

814970-69

STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL SATISFACTION OF
RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned ALABAMA
TELCO CREDIT UNION, a credit union, acknowledges full payment of the
indebtedness, secured by that certain mortgage executed by **JOEY B. KNOX,**
UNMARRIED MAN which said mortgage was recorded in the office of the Judge of
Probate **SHELBY** County, Alabama, on **AUGUST 12, 2003, INST**
#20030812000528610 and the undersigned does further hereby release and satisfy said
mortgage.

IN WITNESS WHEREOF, the undersigned, Shannon L. Porter has caused these
presents to be executed this **7th** Day of **JULY, 2008.**



Shannon L. Porter
Real Estate Manager
Alabama Telco Credit Union

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that Shannon L. Porter, whose name as Real Estate Manager of ALABAMA
TELCO CREDIT UNION, a credit union, is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents
of the instrument, he, as such officer and with full authority executed the same
voluntarily for and as the act of said CREDIT UNION.

Given under my hand and Official seal this **7th** Day of **JULY, 2008.**

Prepared by: Tyler Shunnarah
C/O Alabama Telco Credit Union
P. O. Box 360287
Birmingham, AL 35236-0287



Notary Public

My Commission expires 05-27-2011