

## FULL SATISFACTION OF RECORDED LIEN

Loan #: 604668-25

Mtg Date: August 16, 2006

Mtg Amount: \$234,000.00

Property Address: 409 Thornberry Circle, Birmingham, AL 35242

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by: **DEWEY LEE PURVIS** and wife, SONJA LOUISE PURVIS which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number –20060825000417940 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 16<sup>th</sup> day of July 2008.

MUTUAL SAVINGS CREDIT UNION

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AS: Director of Lending

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as Director of Lending of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 16<sup>th</sup> day of July 2008.

NOT RY PUBLIC

MY COMMISSION EXPIRES: 4

THIS INSTRUMENT WAS PREPARED BY: NICOLE DAVIS MUTUAL SAVINGS CREDIT UNION

POST OFFICE BOX 362045 HOOVER, ALABAMA 35236