

This Instrument Prepared By:

Jesse S. Vogtle, Jr., Esq.
BALCH & BINGHAM LLP
Post Office Box 306
Birmingham, Alabama 35201
(205) 251-8100

STATE OF ALABAMA)

COUNTY OF SHELBY)

SCRIVENER'S AFFIDAVIT

Before me, Cassey Sadlin, a Notary Public in and for said county in said state, personally appeared Andrea M. Gullion, whose name is signed to this Scrivener's Affidavit and who is known to me, and who being by me first duly sworn, deposes and says as follows:

1. That my name is Andrea M. Gullion, I am over the age of nineteen years, am of sound mind and body, and reside in Morgan County, Alabama.

3. That I prepared that certain Partial Release (the "Release") dated February 11, 2008, and recorded at Instrument Number 20080218000065220 in the Office of the Judge of Probate of Shelby County, Alabama (the "Probate Court").

4. That the Release did **intend to** release from the lien of that certain mortgage dated April 14, 2005, executed by Edwards Specialties, Inc. ("Edwards"), recorded in the Probate Court at Instrument Number 20050415000178300 (the "Mortgage"), as modified by that certain Mortgage Modification Agreement dated February 11, 2008, executed by Edwards, recorded in the Probate Court at Instrument Number 20080218000065230 (the "Mortgage Modification"), the following described real property located in Shelby County, Alabama:

A parcel of land situated in the West half of Section 19, **Township 22 South, Range 2 West**, Shelby County, Alabama being more particularly described as follows:

Commence at the Northwest corner of said Section 19; thence run South 87 degrees 27 minutes 39 seconds East along the North line of said Section 19 for a distance of 2659.31 feet; thence leaving said North line run South 00 degrees 05 minutes 26 seconds West for a distance of 1322.72 feet; thence run North 87 degrees 42 minutes 01 seconds West for a distance of 106.74 feet to the Point of Beginning of the property hereon described; thence continue along the last described course for a distance of 1227.08 feet; thence run South 00 degrees 14 minutes 21 seconds West for a distance of 1353.31 feet; thence run South 13 degrees 41 minutes 09 seconds West for a distance of 982.29 feet; thence run South 74 degrees 23 minutes 48 seconds East for a distance of 529.47 feet; thence run North 21 degrees 40 minutes 28 seconds East for a

distance of 2583.54 feet to the Point of Beginning. Said parcel contains 1,946,144 square feet or 44.68 acres more or less.

TOGETHER WITH all improvements thereon and appurtenances thereto belonging or in anywise appertaining and all right, title and interest of Grantor in and to all roads, alleys and ways bounding the Property.

5. That the Release contains an error in the legal description, said error being that "Township 24 North" in the Release should have read "Township 22 South" as provided in paragraph 4 above, and "Range 13 East" in the Release should have read "Range 2 West" as provided in paragraph 4 above.

6. That the Release contains an error, said error being that the Release did not reference the Mortgage Modification.

7. That these errors are hereby corrected: (i) the legal description as provided in paragraphs 4 and 5 above and (ii) the reference to the Mortgage Modification as provided in paragraph 6 above, and this Scrivener's Affidavit shall be recorded in the Probate Court to reflect such corrections.

Dated this 27th day of June, 2008.

Andrea M. Gullion
Andrea M. Gullion

STATE OF ALABAMA)
COUNTY OF Cullman)

I, Casey Sandlin, hereby certify that **Andrea M. Gullion** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand this 27th day of June, 2008.

Casey Sandlin
Notary Public

[SEAL]

My commission expires: 2-21-11