

20080505000183300 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/05/2008 01:36:06PM FILED/CERT

20080708000274660 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
07/08/2008 09:37:55AM FILED/CERT

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **2132634**



PREPARED BY KARLEEN MAUGHAN
595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO :
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **APRIL 29, 2008**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

**** THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE ~~INSTRUMENT~~ INSTRUMENT NUMBER PREVIOUSLY REFERENCE ON THE ~~XXX~~ 05/05/2008 RECORDING AS INSTRUMENT NUMBER 20080505000183300. ****

* 20060224000090040

Recorded in Mortgage Book _____ at Page _____, Instrument No. ~~20060224000090040~~ Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **FEBRUARY 15, 2006**

Grantor: **ROBERT NEIL HONEA AND SHIRLEY ANN HONEA, HUSBAND AND WIFE**

Grantor's Mailing Address: **710 INDIAN TRAIL RD, INDIAN SPRINGS, AL 35124**
Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Grantee's Mailing Address: **G-4318 MILLER RD, FLINT, MI 48507**

J=WC8100107RE.013276
(RAL1)

MIN 100372406022178054
Page 1 of 2

Loan No. **2132634**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
APRIL 29, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


JOAN COOK

ASSISTANT SECRETARY FOR LIEN RELEASES

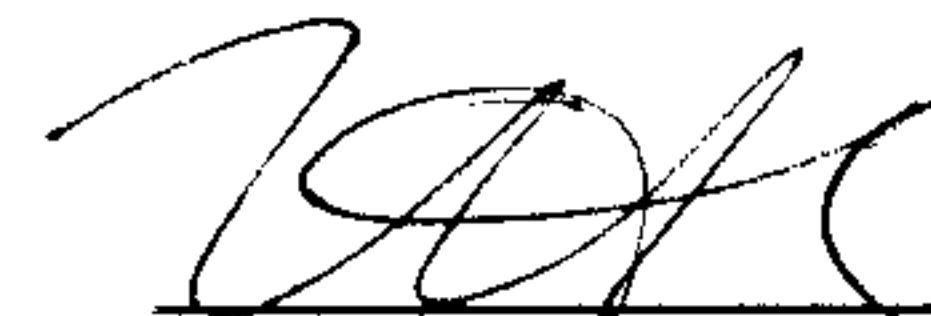
STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

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On this **APRIL 29, 2008**, before me, the undersigned, a Notary Public in
said State, personally appeared **JOAN COOK** personally
known to me (or proved to me on the basis of satisfactory evidence) to be the
person who executed the within instrument as **ASSISTANT SECRETARY FOR LIEN RELEASES**
on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

G-4318 MILLER RD, FLINT, MI 48507 and
acknowledged to me, that he or she, as such officer, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and
that such Corporation executed the within instrument pursuant to its by-laws or
a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

