This instrument was prepared by: Jason E. Spinks 1205 Ashville Road, Suite 200 Montevallo, Al 35115

Send Tax Notice To: Amy V. Spinks

1205 Ashville Road, Suite 200 Montevallo, Alabama 35115

> 20080718000290530 1/2 \$19.00 Shelby Cnty Judge of Probate, AL 07/18/2008 10:30:05AM FILED/CERT

WARRANTY DEED

STATE OF ALABAMA}

SHELBY COUNTY)

Shelby County, AL 07/18/2008 State of Alabama

Deed Tax:\$5.00

KNOW ALL MEN BY THESE PRESENTS

That in consideration of Five Thousand Dollars (\$5,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, **Jason E. Spinks**, a married man, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Amy V. Spinks**, a married woman, (herein referred to as grantee whether one or more), the following described real estate, situated in **Shelby County**, **Alabama**, to-wit:

(SEE EXHIBIT "A")

Subject property is not the homestead of the grantor.

day of July

TO HAVE AND HOLD to the said grantee, his or her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this

	Jason E. Spinks
STATE OF ALABAMA)	General Acknowledgment
I, Wichel D. Wichels, a said State, hereby certify that Jason E. Spinks, w conveyance, and who is known to me, acknowled of the contents of the conveyance he executed the	hose name is signed to the foregoing dged before me on this day, that, being informe
Given under my hands and official seal this20	7th day of J4/1,
Motary Pub	olic Mills

My Commission Expires
November 14th, 2009

First American Title Insurance Company

EXHIBIT A

200807180000290530 2/2 \$19.00 Shelby Cnty Judge of Probate, AL 07/18/2008 10:30:05AM FILED/CERT

Issuing Office File No.: 2006-000374

LEGAL DESCRIPTION:

A parcel of land situated in the South 1/2 of the NW 1/4 and the North 1/2 of the SW 1/4 of Section 21, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the intersection of the South line of the South 1/2 of the NW 1/4 and the North 1/2 of the SW 1/4 of Section 21, Township 21 South, Range 3 West and the West right of way of Shelby County Highway No. 17; thence run North along the West right of way for a distance of 258.00 feet to the point of beginning; thence turn an angle to the left of 79 degrees 13 minutes 08 seconds and run West for a distance of 189.87 feet; thence turn an angle to the left of 95 degrees 07 minutes 08 seconds and run South for a distance of 196.91 feet; thence turn an angle to the left of 112 degrees 00 minutes 57 seconds and run Northeast for a distance of 214.63 feet to a point on the West right of way of Shelby County Highway No. 17; thence turn an angle to the left of 73 degrees 38 minutes 47 seconds and run North along the said West right of way for a distance of 100.00 feet to the point of beginning being situated in Shelby County, Alabama.