

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20080722000294030 1/3 \$39.00
Shelby Cnty Judge of Probate, AL
07/22/2008 08:21:30AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Johnson		FIRST NAME Robert	MIDDLE NAME J	SUFFIX
1c. MAILING ADDRESS 715 Barkley Circle		CITY ALABASTER	STATE AL	POSTAL CODE 35007
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Johnson		FIRST NAME NINA	MIDDLE NAME LASpley	SUFFIX
2c. MAILING ADDRESS 715 BARKLEY Circle		CITY ALABASTER	STATE AL	POSTAL CODE 35007
2d. TAX ID #: SSN OR EIN 123-72-5509	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291
				COUNTRY US

This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Goodman

Model
ARUF486016
GSH130481
HKR-15CB

Serial
0805709629
0805603681
0803904550

\$ 6000.00

ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]			7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]			
OPTIONAL FILER REFERENCE DATA			All Debtors Debtor 1 Debtor 2			

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Johnson

Robert

J

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Johnson

NINA

Laspley

11c. MAILING ADDRESS

715 Barkley Circle

CITY

ALABASTER

STATE

POSTAL CODE

COUNTRY

AL

35007

11d. TAX ID #, SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S ☐ or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

Warranty Deed, Jointly with Right of Survivorship

State of Alabama
County of Shelby

Shelby County, AL 09/13/2005
State of Alabama

Deed Tax: \$16.50

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the sum of \$165000.00 Dollars, and other good and valuable consideration to the undersigned Grantor, **Amanda Blalock, A Married woman**, the receipt of which is hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto **Nina Laspley-Johnson and Robert J. Johnson**, hereinafter called Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

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Lot 52, according to the Survey of Silver Creek, Sector 1, as recorded in Map Book 26, Page 144, in the Probate Office of Shelby County, Alabama.

The above described property is no part of the homestead of the grantor or her spouse.

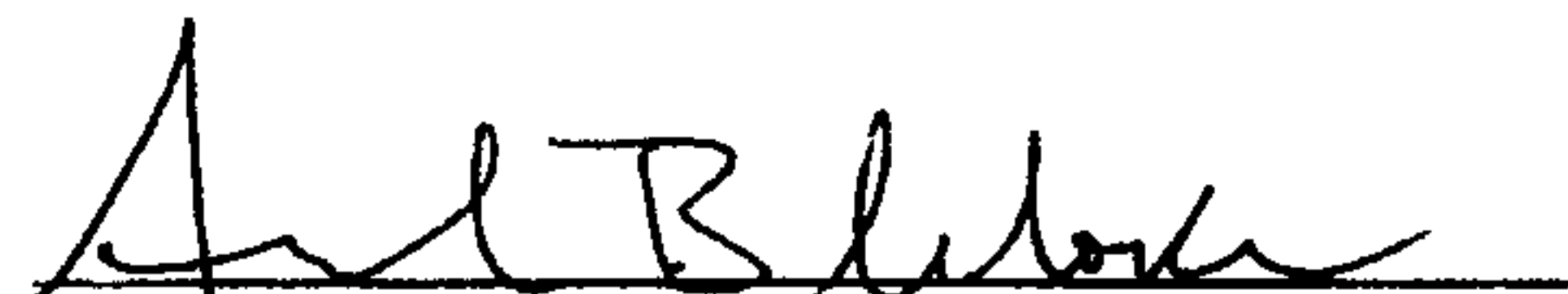
Subject to all outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. 20050404000152810, in the Probate Office of Shelby County, Alabama.

\$148,500.00 of the above consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

To have and to hold unto the said **Nina Laspley-Johnson and Robert J. Johnson**, Grantee, their heirs and assigns forever.

And I do, for my heirs, executors and administrators, covenant with the said Grantee, his/her heirs and assigns, that I am lawfully seized in fee simple of said premises; that it is free from all encumbrances; that I have a good and lawful right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 8th day of September, 2005.



Amanda Blalock

State of Alabama
County of Shelby

I, the undersigned, a notary public in and for said county and in said state, hereby certify that **Amanda Blalock**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 8th day of September, 2005.




Notary Public
My commission expires: 3/1/08