

20080707000273010 1/2 \$28.00
Shelby Cnty Judge of Probate, AL
07/07/2008 12:41:13PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Lisa Parker (205) 250-8400	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Najjar Denaburg, P.C. Attn: Lisa Parker 2125 Morris Avenue Birmingham, AL 35203	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME Clements		FIRST NAME Randy	MIDDLE NAME SUFFIX
1c. MAILING ADDRESS 398 Blackberry Lane		CITY Wilsonville	STATE AL	POSTAL CODE 35186
		1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
ADD'L INFO RE ORGANIZATION DEBTOR		<input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME Clements		FIRST NAME Susan	MIDDLE NAME SUFFIX
2c. MAILING ADDRESS 398 Blackberry Lane		CITY Wilsonville	STATE AL	POSTAL CODE 35186
		2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
ADD'L INFO RE ORGANIZATION DEBTOR		<input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR	3b. INDIVIDUAL'S LAST NAME Wright		FIRST NAME David	MIDDLE NAME N
3c. MAILING ADDRESS 7100 Old Overton Club Drive		CITY Vestavia Hills	STATE AL	POSTAL CODE 35242
			COUNTRY USA	

4. This FINANCING STATEMENT covers the following collateral:

All rents, leases, profits, and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing.

5. ALTERNATIVE DESIGNATION [if applicable]:		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

EXHIBIT "A"

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Description of Mortgaged Property

A parcel of land situated in the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama, and being more particularly described as follows:

From the accepted Southeast corner of Section 32, Township 19 South, Range 1 East, being the point of beginning herein described parcel of land; run thence West along the accepted South boundary of said Section 32, a distance of 1301.96 feet to a 1 inch bar accepted as the Southwest corner of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 32; thence turn 89 degrees 36 minutes 41 seconds right and run 1254.03 feet to a rebar accepted as the Northwest corner of said Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; thence turn 90 degrees 12 minutes 59 seconds right and run 1302.02 feet to a rebar accepted as the Northeast corner of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 32; thence turn 89 degrees 57 minutes 14 seconds right and run 1257.94 feet to the point of beginning of the herein described parcel of land. Also, a 30 feet easement for ingress and egress to-wit: From the accepted Southeast corner of Section 32, Township 19 South, Range 1 East; run thence West along the accepted South boundary of said Section 32 a distance of 1251.96 feet to a rebar being the point of beginning of herein described easement; thence continue along said course a distance of 50.0 feet to a 1 inch bar accepted as the Southwest corner of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 32; thence turn 00 degrees 00 minutes 39 seconds right and run 354.67 feet to a rebar on the East boundary of Shelby County Highway #51 (80 foot right of way); thence turn 83 degrees 11 minutes 04 seconds left and run 30.21 feet along said highway boundary to a rebar; thence turn 96 degrees 49 minutes 01 seconds left and run 408.47 feet to a 1 inch bar; thence turn 90 degrees 23 minutes 53 seconds left and run 30.00 feet to the point of beginning of herein described 30 foot easement for ingress and egress.