

**AFTER RECORDING MAIL TO:**

UPF INCORPORATED  
Ref # 201068  
910 W BOONE AVE  
SPOKANE WA 99201

**SATISFACTION OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**


That **Ciena Capital**, the current owner and holder of that certain Mortgage dated 1/26/2004, executed by **Meir Benchitrit, a married man**, as Mortgagor(s), and **BLX Capital LLC**, as Mortgagee, to secure payment of the sum of \$239,000.00 and interest, and recorded on 2/6/2004, in Instrument No. 20040206000063730, records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been **FULLY SATISFIED AND DISCHARGED**, and does hereby direct the Probate Judge to enter full satisfaction thereof of record.

**SEE ATTACHED LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF**

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officer this date.

DATED: 7/9/2008

**BLX CAPITAL LLC N/K/A CIENA CAPITAL**

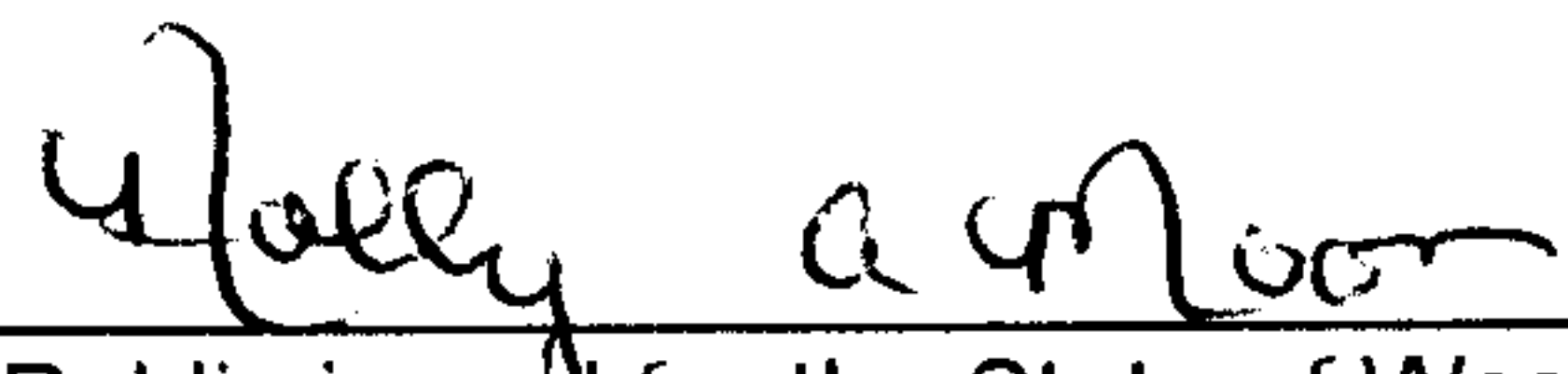
BY:   
Sharon K Van Auch, Vice President of UPF  
Washington Incorporated, as Attorney-in Fact for  
Ciena Capital

STATE OF WASHINGTON )

County of Spokane )

On 7/9/2008, before me, the undersigned Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **Sharon K Van Auch, Vice President of UPF Washington Incorporated**, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public in and for the State of Washington,  
My commission expires: 8/30/2011

**Prepared by:**

Laura Case  
UPF Washington Inc  
910 W Boone Ave  
Spokane, WA 99201

**HOLLY A MOON**  
**NOTARY PUBLIC**  
STATE OF WASHINGTON  
COMMISSION EXPIRES  
AUGUST 30, 2011



20080717000289130 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
07/17/2008 01:57:35PM FILED/CERT

A parcel of land located in the Southwest Quarter of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama; more particularly described as follows:

Commence at the Southeast Corner of the Southwest Quarter of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama; thence run North along the East Quarter line 2169.39 feet; thence left  $108^{\circ}50'13''$  a distance of 1047.38 feet; thence  $90^{\circ}00'$  left, 156.00 feet to the Point of Beginning; thence continue Southeasterly along the same course 27.41 feet; thence right  $82^{\circ}49'39''$ , 75.40 feet; thence left  $8^{\circ}03'30''$  ( $7^{\circ}57'20''$  measured), 255.24 feet (255.16 feet, measured) to the Easterly Right-of-Way of U.S. Highway 31; thence right  $130^{\circ}43'34''$  to the chord of a curve to the left with a central angle of  $3^{\circ}16'08''$  and a radius of 2010.08 feet; thence run along the arc of said curve 114.69 feet along said Right-of-Way; thence left interior  $115^{\circ}35'53''$  Easterly 271.59 feet to the Point of Beginning.