

WHEN RECORDED MAIL TO:

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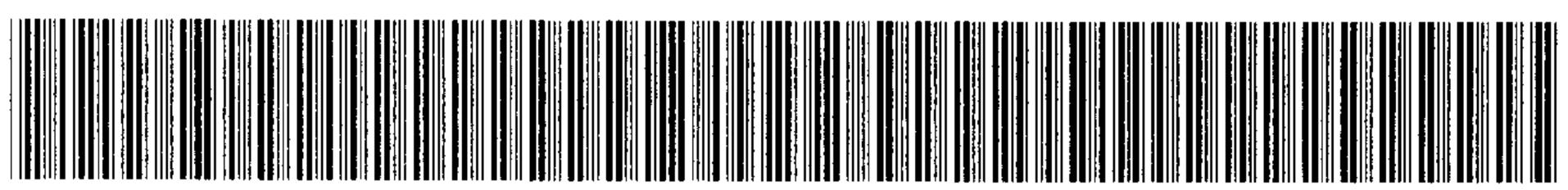
JUHOLA, DAVID H

P.U. BUX 2590 Chicago, IL 60690

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MODIFICATION OF MORTGAGE



DOC48002000000043271300001098040000000

20081491052170

THIS MODIFICATION OF MORTGAGE dated June 3, 2008, is made and executed between DAVID H JUHOLA AKA DAVID JUHOLA, whose address is 233 SUMMER BROOK LN, ALABASTER, AL 35007; SAUNDRA F JUHOLA AKA SAUNDRA JUHOLA, whose address is 233 SUMMER BROOK LN, ALABASTER, AL 35007; husband and wife (referred to below as "Grantor") and Regions Bank, whose address is 1235 First Street North, Alabaster, AL 35007 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 22, 2005 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 09/19/2005 IN THE OFFICE OF THE JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA IN INSTRUMENT 20050919000484580.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 233 SUMMER BROOK LN, ALABASTER, AL 35007.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$100,000 to \$180,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 3, 2008.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTORY:

DAVID H JUHOLA

SAUNDRA F JUHOLA

(Seal)

LENDER:

REGIONS BANK

Authorized Signer

(Seal)

(Seal)

This Modification of Mortgage prepared by:

Name: Brooke Schweitzer Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

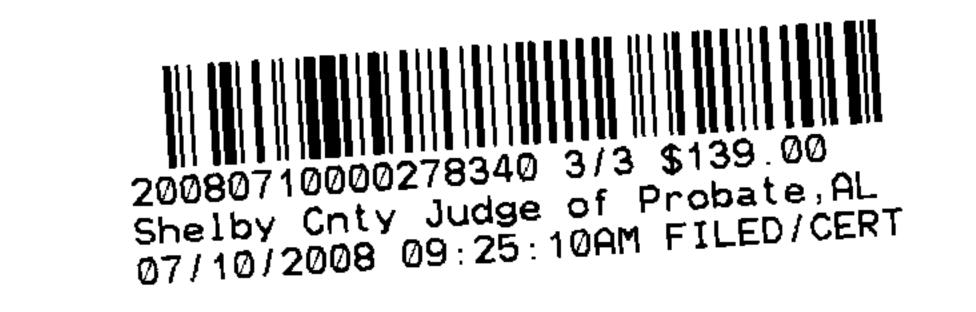
Loan No: 004327130000109804

MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT		
STATE OF ALABAHA COUNTY OF SHEIBH) SS Shelby Cnty Jude	40 2/3 \$139.00 ge of Probate, AL 5:10AM FILED/CERT
I, the undersigned authority, a Notary Public in and for said of JUHOLA, husband and wife, whose names are signed to the this day that, being informed of the contents of said Modification Given under my hand and official seal this	foregoing instrument, and who are known to me, acknowled	
My commission expires <u>Q D D</u>		
LENDER ACKNOWLEDGMENT		
LENDER A	CKNOWLEDGMENT	
STATE OF AIABAMA	CKNOWLEDGMENT	
_ •	CKNOWLEDGMENT)) ss)	
STATE OFA \ A \ B \ A \ A \ COUNTY OFS\ \ E \ B \ \ \ \ \ \ \ \ \ \ \ \ \ \ \) ty in said state, hereby certify that \(\cappa \	is known to me, ch officer and with
STATE OF ALABAMA COUNTY OF Shelby I, the undersigned authority, a Notary Public in and for said cour a corpacknowledged before me on this day that, being informed of the) ty in said state, hereby certify that \(\cappa \	is known to me, ch officer and with

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1149FL34

SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 84, ACCORDING TO THE SURVEY OF SUMMER BROOK SECTOR 2, AS RECORDED IN MAP BOOK 18 PAGE 75, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 233 SUMMER BROOK LN

PARCEL: 231112003013008