

Shelby

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20080722000294040 1/4 \$40.25  
Shelby Cnty Judge of Probate, AL  
07/22/2008 08:21:31AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]  
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
600 N. 18TH STREET  
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: Cockrell FIRST NAME: Heather MIDDLE NAME: R SUFFIX:

1c. MAILING ADDRESS: 5164 Colonial Park Rd CITY: Sham STATE: AL POSTAL CODE: 35242 COUNTRY: US

1d. TAX ID #: SSN OR EIN: ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ☐ NONE

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: Cockrell FIRST NAME: Robert MIDDLE NAME: D SUFFIX:

2c. MAILING ADDRESS: Same CITY: STATE: AL POSTAL CODE: COUNTRY: US

2d. TAX ID #: SSN OR EIN: ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

## 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: ALABAMA POWER

OR

3b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

3c. MAILING ADDRESS: 600 N. 18TH STREET CITY: BIRMINGHAM STATE: AL POSTAL CODE: 35291 COUNTRY: US

## 4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Gibson

1-2 Ton Heat Pump  
m# JT5BD-024KA  
s# JTA080205937

\$ 5,431

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2 [ADDITIONAL FEE]

8. OPTIONAL FILER REFERENCE DATA

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|                         |                            |                     |
|-------------------------|----------------------------|---------------------|
| 9a. ORGANIZATION'S NAME |                            |                     |
| OR                      | 9b. INDIVIDUAL'S LAST NAME |                     |
|                         | FIRST NAME                 | MIDDLE NAME, SUFFIX |
|                         | Coc/Krell                  | Heather R           |

## 10. MISCELLANEOUS:



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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                          |                                   |                           |                                   |
|--------------------------|-----------------------------------|---------------------------|-----------------------------------|
| 11a. ORGANIZATION'S NAME |                                   |                           |                                   |
| OR                       | 11b. INDIVIDUAL'S LAST NAME       |                           |                                   |
|                          | FIRST NAME                        | MIDDLE NAME               | SUFFIX                            |
| 11c. MAILING ADDRESS     |                                   | CITY                      | STATE POSTAL CODE COUNTRY         |
| 11d. TAX ID # SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION |
|                          |                                   |                           | 11g. ORGANIZATIONAL ID #, if any  |
|                          |                                   |                           | <input type="checkbox"/> NONE     |

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                          |                             |             |                           |
|--------------------------|-----------------------------|-------------|---------------------------|
| 12a. ORGANIZATION'S NAME |                             |             |                           |
| OR                       | 12b. INDIVIDUAL'S LAST NAME |             |                           |
|                          | FIRST NAME                  | MIDDLE NAME | SUFFIX                    |
| 12c. MAILING ADDRESS     |                             | CITY        | STATE POSTAL CODE COUNTRY |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured Home Transaction — effective 30 years
- ☐ Filed in connection with a Public Finance Transaction — effective 30 years



OP  
11257

20040810000448440 Pg 1/2 15.00  
Shelby Cnty Judge of Probate, AL  
08/10/2004 15:09:00 FILED/CERTIFIED

20080722000294040 3/4 \$40.25  
Shelby Cnty Judge of Probate, AL  
07/22/2008 08:21:31AM FILED/CERT

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was  
prepared by:

R. Shan Paden

PADEN & PADEN  
Attorneys at Law  
5 Riverchase Ridge, Suite 100  
Birmingham, Alabama 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

SEND TAX NOTICE TO:

ROBERT D. COCKRELL  
5164 COLONIAL PARK ROAD

BIRMINGHAM, AL., 35242

**JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

**WARRANTY DEED**

**Know All Men by These Presents:** That in consideration of TWO HUNDRED SIXTY TWO THOUSAND FIVE HUNDRED DOLLARS and 00/100 (\$262,500.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, K.T. BOWLES and DEBORAH L BOWLES, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto ROBERT D. COCKRELL and HEATHER R. COCKRELL, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:


LOT 34, ACCORDING TO THE SURVEY OF MEADOWBROOK, 6<sup>TH</sup> SECTOR, AS RECORDED IN MAP BOOK 8, PAGE 44, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2003 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2004.
2. RESTRICTIONS OR COVENANTS RECORDED IN MISC. VOLUME 40, PAGE 807; MISC. VOLUME 47, PAGE 278 AND MISC. VOLUME 51, PAGE 644, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
3. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT RECORDED IN VOLUME 329, PAGE 313 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
4. MINERAL AND MINING RIGHTS AND RIGHTS INCIDENT THERETO RECORDED IN VOLUME 40, PAGE 263, VOLUME 32, PAGE 306 AND VOLUME 32, PAGE 45.
5. AGREEMENT WITH ALABAMA POWER COMPANY RECORDED IN MISC. VOLUME 48, PAGE 880 AND MISC. VOLUME 40, PAGE 801.
6. EASEMENT, BUILDING LINES AND RESTRICTIONS AS SHOWN ON RECORDED PLAT.

\$262,500.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

**TO HAVE AND TO HOLD** Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

  
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And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, K.T. BOWLES and DEBORAH L BOWLES, HUSBAND AND WIFE, have hereunto set his, her or their signature(s) and seal(s), this the 2nd day of August, 2004.

  
K.T. BOWLES

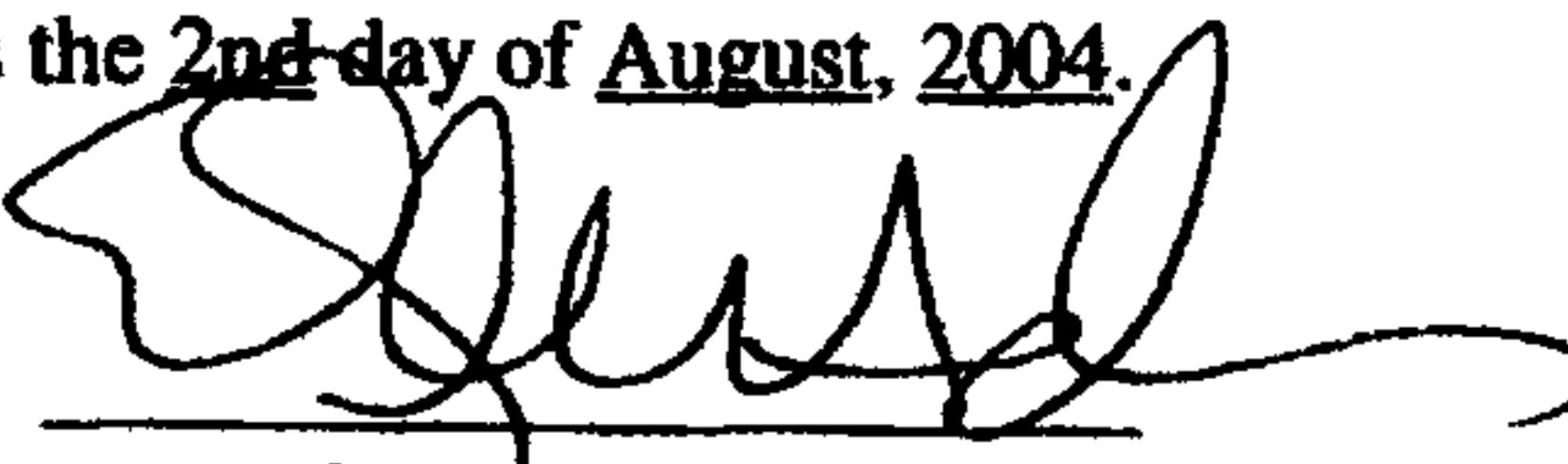
  
DEBORAH L BOWLES

STATE OF ALABAMA)  
COUNTY OF SHELBY)

**ACKNOWLEDGEMENT**

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that K.T. BOWLES and DEBORAH L BOWLES, HUSBAND AND WIFE, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 2nd day of August, 2004.

  
Notary Public

My commission expires: 10-2-05