

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

20080711000280560 1/3 \$38.70
Shelby Cnty Judge of Probate, AL
07/11/2008 12:48:26PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME <i>Hargett</i>		FIRST NAME <i>David</i>	MIDDLE NAME <i>Jr.</i>
1c. MAILING ADDRESS <i>1414 Belmont Ln.</i>		CITY <i>Helena</i>	STATE <i>AL</i>	POSTAL CODE <i>35080</i>
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME <i>Hargett</i>		FIRST NAME <i>Georgina</i>	MIDDLE NAME
2c. MAILING ADDRESS <i>1414 Belmont Ln.</i>		CITY <i>Helena</i>	STATE <i>AL</i>	POSTAL CODE <i>35080</i>
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME <i>ALABAMA POWER</i>				
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
3c. MAILING ADDRESS <i>600 N. 18TH STREET</i>		CITY <i>BIRMINGHAM</i>	STATE <i>AL</i>	POSTAL CODE <i>35291</i>

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: *Crane*

Yn# TUE1B080A9361AB *Yn# 4TXCB031BC3HCAA*
J# 8234NK41G *J# 8183TBS5G*

Yn# 4TWR4030A41000AA
J# 8202XLY1F

\$ *5790.00*

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

20040610000448480 Pg 1/2 15.00
Shelby Cnty Judge of Probate, AL
08/10/2004 11:11:00 FILED/CERTIFIED

This instrument prepared by:
Chris Van Petten, Attorney at Law
122 Shine Dr
Pelham, AL 335124

20080711000280560 3/3 \$38.70
Shelby Cnty Judge of Probate, AL
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THIS WARRANTY DEED Made THE 4TH day of AUGUST 2004,
by STEPHEN ALLEN KORNMAN and VICCI W KORNMAN hereinafter called the
guarantor to DAVID W HARGETT and GEORGINA HARGETT, husband and wife
hereinafter called the guarantee:

(Whereas and herein the guarantee and guarantor include all parties in this instrument
and the heirs)

WITNESSETH: that the guarantor, for and in consideration of the sum of \$189,00.00
(ONE HUNDRED EIGHTY NINE THOUSAND AND NO/100'S) is hereby
acknowledged, hereby grants, bargains, sells, releases conveys and confirms onto the
grantee all that certain land situate in SHELBY County, Alabama,

See attached legal description

Purchase price was paid from proceeds of a mortgage loan closed
simultaneously herewith.
To have and to hold the same in fee simple forever, together with every contingent
remainder and right of reversion.

In Witness Whereof, the said grantor has signed and sealed theses presents this 4th day
of August 2004.

Witness: Connie Shomer

Stephen Allen Kornman
STEPHEN ALLEN KORNMAN

Vicci W. Kornman
VICCI W KORNMAN

The State of Alabama
SHELBY County

I, Chris Van Petten, Notary Public for the State of Alabama at Large do hereby certify
that Stephen Allen Kornman and Vicci W Kornman and who is known to me,
acknowledged before me on this day that, being informed of the contents of said
conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 4th day of August 2004.

Chris Van Petten
Notary Public for the State of Alabama

At Large

My commission expires: March 24th 2007