

STATE OF ALABAMA)
SHELBY COUNTY)

VERIFIED STATEMENT OF LIEN

NOW COMES, Calvin R. Bolling Jr., and files this statement in writing, as General Manager of Greystone Golf & Country Club, Manager of Greystone Residential Association, Inc. (the "Association"), who has personal knowledge of the facts set forth herein:

That said Association claims a lien upon the following property situated in Shelby County, Alabama:

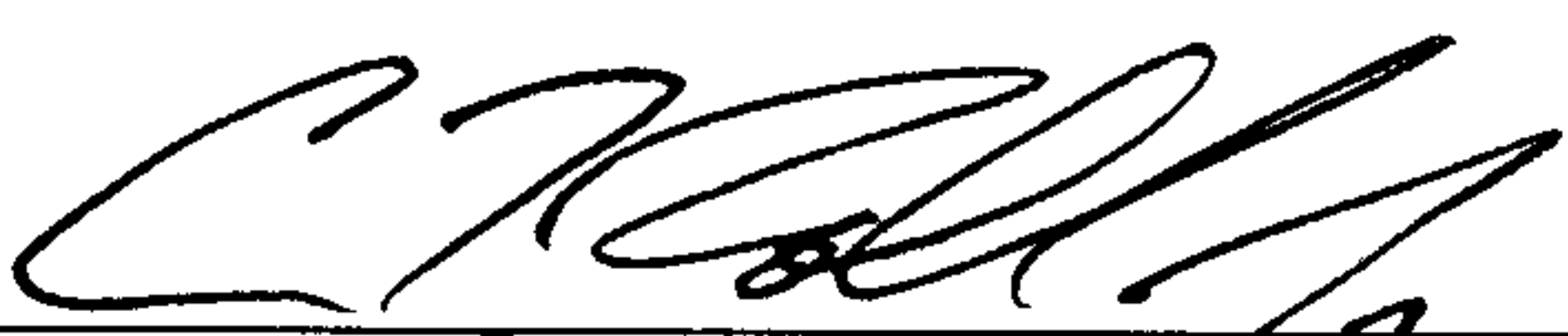
Lot 129, according to the Survey of Greystone, 1st Sector, Phase II, as recorded in Map Book 15, Pages 58, 59, 60 and 61, in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to the Declaration of Covenants, Conditions and Restrictions (the "Declaration"), the said lien is claimed to secure an indebtedness of \$1,591.99 to the date hereof, but not thereafter, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

The name of the owner or proprietor of said property is Joe L. Mason, Jr.

GREYSTONE RESIDENTIAL ASSOCIATION, INC.,
an Alabama non-profit corporation

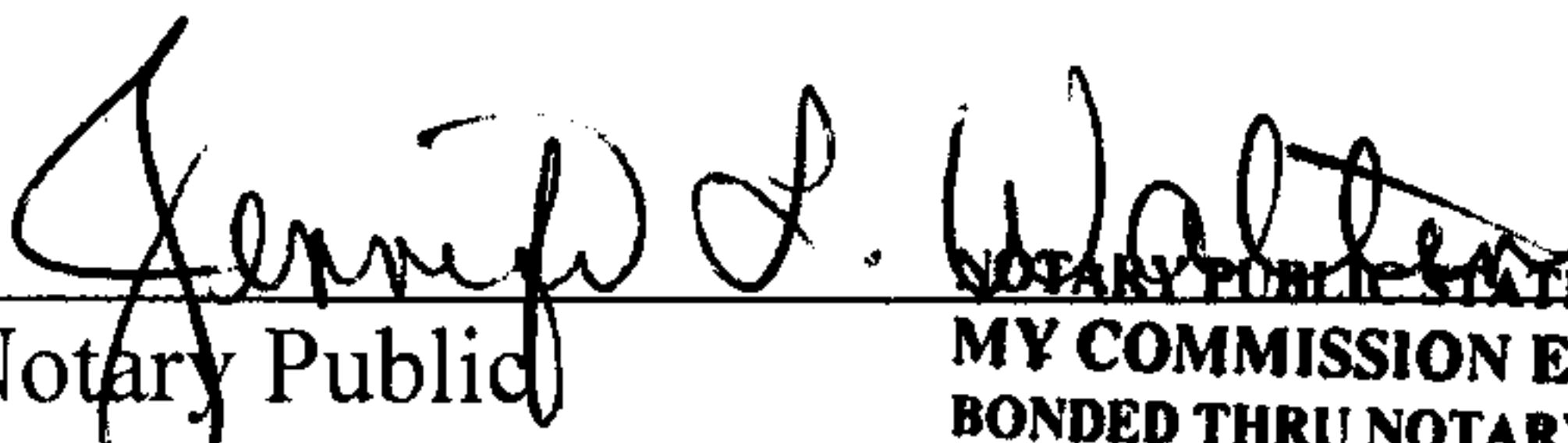
By: 
~~President~~ Representative

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that **Calvin R. Bolling Jr.**, whose name is signed to the above instrument General Manager of Greystone Golf & Country Club, Manager of Greystone Residential Association, Inc., an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal this the 18th day of June, 2008.

[NOTARY SEAL]


Notary Public
My commission expires _____
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 18, 2012
BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT PREPARED BY:
Benjamin J. De Gweck, Esq.
DonovanFingar, LLC
813 Shades Creek Parkway, Suite 200
Birmingham, Alabama 35209
(205) 414-1200