

STATE OF ALABAMA  
COUNTY OF SHELBY

20080711000282240 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
07/11/2008 03:30:30PM FILED/CERT

**PARTIAL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that, **Cutter Lending & Investments, Inc.**, a Corporation, acknowledges payment of a portion of the indebtedness secured by that certain lien described below as executed by **Alpha Bravo Holdings, Inc.** on the **25<sup>th</sup>** day of **February, 2008** which said mortgage was recorded in the Office of the Judge of Probate Court of Shelby County, Alabama, in Instrument No. **20080227000080820**.

The undersigned does hereby release the property described below from said mortgage, and retains said mortgage upon real estate previously mortgaged which is not hereby specifically released.

**Lot 617, 618, 619, 620, 621, 622, 624 and 628, according to the Survey of Deer Ridge Lakes, Sector 6, Phase 1, as recorded in Map Book 37, Page 58, in the Office of the Judge of Probate of Shelby County, Alabama.**

**ALSO, Lot 28, according to the Survey of Deer Ridge Lakes, Sector 2, Phase 1, as recorded in Map Book 32, Page 24, in the Office of the Judge of Probate of Shelby County, Alabama.**

WITNESS our hand and seal this 25 day of June, 2008.

Cutter Lending & Investments, Inc.

By: [Signature]  
Its: President

STATE OF ALABAMA  
COUNTY OF SHELBY

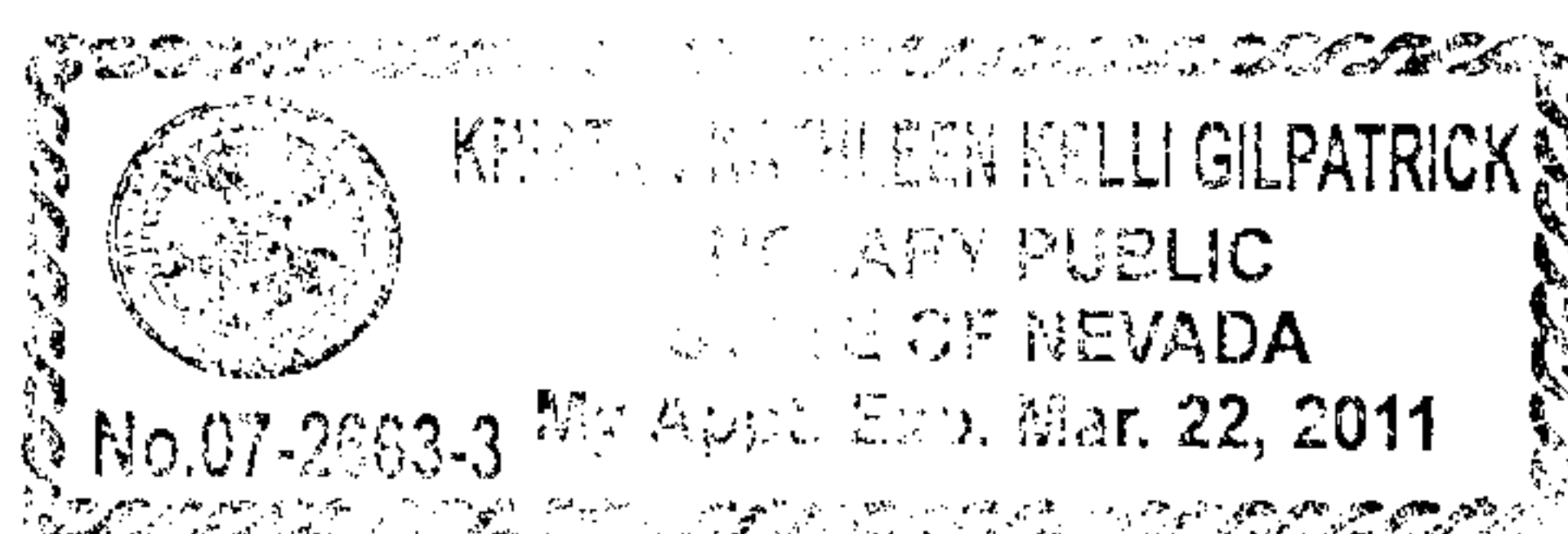
**CORPORATE ACKNOWLEDGMENT**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Scott Burnett whose name as President of **Cutter Lending & Investments, Inc.**, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation, on the day the same bears date.

Given under my hand and Official seal this 25<sup>th</sup> day of June, 2008.

[Signature]  
Notary Public

My Commission Expires: March 22, 2011



Instrument Prepared By:  
Patrick F. Smith  
Attorney at Law  
2700 Highway 280 East, Suite 315W  
Birmingham, AL 35223