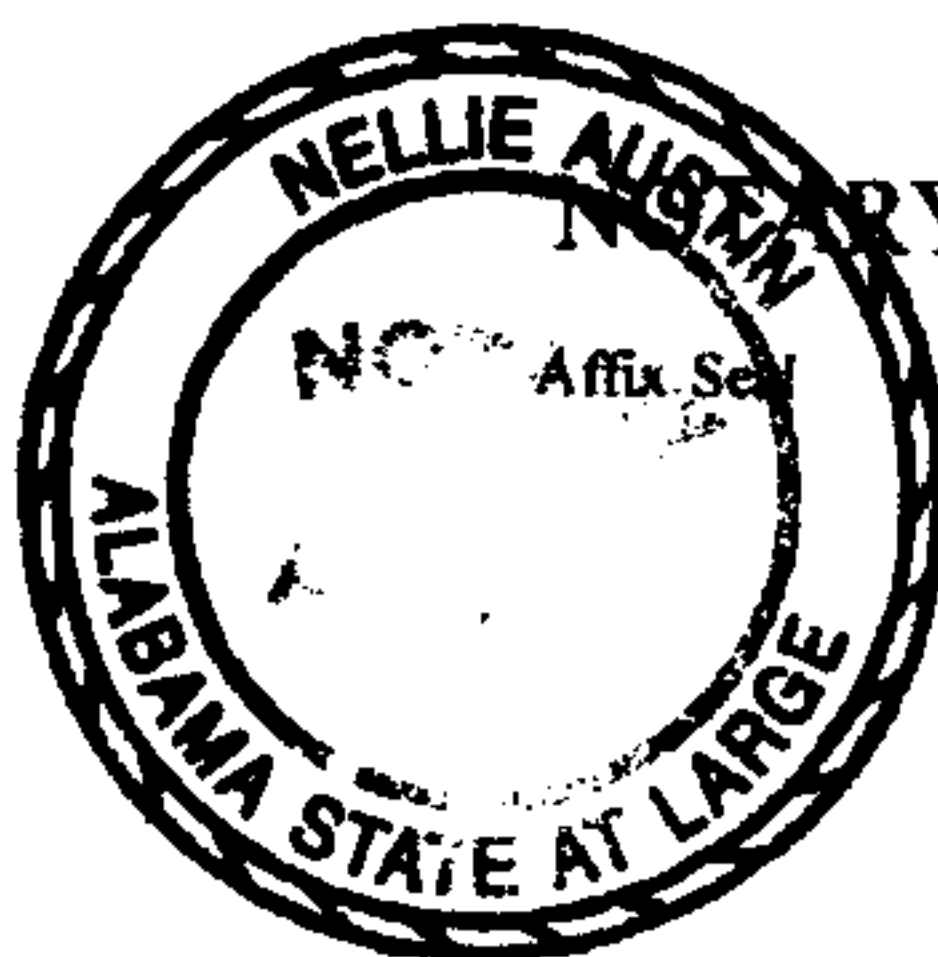

TABITHA A. WHITE


STATE OF ALABAMA)
JEFFERSON COUNTY)

Shelby County, AL 05/11/2007
State of Alabama
Deed Tax: \$9.00

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that TABITHA A. WHITE, a single person, who is known to me, signed the foregoing conveyance and acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date,

Given under my hand and official seal this 21 day of Feb, 2007.




Nellie Austin
My Commission Expires 09/27/09
9-27-09