

Shelby



20080711000280590 1/4 \$50.00  
Shelby Cnty Judge of Probate, AL  
07/11/2008 12:48:29PM FILED/CERT

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR 1b. INDIVIDUAL'S LAST NAME HALL			
FIRST NAME Terry		MIDDLE NAME L	
CITY Bham		STATE AL	POSTAL CODE 35244
COUNTRY US		1g. ORGANIZATIONAL ID #, if any	
1a. TYPE OF ORGANIZATION		1f. JURISDICTION OF ORGANIZATION	
1d. TAX ID #: SSN OR EIN		1e. ADD'L INFO RE ORGANIZATION DEBTOR	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR 2b. INDIVIDUAL'S LAST NAME Staton			
FIRST NAME Joseph		MIDDLE NAME E	
CITY Bham		STATE AL	POSTAL CODE 35244
COUNTRY US		2g. ORGANIZATIONAL ID #, if any	
2a. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION	
2d. TAX ID #: SSN OR EIN		2e. ADD'L INFO RE ORGANIZATION DEBTOR	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER			
OR 3b. INDIVIDUAL'S LAST NAME			
FIRST NAME		MIDDLE NAME	
CITY BIRMINGHAM		STATE AL	POSTAL CODE 35291
COUNTRY US		3g. ORGANIZATIONAL ID #, if any	
3a. TYPE OF ORGANIZATION		3f. JURISDICTION OF ORGANIZATION	
3d. TAX ID #: SSN OR EIN		3e. ADD'L INFO RE ORGANIZATION DEBTOR	

This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Goodman

Model	Serial
GMH81155CN	0804286369
CAPF4860C6	0805023749
GSH130601	0710062495

\$ 11,950.00

ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		All Debtors		
OPTIONAL FILER REFERENCE DATA		Debtor 1		Debtor 2		

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
HALL	Tenny	L	

## 10. MISCELLANEOUS:

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
Staton	Joseph	E		
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
2008 LAHMOOR DRIVE		Bham	AL	35244
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S ☐ or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

## 14. Description of real estate:

The real property described on the attached deed

## 16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

## 17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

## 18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



SEND TAX NOTICE TO: TERRY L. HALL AND JOSEPH E. STATON  
2008 LAKE MOOR DRIVE  
HOOVER, ALABAMA 35244

## WARRANTY DEED

### WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA:  
COUNTY OF SHELBY:

20040920000515130 Pg 1/2 15.00  
Shelby Cnty Judge of Probate, AL  
09/20/2004 10:04:00 FILED/CERTIFIED

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of \$349,900.00 and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE(S) herein, the receipt whereof, is hereby acknowledged I/we, **WILLIAM A. DAVIS, JR. and BRENDA G. DAVIS, HUSBAND AND WIFE**, (herein referred to as GRANTOR(S)), do hereby GRANT, BARGAIN, SELL and CONVEY unto **TERRY L. HALL and JOSEPH E. STATON**, (herein referred to as GRANTEE(S)) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the **County of SHELBY, and State of Alabama**, to-wit:

SEE LEGAL DESCRIPTION ATTACHED ON EXHIBIT 'A'

\$279,900.00 and \$69,900.00 of the purchase price received above was paid from a first and second purchase money mortgage loans closed simultaneously herewith.

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Subject to easements, restrictive covenants and ad valorem taxes of record.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to their heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, that I (we) have a good right to sell and convey the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons, except as to the hereinabove restrictive covenants, conditions, easements and ad valorem taxes of record and do hereby WARRANT AND WILL FOREVER DEFEND the title to said property and the possession thereof.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 13th day of September, 2004.

*William A. Davis, Jr.*  
(L.S.)

WILLIAM A. DAVIS, JR.

*Brenda G. Davis*  
(L.S.)

BRENDA G. DAVIS

THE STATE OF ALABAMA:  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State hereby certify that WILLIAM A. DAVIS, JR. and BRENDA G. DAVIS, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the

same bears date.

Given under my hand official seal this 13th day of September, 2004.

*Christopher P. Moseley*  
Notary Public  
My commission exp: \_\_\_\_\_

Prepared by:  
CHRISTOPHER P. MOSELEY  
MOSELEY & ASSOCIATES, P.C.  
3800 COLONNADE PARKWAY, SUITE 630  
BIRMINGHAM, AL 35243

CHRISTOPHER P. MOSELEY  
MY COMMISSION EXPIRES 10/27/05

## EXHIBIT "A"

LOT 25A, ACCORDING TO A RESURVEY OF LOTS 24 AND 25, THIRD ADDITION TO RIVERCHASE COUNTRY CLUB, RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 7, PAGE 146, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; LESS AND EXCEPT THE FOLLOWING: FROM THE MOST NORTHERLY CORNER OF SAID LOT 24-A ( BEING A COMMON CORNER WITH LOT 25-A) RUN IN A SOUTHEASTERLY DIRECTION ALONG THE COMMON LINE BETWEEN LOTS 24-A AND 25-A FOR A DISTANCE OF 57.33 FEET TO THE POINT BEGINNING, THENCE TURN AN ANGLE TO THE LEFT OF 3 DEGREES 49' AND RUN IN AN EASTERLY DIRECTION FOR A DISTANCE OF 35.05 FEET, THENCE TURN AN ANGLE TO THE RIGHT OF 6 DEGREES 59'30" AND RUN IN A SOUTHEASTERLY DIRECTION FOR A DISTANCE OF 42.05 FEET, THENCE TURN AN ANGLE TO THE LEFT OF 9 DEGREES 12'08" AND RUN IN AN EASTERLY DIRECTION FOR A DISTANCE OF 42.22 FEET, THENCE TURN AN ANGLE OF LEFT 35 DEGREES 55'46" AND RUN IN A NORTHEASTERLY DIRECTION FOR A DISTANCE OF 60.74 FEET, THENCE TURN AN ANGLE TO THE RIGHT OF 15 DEGREES 00'45" AND RUN IN AN EASTERLY DIRECTION FOR A DISTANCE OF 51.61 FEET, MORE OR LESS TO THE MOST EASTERLY CORNER OF LOT 25-A THENCE TURN AN ANGLE TO THE RIGHT AND RUN IN A SOUTHWESTERLY DIRECTION ALONG THE COMMON LINE OF SAID LOTS 24-A AND 25-A FOR A DISTANCE OF 117.22 FEET TO A COMMON CORNER OF SAID LOTS 24-A AND 25-A THENCE TURN AN ANGLE TO THE RIGHT AND RUN IN A NORTHWESTERLY DIRECTION ALONG THE COMMON LINE OF SAID LOTS 24-A AND 25-A FOR A DISTANCE OF 114.95 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.



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