

RELEASE OF MORTGAGE AND  
ASSIGNMENT OF RENTS AND LEASES

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that **RED MOUNTAIN BANK**, a Banking Corporation, mortgagee under that certain Mortgage and Assignment of Rents and Leases executed by **BENJAMIN A. CRUNK**, in favor of **RED MOUNTAIN BANK**, a Banking Corporation, recorded in **Instrument No. 200706220000295290**, on **June 19, 2007** and **Instrument No. 20070622000295300** on **June 19, 2007**, in the office of the Probate Judge of **SHELBY County**, Alabama; does hereby fully discharge and release said Mortgage and Assignment of Rents and Leases referenced above from lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the 10<sup>th</sup> day of June, 2008.

RED MOUNTAIN BANK,  
A Banking Corporation

Tracy A. Corcoran

By: Tracy A. Corcoran  
Its: Vice President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned authority, in and for said County, in said State, hereby certify that TRACY CORCORAN, whose name as V.P. of **RED MOUNTAIN BANK**, a Banking Corporation, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said Banking Corporation.

Given under my hand and official seal, this the 10<sup>th</sup> day of June, 2008.

Amanda Williams Havel

NOTARY PUBLIC

My Commission Expires: 10-17-2011

SEAL

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 17, 2011  
BONDED THRU NOTARY PUBLIC UNDERWRITERS