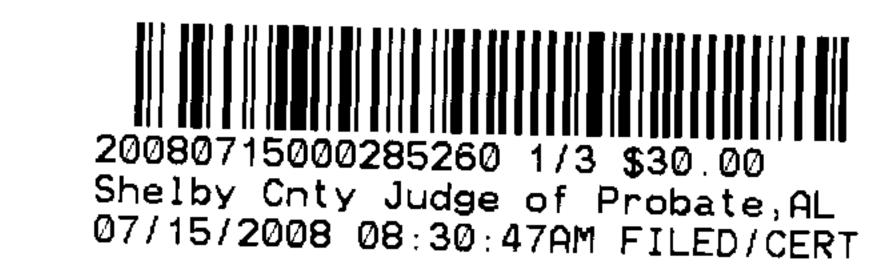
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## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) **REGIONS BANK** PO BOX 2224 BIRMINGHAM, AL 35246 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME HCCP, LLC SUFFIX MIDDLE NAME FIRST NAME 1b. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE STATE CITY 1c. MAILING ADDRESS USA 31410 GA SAVANNAH 19 COPPERFIELD DR S ADD'L INFO RE 18. TYPE OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any 1f. JURISDICTION OF ORGANIZATION 1d. SEE INSTRUCTIONS ORGANIZATION LLC GA DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S LAST NAME **SUFFIX** MIDDLE NAME FIRST NAME COUNTRY POSTAL CODE STATE CITY 2c. MAILING ADDRESS 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ADD'L INFO RE 2d. SEE INSTRUCTIONS ORGANIZATION NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME **REGIONS BANK** OR 3b. INDIVIDUAL'S LAST NAME SUFFIX MIDDLE NAME FIRST NAME

4. This FINANCING STATEMENT covers the following collateral:

3c. MAILING ADDRESS

PO BOX 2224

All Leases in which Debtor is lessor, by assignment of otherwise, now existing with respect to all or any part of the property described on Exhibit "A": attached hereto or which may hereafter be entered into with respect to all or any part of said property, and all of the rents, issues and profits now due or to become due and derived from said property.

**BIRMINGHAM** 

CITY

							والمراجع المراجع
5.	ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6.	This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	d [for record] (or recorded)	in the REAL 7. Check to RE- (if applicable) [ADDITIONA	QUEST SEARCH REPOR L FEE]	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
Q	OPTIONAL FILER REFERENCE DATA						

POSTAL CODE

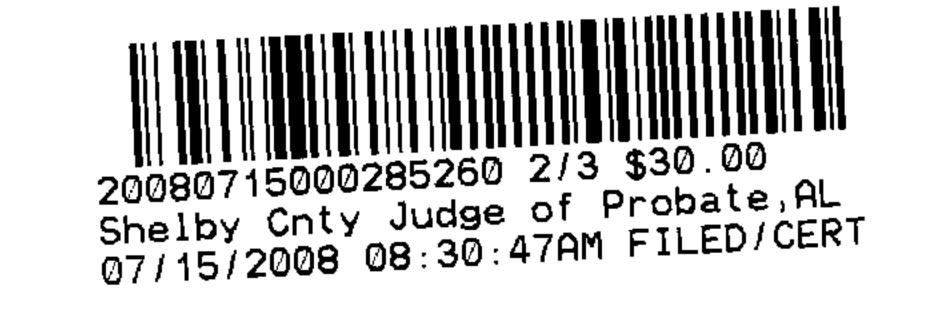
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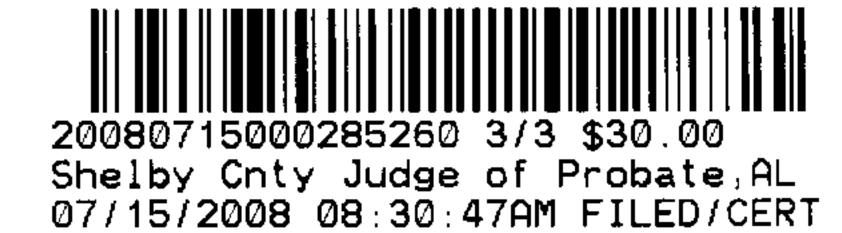
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COUNTRY

USA



	C FINANCING OW INSTRUCTIONS		ENTADDENDU PAREFULLY	VI			
			N RELATED FINANCING S	TATEMENT			
	a. ORGANIZATION'S NA						
L	HCCP, LLC						
91	b. INDIVIDUAL'S LAST N	IAME	FIRST NAME	MIDDLE NAME, SUFFIX			
M	IISCELLANEOUS:						
						IS FOR FILING OFFI	CE USE ONLY
	DDITIONAL DEBTO  1a. ORGANIZATION'S N		L LEGAL NAME - insert only g	ne name (11a or 11b) - do not abbre	viate or combine names		
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₹   -	1b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
 C. N	IAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
d. <u>\$</u>	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATIO	11f. JURISDICTION OF ORG	ANIZATION 11g. OF	GANIZATIONAL ID#, if a	ny No
	ADDITIONAL SEC	URED PARTY'	S or ASSIGNOR S/F	P'S NAME - insert only <u>one</u> name	e (12a or 12b)		
1	2a. ORGANIZATION'S N	IAME					
٠Į				Leibor Marie	I NAIDDLE	· A+A B 4 =	SUFFIX
	2b. INDIVIDUAL'S LAST	DIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	MIDDLE NAME	
	AAILING ADDRESS	<u></u> -		CITY	STATE	POSTAL CODE	COUNTRY
<b>.</b>							
CC	his FINANCING STATEM ollateral, or is filed as a escription of real estate:		per to be cut or as-extracte	d 16. Additional collateral descr	iption:		
\T	TACHED EXHIBIT	Α.					
	lame and address of a RE bebtor does not have a rec		bove-described real estate (if				
				17. Check <u>only</u> if applicable a	<u></u>		
					rustee acting with respect to pr	operty held in trust or	Decedent's Esta
				18. Check <u>only</u> if applicable a	<del></del>		
				Debtor is a TRANSMITTIN		a affactive 20 vees	
					Manufactured-Home Transaction  Public-Finance Transaction - eff		



## Exhibit A

LOT 6, AND THE NORTH ONE HALF OF LOT 7, OF BLOCK 1, PELHAM ESTATES, AS RECORDED IN MAP BOOK 3, PAGE 57 IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA, LESS AND EXCEPT THAT PART OF SAME SAID LOTS 6 AND N1/2 OF LOT 7, BLOCK 1, PELHAM ESTATE, THAT IS INCORPORATED INTO THE RIGHT OF WAY OF HIGHWAY 31 (US 31 SOUTH), SAME SAID PROPERTY BEING DESCRIBED MORE PARTICULARLY BY METES AND BOUNDS AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NW1/4 OF HE SW1/4 OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY; THENCE RUN EASTERLY ALONG THE LINE OF SAID QUARTER-QUARTER 753.23 FEET TO A POINT ON THE NORTHEAST LINE OF PELHAM ESTATES; THENCE SOUTH 10 DEGREES 27 MINUTES 39 SECONDS EAST 496.18 FEET TO AN IRON PIN, SAID POINT BEING THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE SOUTH 10 DEGREES 27 MINUTES 39 SECONDS EAST 150.17 FEET TO AN IRON PIN FOUND; THENCE NORTH 89 DEGREES 09 MINUTES 57 SECONDS WEST 272.08 FEET TO A NAIL AND CAP IN PAVEMENT; THENCE NORTH 11 DEGREES 13 MINUTES 30 SECONDS WEST, 151.02 FEET TO AN IRON PIN SET; THENCE SOUTH 89 DEGREES 05 MINUTES 07 SECONDS EAST, 274.15 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A PERPETUAL NON-EXCLUSIVE 6 FOOT EASEMENT OVER GRANTOR'S ADJACENT PROPERTY FOR THE PURPOSE OF ERECTION OF A SIGN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERN CORNER OF 30 FOOT INGRESS-EGRESS EASEMENT, THENCE RUNNING NORTH 88 DEGREES, 9 MINUTES 40 SECONDS WEST ALONG A RIGHT OF WAY OF VANCE STREET FOR 3 FEET TO A POINT; THENCE DEPARTING SAID RIGHT OF WAY AND RUNNING NORTH 7 DEGREES 41 MINUTES 55 SECONDS WEST FOR 6 FEET TO A POINT; THENCE RUNNING SOUTH 88 DEGREES, 9 MINUTES, 40 SECONDS EAST FOR 3 FEET TO A POINT ON THE EASTERN LINE OF THE 30 FOOT INGRESS-EGRESS EASEMENT, THENCE RUNNING SOUTH 7 DEGREES, 41 MINUTES 55 SECONDS EAST ALONG THE EASTERN LINE OF SAID EASEMENT FOR 6 FEET TO AN IRON PIN AND THE POINT OF BEGINNING.