

RO8-16853

20080715000285260 1/3 \$30.00
Shelby Cnty Judge of Probate, AL
07/15/2008 08:30:47AM FILED/CERT**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

REGIONS BANK
PO BOX 2224
BIRMINGHAM, AL 35246

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

HCCP, LLC

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

19 COPPERFIELD DR S

CITY

SAVANNAH

STATE

GA

POSTAL CODE

31410

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR1e. TYPE OF ORGANIZATION
LLC1f. JURISDICTION OF ORGANIZATION
GA

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

REGIONS BANK

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

PO BOX 2224

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35246

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

All Leases in which Debtor is lessor, by assignment of otherwise, now existing with respect to all or any part of the property described on Exhibit "A": attached hereto or which may hereafter be entered into with respect to all or any part of said property, and all of the rents, issues and profits now due or to become due and derived from said property.

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA



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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

HCCP, LLC

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

ATTACHED EXHIBIT A.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective 30 years

Exhibit A

LOT 6, AND THE NORTH ONE HALF OF LOT 7, OF BLOCK 1, PELHAM ESTATES, AS RECORDED IN MAP BOOK 3, PAGE 57 IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA, LESS AND EXCEPT THAT PART OF SAME SAID LOTS 6 AND N1/2 OF LOT 7, BLOCK 1, PELHAM ESTATE, THAT IS INCORPORATED INTO THE RIGHT OF WAY OF HIGHWAY 31 (US 31 SOUTH), SAME SAID PROPERTY BEING DESCRIBED MORE PARTICULARLY BY METES AND BOUNDS AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NW1/4 OF HE SW1/4 OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY; THENCE RUN EASTERLY ALONG THE LINE OF SAID QUARTER-QUARTER 753.23 FEET TO A POINT ON THE NORTHEAST LINE OF PELHAM ESTATES; THENCE SOUTH 10 DEGREES 27 MINUTES 39 SECONDS EAST 496.18 FEET TO AN IRON PIN, SAID POINT BEING THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE SOUTH 10 DEGREES 27 MINUTES 39 SECONDS EAST 150.17 FEET TO AN IRON PIN FOUND; THENCE NORTH 89 DEGREES 09 MINUTES 57 SECONDS WEST 272.08 FEET TO A NAIL AND CAP IN PAVEMENT; THENCE NORTH 11 DEGREES 13 MINUTES 30 SECONDS WEST, 151.02 FEET TO AN IRON PIN SET; THENCE SOUTH 89 DEGREES 05 MINUTES 07 SECONDS EAST, 274.15 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A PERPETUAL NON-EXCLUSIVE 6 FOOT EASEMENT OVER GRANTOR'S ADJACENT PROPERTY FOR THE PURPOSE OF ERECTION OF A SIGN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERN CORNER OF 30 FOOT INGRESS-EGRESS EASEMENT, THENCE RUNNING NORTH 88 DEGREES, 9 MINUTES 40 SECONDS WEST ALONG A RIGHT OF WAY OF VANCE STREET FOR 3 FEET TO A POINT; THENCE DEPARTING SAID RIGHT OF WAY AND RUNNING NORTH 7 DEGREES 41 MINUTES 55 SECONDS WEST FOR 6 FEET TO A POINT; THENCE RUNNING SOUTH 88 DEGREES, 9 MINUTES, 40 SECONDS EAST FOR 3 FEET TO A POINT ON THE EASTERN LINE OF THE 30 FOOT INGRESS-EGRESS EASEMENT, THENCE RUNNING SOUTH 7 DEGREES, 41 MINUTES 55 SECONDS EAST ALONG THE EASTERN LINE OF SAID EASEMENT FOR 6 FEET TO AN IRON PIN AND THE POINT OF BEGINNING.