

Ann

Moore

(ADDRESS) 4958 Valleydale Road
Birmingham, Al. 35242 STATE OF ALABAMA)
FULL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does
hereby release from the lien of that certain mortgage executed by Town
Builders, Inc., which said mortgage was recorded in the office of the Judge
of Probate Court of <u>Shelby</u> County, Alabama, in <u>Instrument # 2001-</u>
and amended in <u>Insturment #20021104000544530</u> and <u>Instrument</u>
#20070329000141410 another mortgage recorded in Instrument
#20060411000168660 the following described and none other:
Said mortgage shall continue in full force and effect with respect to
the other property covered thereby.
In Witness Whereof, Compass Bank, a corporation, has caused these
presents to be executed this20th day ofJune, 2007.
Compass Bank
By: Senfor Vice President
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Ben Hendrix</u> whose name as <u>Senior Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this <u>20th</u> day of <u>June</u> , 2007.
B-Hm Moore Notary Public - B. Ann Moore My commission expires: November 6, 2010

(NAME)

THIS INSTRUMENT PREPARED BY:

FORM No. 99/33-1216 REV. 7/79