THIS INSTRUMENT PREPARED BY:

20080708000275040 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 07/08/2008 10:07:58AM FILED/CERT

Sheryl S. Anderson Savannah Pointe Residential Association One Riverchase Office Plaza, Suite 200 Birmingham, AL 35244

STATE OF ALABAMA

COUNTY OF SHELBY

LIEN FOR ASSESSMENT

Savannah Pointe Residential Association, Inc. files this statement in writing, verified by the oath of Jada R. Hilyer, as Manager of the Savannah Pointe Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Savannah Pointe Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 603, according to the survey of Savannah Pointe, Sector VII, as recorded in Map Book 30, Page 41 in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$325.00 with interest, from to-wit: the 1st day of January, 2008, for assessments levied on the above property by the Savannah Pointe Residential Association, Inc. in accordance with the Declaration of Protective Covenants of Savannah Point Residential Association, which is filed for record in the Probate Office of Shelby County, Alabama.

The name of the owner of the said property is Daniel Smith II.

SAVANNAH POINTE RESIDENTIAL ASSOCIATION

STATE OF ALABAMA

COUNTY OF SHEDBY

a Notary Public in and for the Before me, County of Shelby, State of Alabama, personally appeared Iada R. Hilyer, as Manager of Savannah Pointe Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the

same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 24 day of

Ults: Manager - Claimant

by said Affiant.

My Commission Expires:

Notary Public,

PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: June 10, 2012

BONDED THRU NOTARY PUBLIC UNDERWRITERS