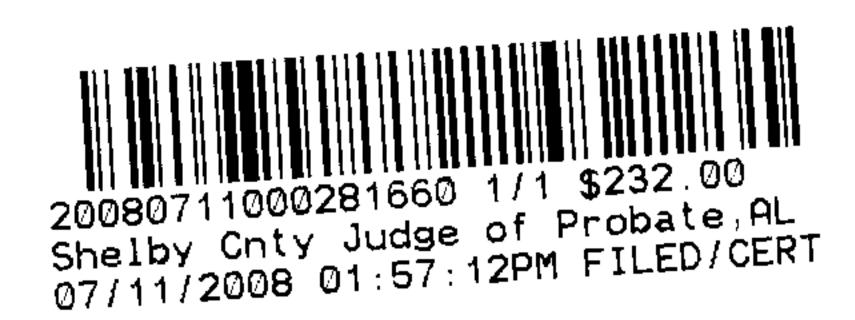
This instrument prepared by:

Patrick F. Smith Law Office of Patrick F. Smith, L.L.C. 2700 Highway 280 East, Suite 315 W Birmingham, AL 35223 SEND TAX NOTICE TO:

Pamela Gay Beam

1565 19th Ave. Calera, Alabama 35040



## GENERAL WARRANTY DEED

STATE OF ALABAMA		Shelby County, AL 07/11/2008 State of Alabama
Shelby COUNTY	)	Deed Tax:\$221.00

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Two Hundred Twenty One Thousand dollars and Zero cents (\$221,000.00) to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, I/we, Michael O. Pierce and wife, Julie T. Pierce, (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Pamela Gay Beam (hereinafter grantee, whether one or more), all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama:

Lots 1 and 2, Block 267 according to the Unrecorded Map of J. H. Dunstan's Map of the Town of Calera, situated in Shelby County, Alabama.

Source of Title: Instrument #20041103000605560

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

TO HAVE AND TO HOLD unto the said grantee, and grantee's heirs and assigns, forever. And grantor does for the grantor and for the grantor's heirs, executors, and administrators covenant with the said grantee, and grantee's heirs and assigns, that grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that grantor has good right to sell and convey the same as aforesaid; that grantor will and grantor's heirs, executors and administrators shall warrant and defend the same to the said grantee, and grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WATEREOF, the undersigned have hereunto set our hands and seals on 9th day of Jan 2008

Michael O. Pierce

STATE OF ALABAMA

JEFFERSON COUNTY

)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Michael O. Pierce and Julie T. Pierce** whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on 9th day of July, 2008.

Notary Public
Commission Expires:

My Comm. Expires
Feb. 13, 2011

PUBLIC

OF ALABAM

MINIMUM

MINIMU

FILE NO: 281956