

**RELEASE OF HOSPITAL LIEN**  
**UNIVERSITY OF ALABAMA HOSPITAL**  
LNB Ste 450, 619 19<sup>th</sup> ST. S., Birmingham, AL 35249-6510  
1-888-309-8435 or 934-6405

In consideration of the payment of the debt therein named, I do hereby release hospital  
lien against Andrew Thomas patient, et al., to University of Alabama Hospital, dated  
September 9, 2006 and which is recorded in Book 20060908000444420 Lien, of the  
records of Probate Judge, Shelby County, State of Alabama.

Account No.: 064289504-6239  
Amount Releasing: \$16,994.93

Witness my hand this 11<sup>th</sup> day of July 2008.

University of Alabama Hospital

By: [Signature]  
Duly Authorized Representative, UAB/PFS

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sept 12, 2011  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires \_\_\_\_\_

[Signature]  
Notary Public

Lien Release Prepared by: Rosetta Square  
LNB 450, 619 19th Street South  
Birmingham, Alabama 35249-6510