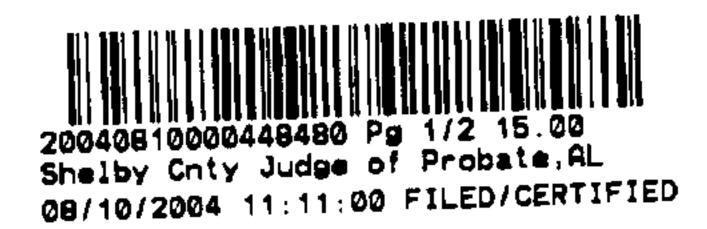
UCC FINANCING STATEMENT			•	
FOLLOW INSTRUCTIONS (front and back) CAREFULLY		11: 10: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
A. NAME & PHONE OF CONTACT AT FILER [optional]				
J. RUFFIN (205) 226-1902		20000/11000	0280560 1/3 ¢38 70	-
B. SEND ACKNOWLEDGMENT TO: (Name and Address)		SUBTON CUT	Judge of Probate, 12:48:26PM FILED/C	OI.
		2000	12.40:20PM FILED/C	ERT
ALABAMA POWER COMPANY				
600 N. 18TH STREET				
BIRMINGHAM, AL 35291				•
1 DEDTOD'S EVACTEUR LEGAL MANE	THE ABOVE	SPACE IS FO	R FILING OFFICE USE	ONLY
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1a. ORGANIZATION'S NAME	r 1b) - do not abbreviate or combine names		,	
OR 16. INDIVIDUAZ'S LAST NAME	FIRST NAME .	MIDDLE	NARE	Teucciv
AHIMMH	Mand			SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1414 Belmont In.	Allena	AL	35080	US
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	<u> </u>	ANIZATIONAL ID #, if any	
DEBTOR		_		NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one de 2a. ORGANIZATION'S NAME	btor name (2a or 2b) - do not abbreviate or com	bine names	 	
OR 2b. INDIVIDUALS LAST NAME	I CIDOT MARATE			
	FIRST NAME	MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS	CITY		1000-1-	
1414 Belmont In.		STATE	35080	COUNTRY
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	AL		US
ORGANIZATION DEBTOR	Linear Hobie Holder Ondanization	2g. Und <i>i</i> 	ANIZATIONAL ID #, if any	NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S	S/P) - insert only <u>one</u> secured party name (3a or	3b)		
3a. ORGANIZATION'S NAME				
OR ALABAMA POWER			•	s ·
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
On MAU INC ADDOCTOR			•	
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 N. 18TH STREET	BIRMINGHAM	AL	35291	US
4. This FINANCING STATEMENT covers the following collateral:				
THE FOLLOWING HEAT PUMP, WHICH WAS IN DESCRIBED IN ITEM 14 OF THIS FINANCING ST	STALLED AT THE RESIDEN FATEMENT:	CE LOCAT	TED ON THE PRO	PERTY
BRAND: OCCOO				
M# TUE 1B080A 9361AB	M#4TX CB031B	C3HCH	79	
	S# 8/83TBS50	5		-
4 4 17,1041	30A41000AA			
			\$ 579	00
J# 8202XL	YIF		\$ <u> </u>	<u>.</u>
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIG	GNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BU	YER AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPO		(s)	btor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

		STATEMENTADDENDUM					-	
		(front and back) CAREFULLY		111 11			22 2 2 2 2 1 50 min	
		TOR (1a or 1b) ON RELATED FINANCING STA	TEMENT			20280560 272 00		
	. ORGANIZATION'S NA	IVIE .		Shelb	ov Cn	tv 10des - 5 5	8.70	
9b	. INDIVIDUALS LAST N	AME FIRST NAME	MIDDLE NAME, SUFFIX	07/11	1/2008	3 12:48:26PM FI	LED/CERT	
	SCELLANEOUS:	VVUULU						
				THE ABOVE SP	ACF I	S FOR FILING OFF	ice use om v	
1 ΔΓ	DITIONAL DEBTO	R'S EXACT FULL LEGAL NAME - insert only one n			ACE R	5 FUR FILING UFF	ICE OSE ONLY	
	a. ORGANIZATION'S NA		ame (11a or 11b) - do not abbreviate o	or combine names				
		-						
OR 11	b. INDIVIDUAL'S LAST	NAME	FIRST NAME	1 4 41	DDLE N	ANAC	Touren	
				IVALE	DDLE IV		SUFFIX	
1c. M	AILING ADDRESS		CITY		ATE	POSTAL CODE		
					715	FUSTAL CODE	COUNTRY	
1d. TA	X ID #: SSN OR EIN	ADD'L INFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZAT	TION 11	g. ORG	ANIZATIONAL ID#, if	anv	
	_	ORGANIZATION DEBTOR	!	, · · · •			· -	
2.	ADDITIONAL SEC	URED PARTY'S or ASSIGNOR S/P'S	NAME - insert only one name (12a	or 12h)			NONE	
	a. ORGANIZATION'S N	AME	147 WALL - WIGGIT OF MY OFTE HAITIE (128	OF 120)			· · · · · · · · · · · · · · · · · · ·	
	er e							
)H 12	b. INDIVIDUAL'S LAST	NAME	FIRST NAME	Mi	DDLE N	AME	SUFFIX	
2c. M/	AILING ADDRESS		CITY	ST	ATE	POSTAL CODE	COUNTRY	
				j				
	s FINANCING STATEM		16. Additional collateral description:					
	lateral, or is filed as a						. ` .	
	scription of real estate:	•						
The	real property de	escribed on the attached deed						
							-	
						•		
						•		
	•						•	
							•	
5. Na	me and address of a RE	ECORD OWNER of above-described real estate						
	Debtor does not have a		• •			•		
			17. Check only if applicable and check only one box.					
			1		& -			
			Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate					
			18. Check only if applicable and check only one box.					
			Debtor is a TRANSMITTING UT					
			Filed in connection with a Manu			-		
			Filed in connection with a Public	c-Finance Transactio	n eff	ective 30 years		



This instrument prepared by: Chris Van Petten, Attorney at Law 122 Shine Dr Pelham, AL 335124

20080711000280560 3/3 \$38.70 Shelby Cnty Judge of Probate, AL 07/11/2008 12:48:26PM FILED/CERT

THIS WARRANTY DEED Made THE 4TH day of AUGUST 2004, by STEPHEN ALLEN KORNMAN and VICCI W KORNMAN hereinafter called the guarantor to DAVID W HARGETT and GEORGINA HARGETT, husband and wife hereinafter called the guarantee:

(Whereas and herein the guarantee and guarantor include all parties in this instrument and the heirs)

WITNESSETH: that the guarantor, for and in consideration of the sum of \$189,00.00 (ONE HUNDRED EIGHTY NINE THOUSAND AND NO/100'S) is hereby acknowledged, hereby grants, bargains, sells, releases conveys and confirms onto the grantee all that certain land situate in SHELBY County, Alabama,

See attached legal description

Purchase price was paid from proceeds of a mortgage loan closed simultaneously herewith. To have and to hold the same in fee simple forever, together with every contingent remainder and right of reversion.

In Witness Whereof, the said grantor has signed and sealed theses presents this 4th day of August 2004.

Witness: Conni Thomas

STEPHEN ALLEN KORNMAN VI

VIČCI W KORNMAN

The State of Alabama SHELBY County

I, Chris Van Petten, Notary Public for the State of Alabama at Large do hereby certify that Stephen Allen Kornman and Vicci W Kornman and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she executed the same voluntarily on the day the same bears date. Given under/my hand and official seal this the 4th day of August 2004.

-

Notary Public for the State of Alabama

At Large

My commission expires: March 24th 2007