

THIS INSTRUMENT PREPARED BY:

Sheryl S. Anderson  
Savannah Pointe Residential Association  
One Riverchase Office Plaza, Suite 200  
Birmingham, AL 35244

20080708000275230 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
07/08/2008 10:08:17AM FILED/CERT

STATE OF ALABAMA )

COUNTY OF SHELBY )

LIEN FOR ASSESSMENT

Savannah Pointe Residential Association, Inc. files this statement in writing, verified by the oath of Jada R. Hilyer, as Manager of the Savannah Pointe Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Savannah Pointe Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 90, according to the survey of Savannah Pointe, Sector III, as recorded in Map Book 25, Page 113 in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$325.00 with interest, from to-wit: the 1st day of January, 2008, for assessments levied on the above property by the Savannah Pointe Residential Association, Inc. in accordance with the Declaration of Protective Covenants of Savannah Point Residential Association, which is filed for record in the Probate Office of Shelby County, Alabama.

The name of the owner of the said property is Brandon Fleming.

SAVANNAH POINTE RESIDENTIAL ASSOCIATION

By: Jada R. Hilyer

Its: Manager - Claimant

STATE OF ALABAMA )

COUNTY OF SHELBY )

Before me, Sheryl S. Anderson a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Jada R. Hilyer, as Manager of Savannah Pointe Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 24<sup>th</sup> day of June, 2008 by said Affiant.

Sheryl S. Anderson  
Notary Public

My Commission Expires:

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES: June 10, 2012**  
**BONDED THRU NOTARY PUBLIC UNDERWRITERS**

