

**PARTIAL MORTGAGE RELEASE**

STATE OF ALABAMA}

COUNTY OF SHELBY }

KNOWN ALL MEN BY THESE PRESENTS, THAT:

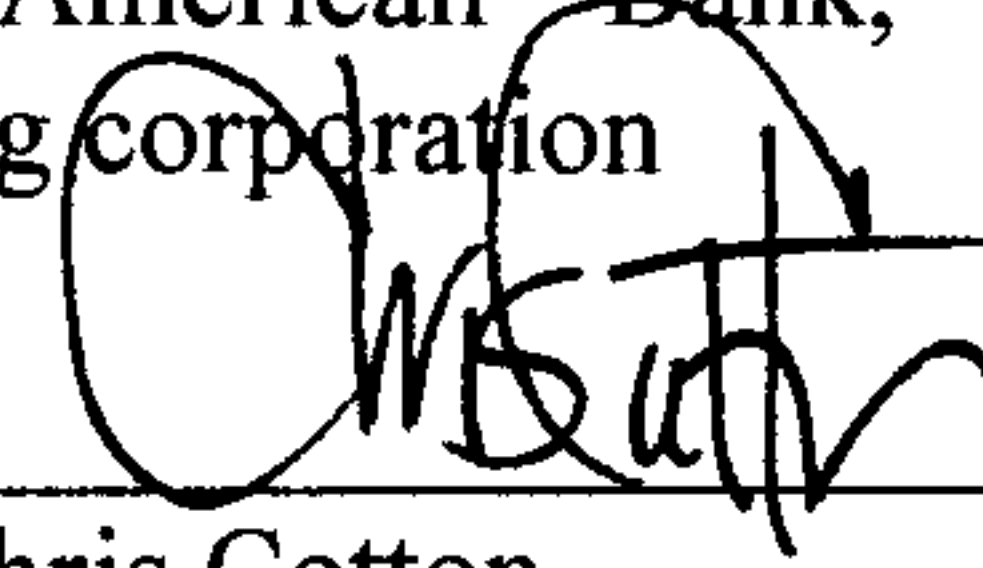
FOR VALUE RECEIVED, FIRST AMERICAN BANK, an Alabama banking corporation, being the owner and holder of that certain mortgage from Shady Hollow Development, Inc. dated July 8, 2005, recorded in Mortgage Book 20050715000354800, and UCC-1 recorded in 20050715000354810 in the office of the Judge of Probate of Shelby County, Alabama and of the indebtedness secured thereby, does hereby forever release and discharge from the lien, force and effect of said mortgage the following described real estate situated in Shelby County, Alabama, to wit:

LOT 33, according to the Final Plat of Sunset Lake, Phase 5, as recorded in Map Book 35, Page 39, in the Probate Office of Shelby, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect as to all other property described in and covered by said mortgage and not herein or heretofore specifically released therefrom, and this release shall not in anywise affect said mortgage, except to release and discharge the above described property from the lien, force and effect thereof.

IN WITNESS WHEREOF, the said FIRST AMERICAN BANK, an Alabama banking corporation has caused these presents to be executed by its undersigned officer, who is duly authorized thereunto, on the 18<sup>th</sup> day of June, 2008.

First American Bank, an Alabama  
banking corporation

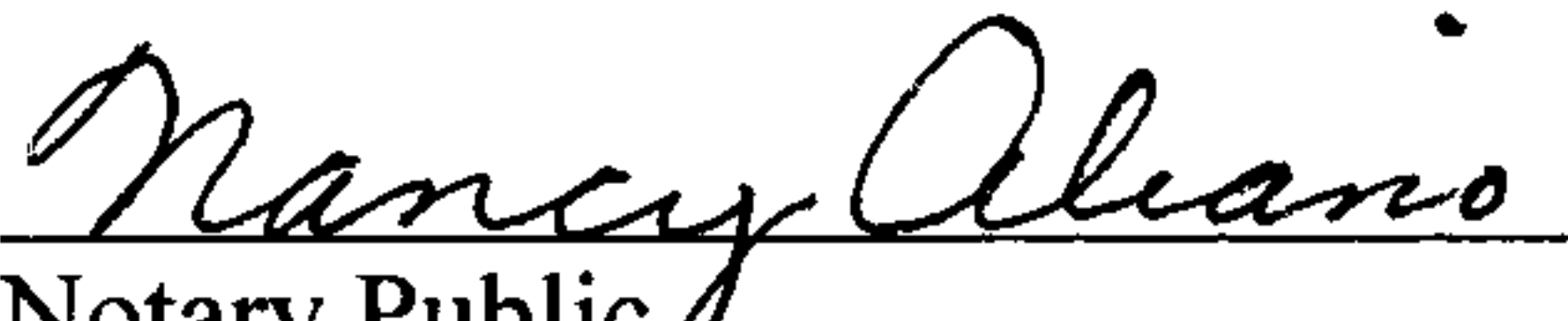
By:   
Chris Cotton  
Senior Vice President

STATE OF ALABAMA}

COUNTY OF JEFFERSON}

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Chris Cotton, whose name as Senior Vice President at First American Bank, an Alabama banking corporation is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

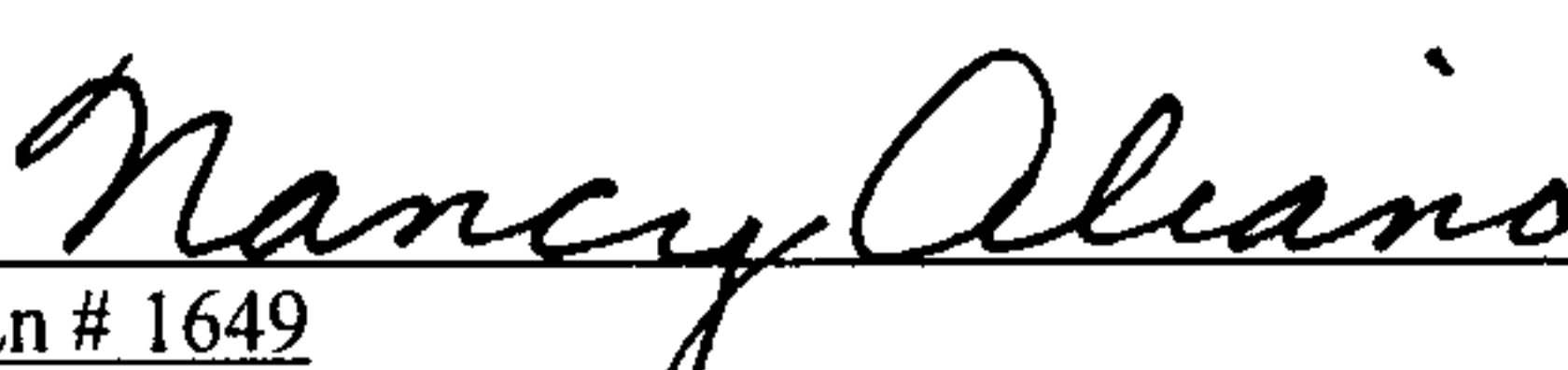
Given under my hand and official seal this 18<sup>th</sup> day of June, 2008.

  
Notary Public

My Commission Expires:

Instrument Prepared By:  
Nancy Aliano  
First American Bank  
P.O. Box 10686  
Birmingham, AL 35202

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 2011  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

  
Ln # 1649